

### **Oklahoma City Public Schools**

# STATISTICAL PROFILE

2020-2021



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OKCPS-SP-JAN2022

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**Dr. Sean McDaniel** Superintendent superintendent@okcps.org (405) 587-0448

### Vision



By providing equitable access to a world class education, every Oklahoma City Public Schools student will graduate ready to fulfill their unique purpose in a healthy, vibrant community.

#### Mission

Every day, Oklahoma City Public Schools will ignite a passion for learning in every child, invite families to engage, and inspire respectful and trusting relationships with our diverse community.

### **BOARD OF EDUCATION**

Comprised of seven members and a chair elected by district patrons, the Oklahoma City Public Schools Board of Education enacts policy, performs appraisals of policies and procedures, makes provisions of financial resources, maintains public relations, and continues educational planning and development.



**Carole Thompson District 1** cathompson@okcps.org

Jason Brown

(405) 587-0015

jdbrown@okcps.org

**Dr. Gena Koster** 

of Academics

(405) 587-0115

**Dr. Jamie Polk** 

(405) 587-0049

jcpolk@okcps.org

Dr. Melani Mouse

**Secondary Schools** 

mmmouse@okcps.org

(405) 587-0012

gkoster@okcps.org

**Elementary Schools** 

**Deputy Superintendent** 

**Assistant Superintendent** 

**Assistant Superintendent of** 

**Assistant Superintendent of** 



Lori Bowman District 2 Inbowman@okcps.org



**Carrie Coppernoll Jacobs** District 3

ccjacobs@okcps.org



Mark Mann District 4/Vice-Chair mhmann@okcps.org



Ruth Veales District 5 rrveales@okcps.org



**Gloria Torres** District 6 gtorres@okcps.org



**Meg McElhaney** District 7 msmcelhaney@okcps.org

### **LEADERSHIP TEAM**

#### **Brad Herzer**

**Assistant Superintendent of Human Resources, Safety, and Security** (405) 587-0800 dbherzer@okcps.org

#### **Eric Hileman**

**Interim Chief of Information** and Accountability (405) 587-3742 eshileman@okcps.org

#### **Dr. Marsha Herron**

**Chief of Equity** and Student Support (405) 587-0457 mdherron@okcps.org

Shannon Meeks **Chief Financial Officer** (405) 587-0135 smeeks@okcps.org

Scott Randall **Chief Operations Officer** (405) 587-0062 esrandall@okcps.org

Jessica Sherrill **General Counsel** (405) 587-0350 jrsherrill@okcps.org

#### **Beth Harrison**

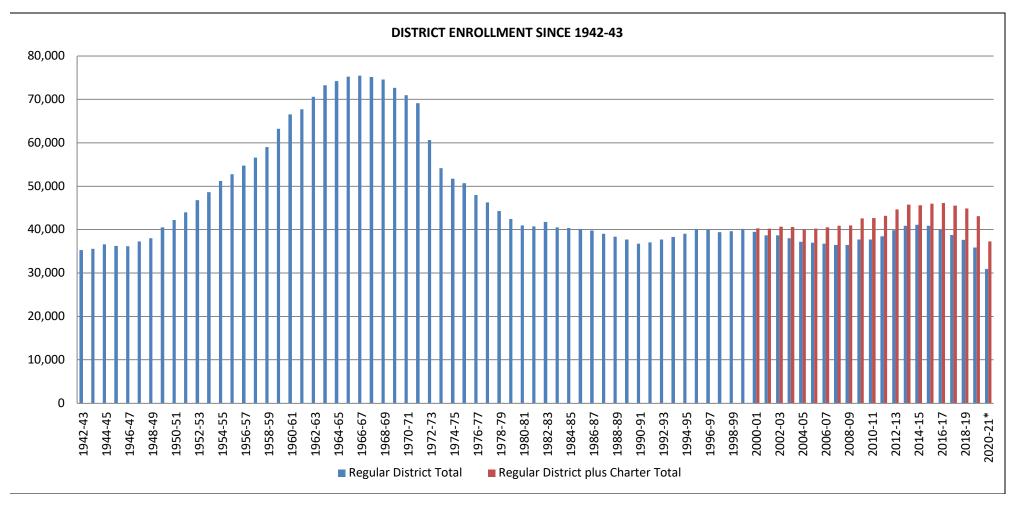
Chief of Communications, Community **Relations, and Family Engagement** (405) 587-0280 baharrison@okcps.org



**Paula Lewis** School Board Chair plewis@okcps.org (405) 587-0444

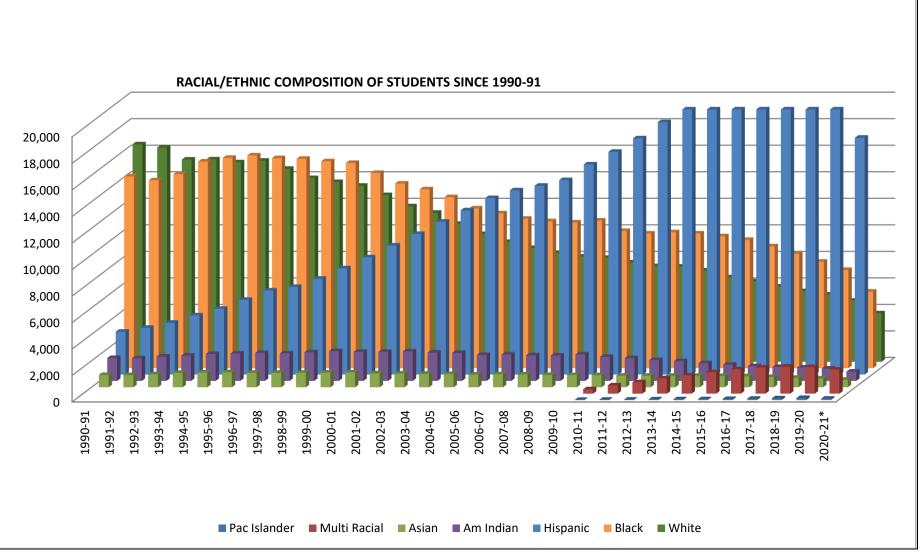
# SELECTED DISTRICT CHARACTERISTICS



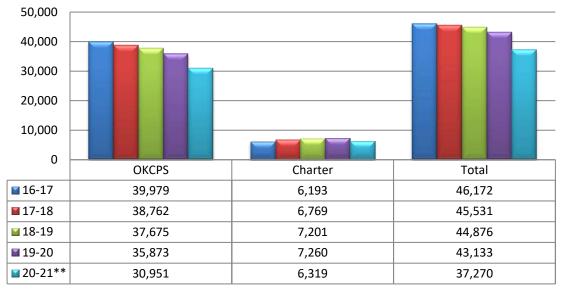


District and Charter School Total includes John Rex.

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



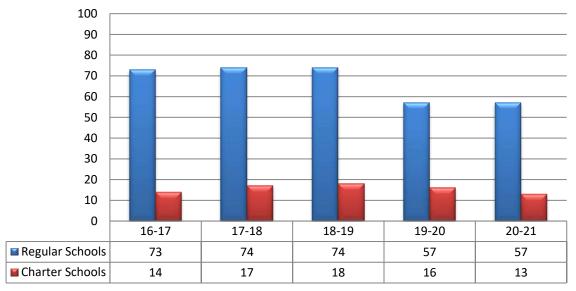
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### DISTRICT AND CHARTER SCHOOL MEMBERSHIP\* 2016-17 THROUGH 2020-21

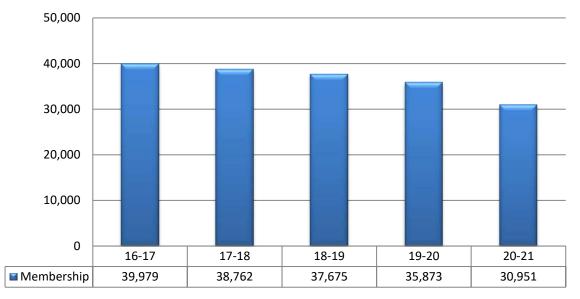
\*Includes John Rex (John Rex became an OKCPS charter in 20-21.)

\*\* District wide virtual learning affected school profile data. Use caution when comparing to previous years.



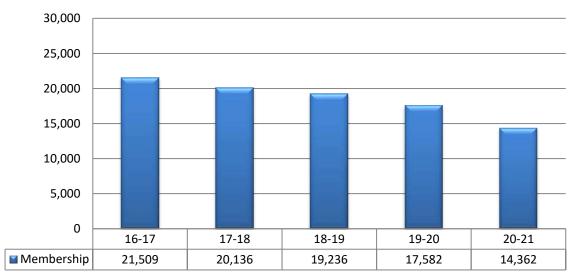
#### NUMBER OF DISTRICT AND CHARTER SCHOOLS\* 2016-17 THROUGH 2020-21

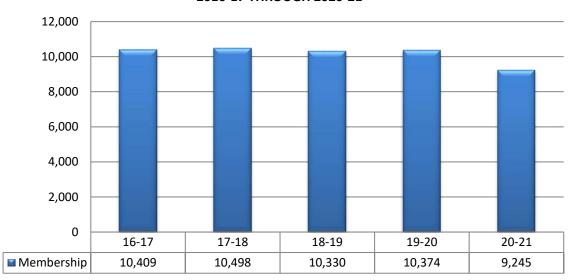
\*Includes John Rex (John Rex became an OKCPS charter in 20-21.)



END OF FIRST QUARTER MEMBERSHIP 2016-17 THROUGH 2020-21

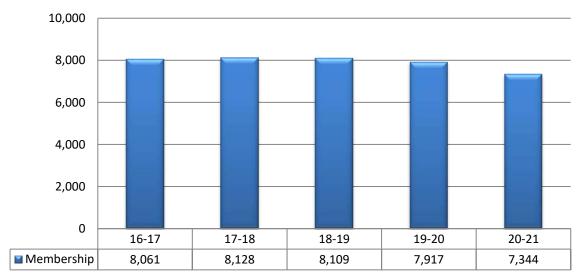
#### END OF FIRST QUARTER MEMBERSHIP GRADES PK THROUGH 4 2016-17 THROUGH 2020-21

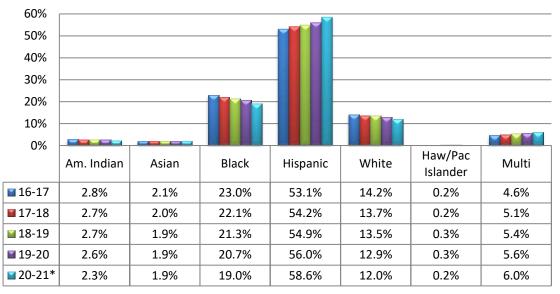




END OF FIRST QUARTER MEMBERSHIP GRADES 5 THROUGH 8 2016-17 THROUGH 2020-21

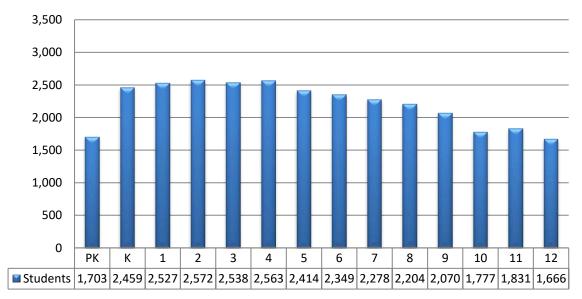
#### END OF FIRST QUARTER MEMBERSHIP GRADES 9 THROUGH 12 2016-17 THROUGH 2020-21



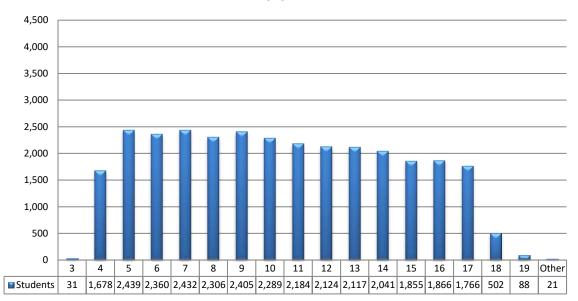


#### RACIAL/ETHNIC COMPOSITION OF STUDENTS 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

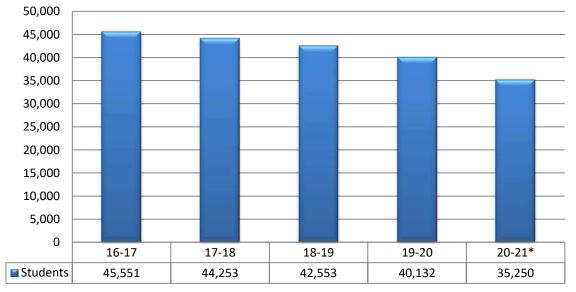


### GRADE DISTRIBUTION OF STUDENTS 2020-21

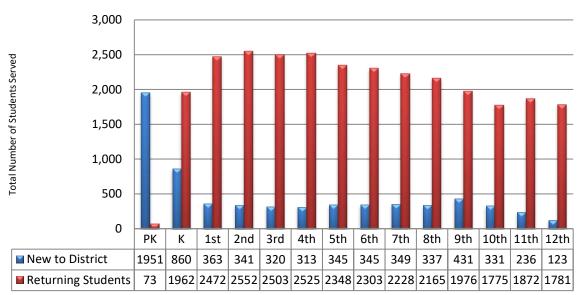


### AGE DISTRIBUTION OF STUDENTS 2020-21

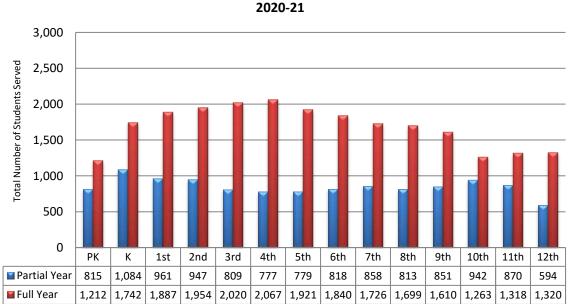
NUMBER OF STUDENTS SERVED DURING YEAR 2016-17 THROUGH 2020-21



<sup>\*</sup>District wide virtual learning affected school profile data. Use caution when comparing to previous years.



### NEW AND RETURNING DISTRICT STUDENTS 2020-21



# STUDENTS ENROLLED FULL VS. PARTIAL YEAR 2020-21

#### 60% 50% 40% 30% 20% 10% 0% 16-17 17-18 18-19 19-20 20-21\*\* Students 41.8% 42.9% 36.7% 35.7% 50.8%

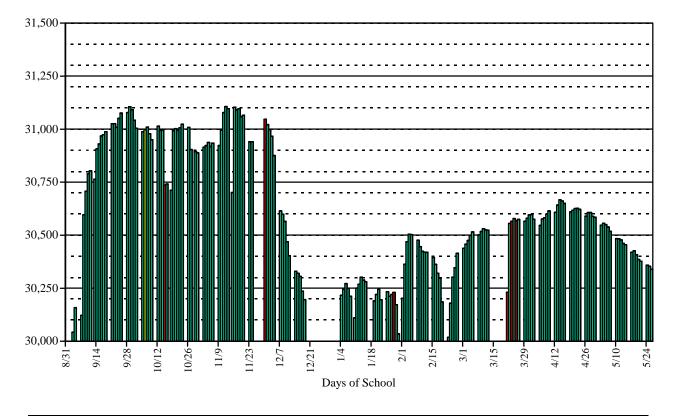
STUDENT MOBILITY\* 2016-17 THROUGH 2020-21

\*Percent of students enrolled for less than the entire school year.

\*\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

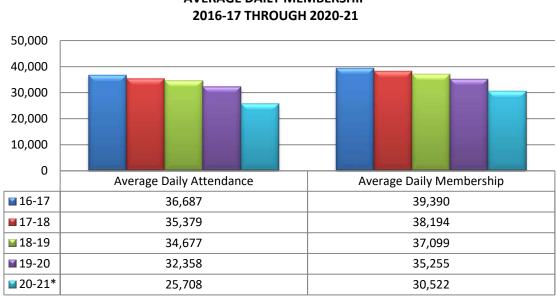
#### District Membership Daily Counts Throughout Year 2020-21

Charter Schools Excluded



| Aug. 31, 2020 | Oct. 1, 2020 | Nov 2, 2020 | Dec 18,2020 | Mar 12, 2021 | May 26, 2021 |
|---------------|--------------|-------------|-------------|--------------|--------------|
| 29,054        | 31,042       | 30,915      | 30,196      | 30,523       | 30,340       |

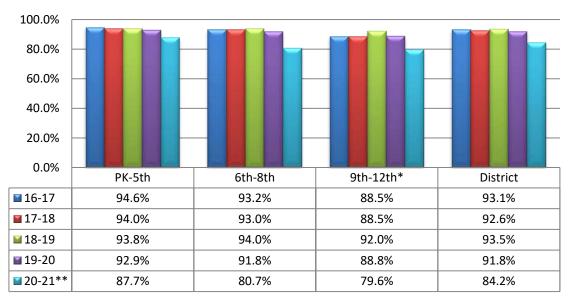
This graph shows the daily membership for the district through the end of the school year. The district's peak enrollment for the school year occurred on November 12, 2020, with 31,106 students enrolled.



#### AVERAGE DAILY ATTENDANCE AND AVERAGE DAILY MEMBERSHIP 2016-17 THROUGH 2020-21

Data provided from the Annual Statistical Report run on 9-13-21.

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

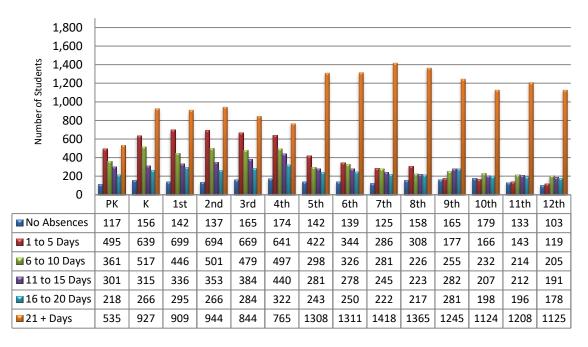


#### STUDENT ATTENDANCE RATES 2016-17 THROUGH 2020-21

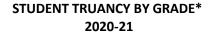
Data provided from the Annual Statistical Report run on 9-13-21.

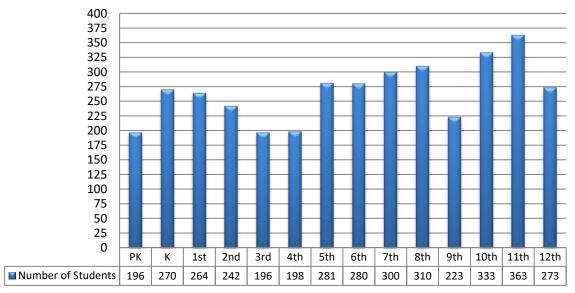
\*Includes OHP

\*\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



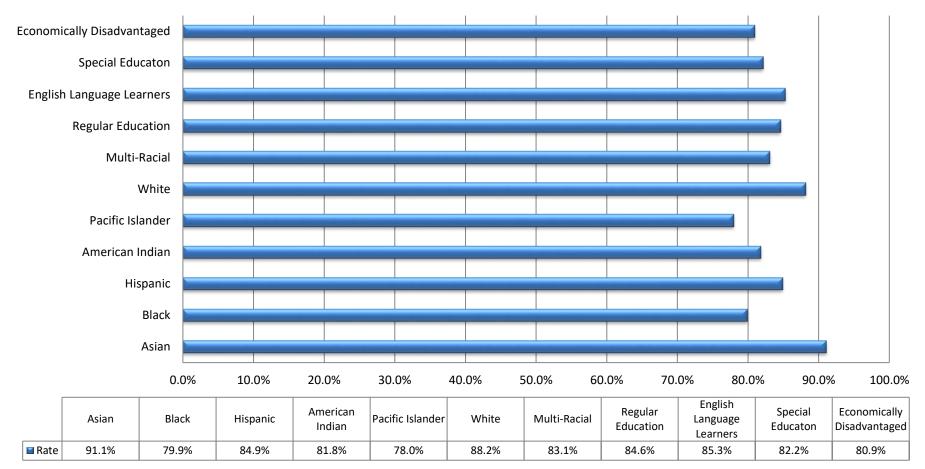
#### **STUDENT ABSENCES BY GRADE 2020-21**



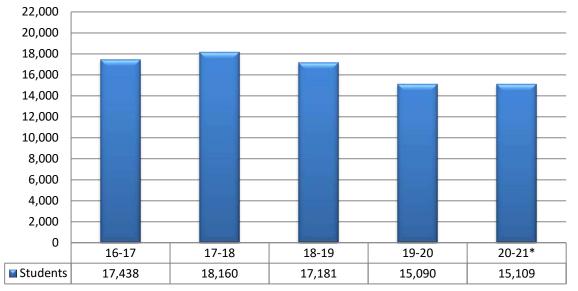


\*Based on withdrawal reason of truancy

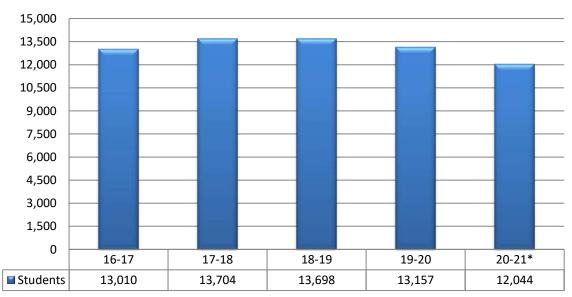
# STUDENT DISAGGREGATED GROUP ATTENDANCE RATES 2020-21



#### BILINGUAL STUDENTS 2016-17 THROUGH 2020-21

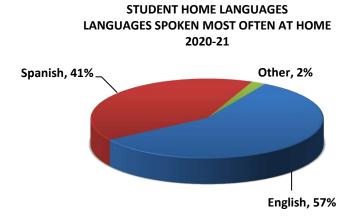


\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

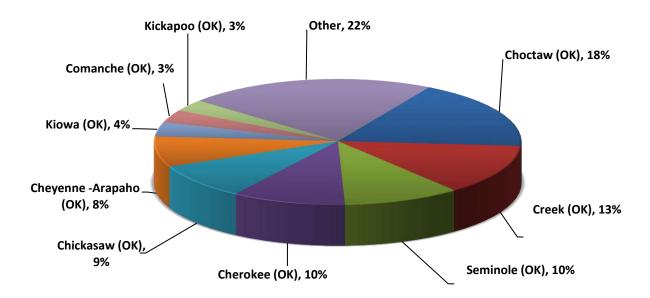


#### ENGLISH LANGUAGE LEARNERS 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



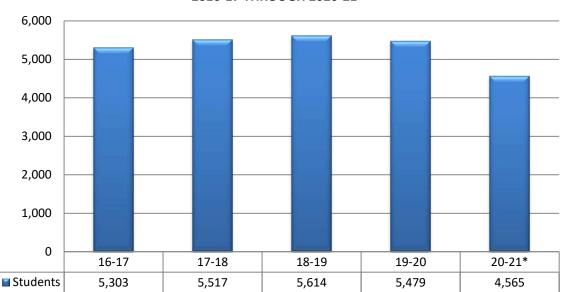
| Language | Students | Language    | Students |
|----------|----------|-------------|----------|
| Arabic   | 34       | Karen       | 17       |
| Bengali  | 10       | Marshallese | 22       |
| Burmese  | 106      | Spanish     | 12,419   |
| Chinese  | 15       | Tagalog     | 11       |
| English  | 17,521   | Vietnamese  | 170      |
| French   | 20       | Zomi        | 20       |
| Igbo     | 10       | Other       | 129      |



### NATIVE AMERICAN TRIBAL AFFILIATION 2020-21

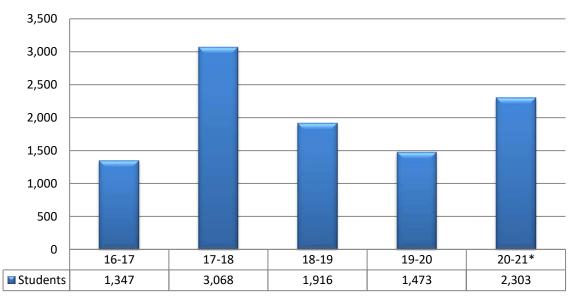
| Tribe                            | Students |
|----------------------------------|----------|
| Absentee Shawnee (OK)            | 26       |
| Apache (OK)                      | 33       |
| Caddo (OK)                       | 21       |
| Cherokee (OK)                    | 186      |
| Cheyenne-Arapaho (OK) (Southern) | 147      |
| Chickasaw (OK)                   | 170      |
| Choctaw (MS)                     | 16       |
| Choctaw (OK)                     | 336      |
| Citizen Band Pottawatomi (OK)    | 28       |
| Comanche (OK)                    | 63       |
| Creek (OK)                       | 243      |
| Delaware (OK)                    | 17       |

| Tribe                  | Students |
|------------------------|----------|
| Kickapoo (OK)          | 59       |
| Kiowa (OK)             | 70       |
| Navajo (AZ)            | 17       |
| Osage (OK)             | 15       |
| Other Tribe Not Listed | 11       |
| Otoe-Missouria (OK)    | 10       |
| Ponca (OK)             | 41       |
| Sac and Fox (OK)       | 27       |
| Seminole (OK)          | 192      |
| Wichita (OK)           | 34       |
| Other                  | 121      |



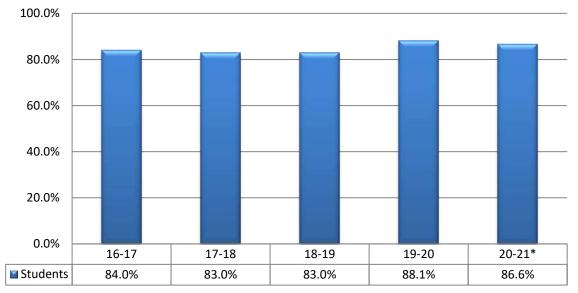
SPECIAL EDUCATION STUDENTS 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



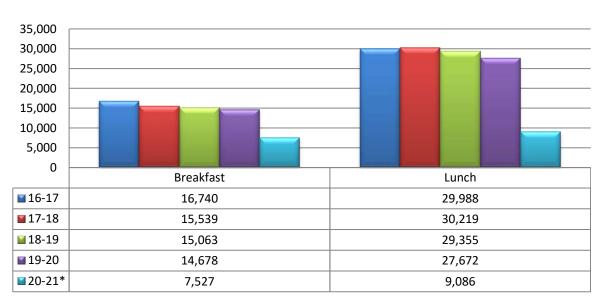
#### HOMELESS STUDENTS 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### ECONOMICALLY DISADVANTAGED STUDENTS 2016-17 THROUGH 2020-21

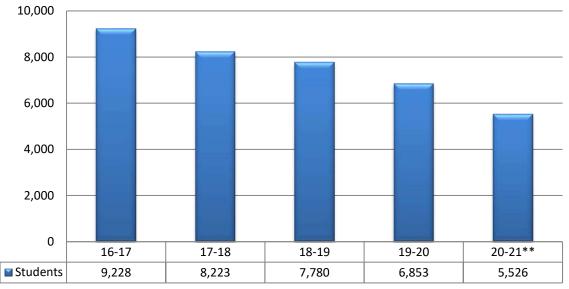
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### BREAKFAST AND LUNCH PROGRAM AVERAGE PARTICIPATION 2016-17 THROUGH 2020-21

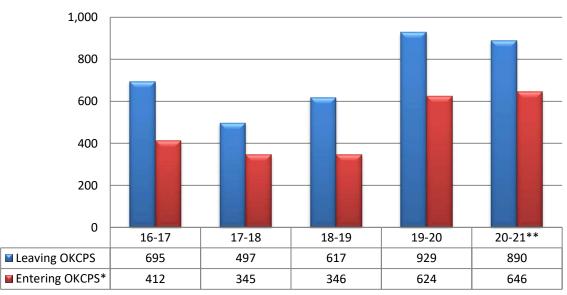
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### STUDENT TRANSFERS\* 2016-17 THROUGH 2020-21



\*Includes legal and in-district transfers

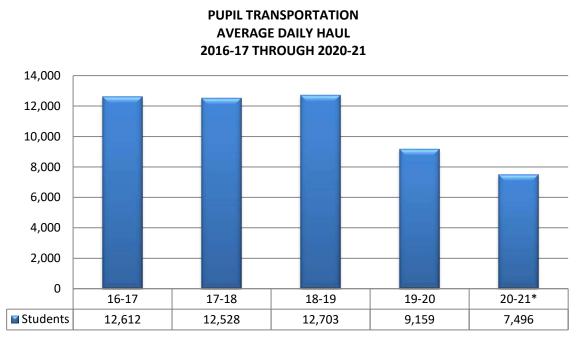
**\*\***District wide virtual learning affected school profile data. Use caution when comparing to previous years.



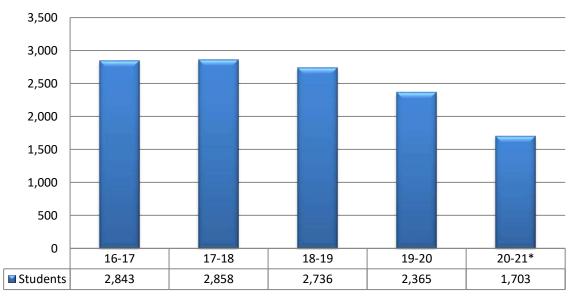
#### LEGAL (OUT OF DISTRICT) TRANSFERS\* 2016-17 THROUGH 2020-21

\*Residential treatment students excluded

\*\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



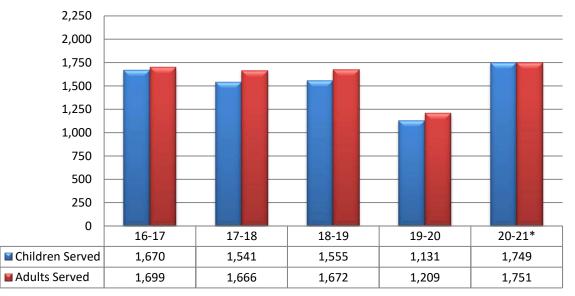
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### PRE-KINDERGARTEN ENROLLMENT 2016-17 THROUGH 2020-21

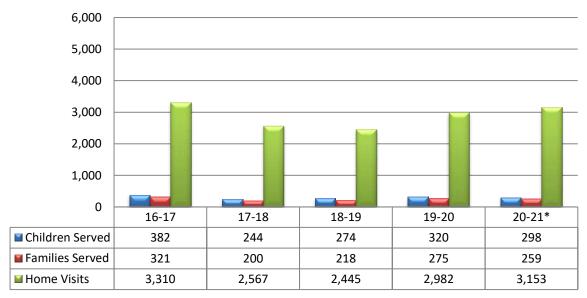
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

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EARLY BIRDS 2016-17 THROUGH 2020-21

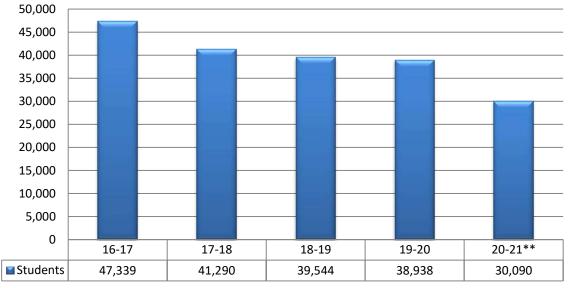
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### PARENTS AS TEACHERS 2016-17 THROUGH 2020-21

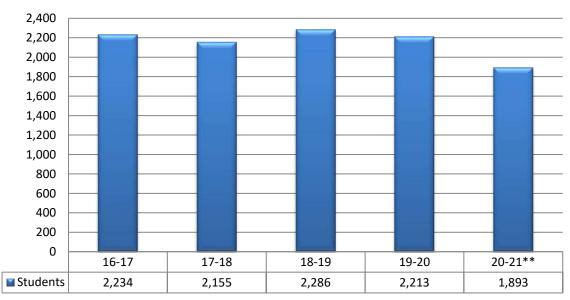
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

TITLE I\* 2016-17 THROUGH 2020-21



\*Throughout the school year

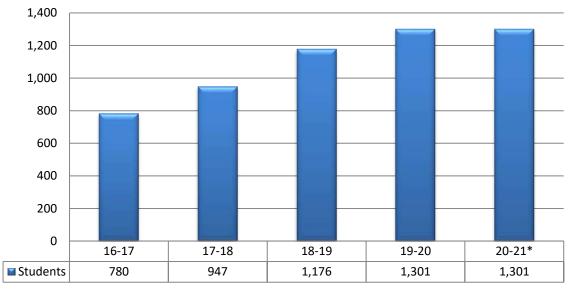
**\*\***District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### TITLE VI INDIAN EDUCATION\* 2016-17 THROUGH 2020-21

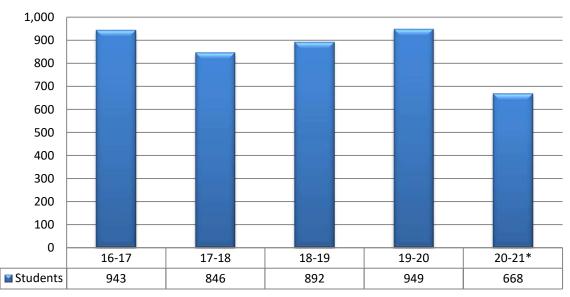
\*Title changed 2017 from Title VII to Title VI Indian Education

\*\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



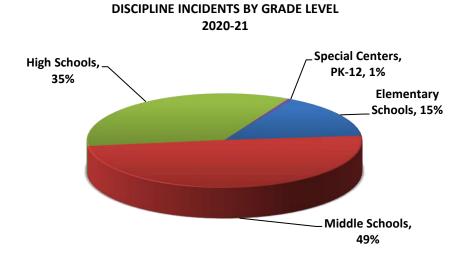
#### JOHNSON O'MALLEY INDIAN EDUCATION 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

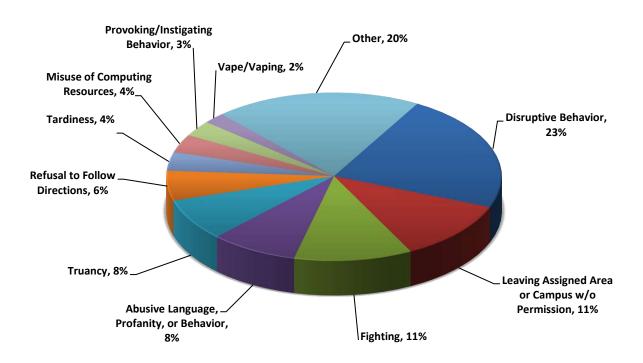


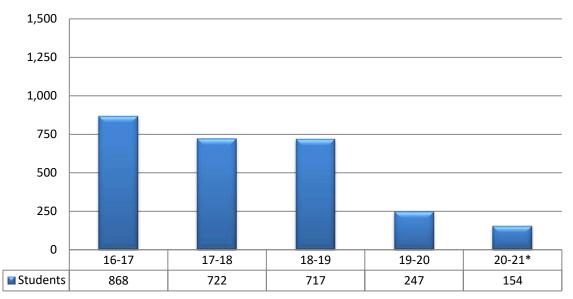
#### JROTC PROGRAM 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



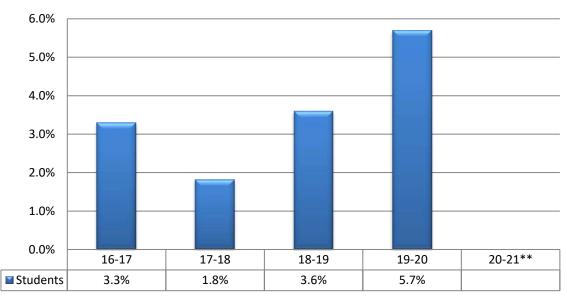
### DISCIPLINE INCIDENTS BY INFRACTIONS 2020-21





#### STUDENTS RECOMMENDED FOR RETENTION 2016-17 THROUGH 2020-21

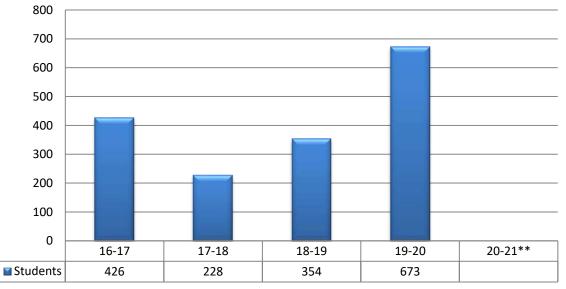
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### STUDENT DROPOUT RATE\* 2016-17 THROUGH 2020-21

\*Dropouts are reported for Grades 7-12.

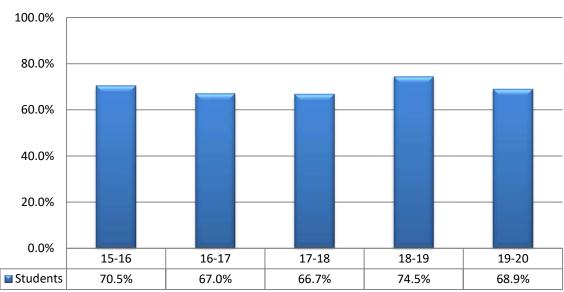
\*\*Data unavailable at this time.



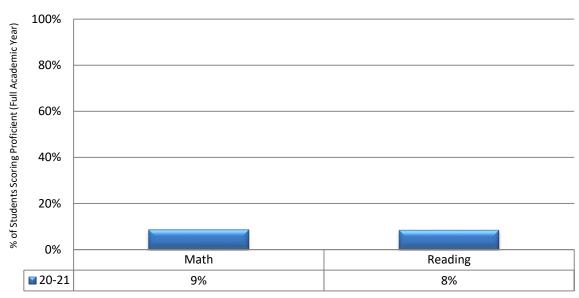
#### NUMBER OF STUDENT DROPOUTS\* 2016-17 THROUGH 2020-21

\*Dropouts are reported for Grades 7-12.

\*\* Data unavailable at this time.

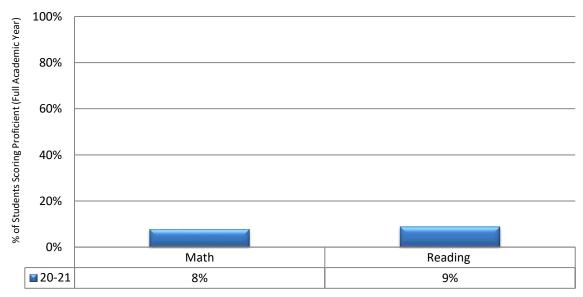


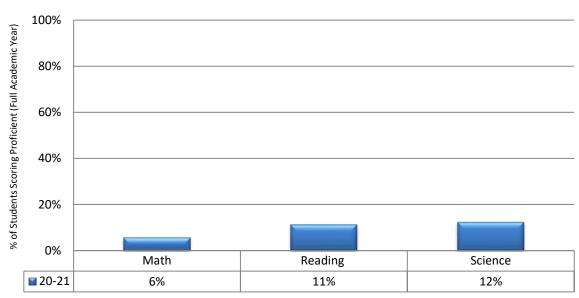
## FEDERAL COHORT FOUR YEAR GRADUATION RATE 2015-16 THROUGH 2019-20



### THIRD GRADE OKLAHOMA STATE TESTING PROGRAM 2020-21

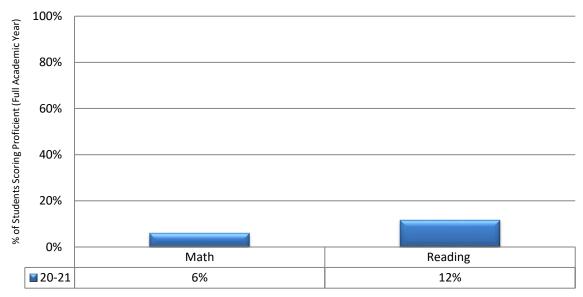
## FOURTH GRADE OKLAHOMA STATE TESTING PROGRAM 2020-21

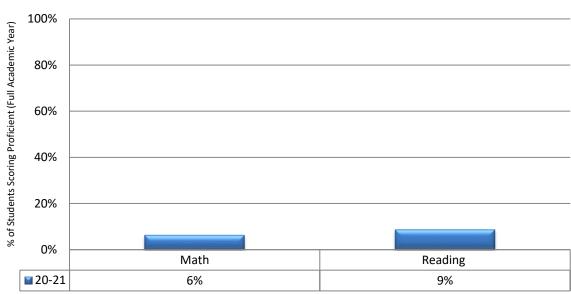




#### FIFTH GRADE OKLAHOMA STATE TESTING PROGRAM 2020-21

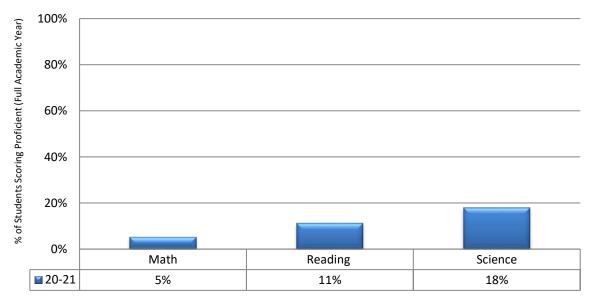
# SIXTH GRADE OKLAHOMA STATE TESTING PROGRAM 2020-21

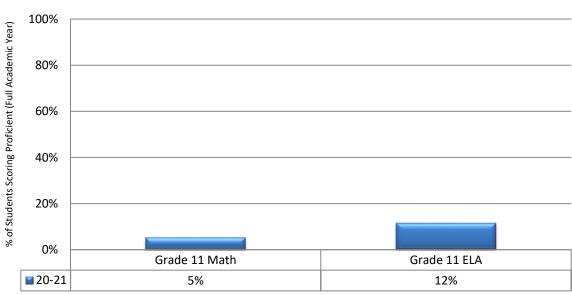




### SEVENTH GRADE OKLAHOMA STATE TESTING PROGRAM 2020-21

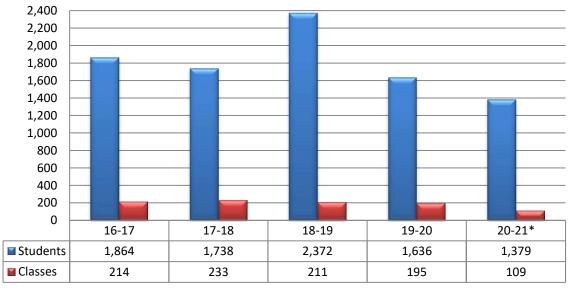
### EIGHTH GRADE OKLAHOMA STATE TESTING PROGRAM 2020-21

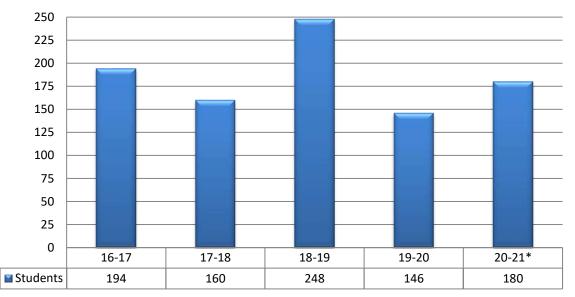




# OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT 2020-21

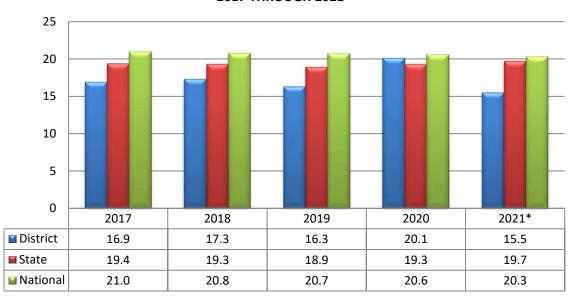
### NUMBER OF ADVANCED PLACEMENT STUDENTS AND CLASSES 2016-17 THROUGH 2020-21



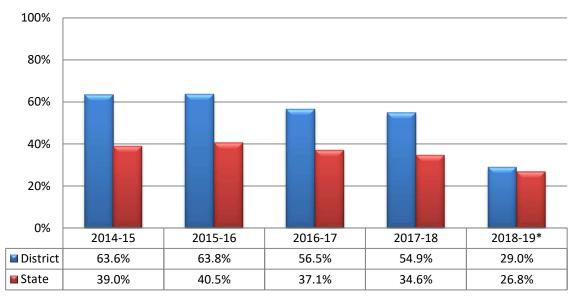


#### CONCURRENT ENROLLMENT 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

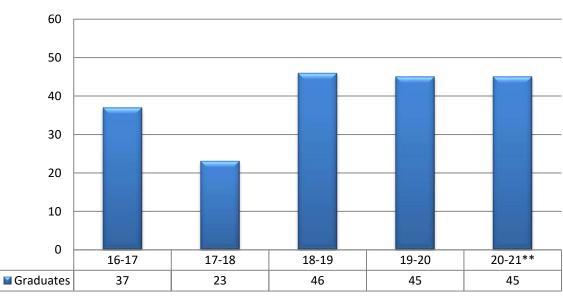


#### ACT COMPOSITE SCORES 2017 THROUGH 2021



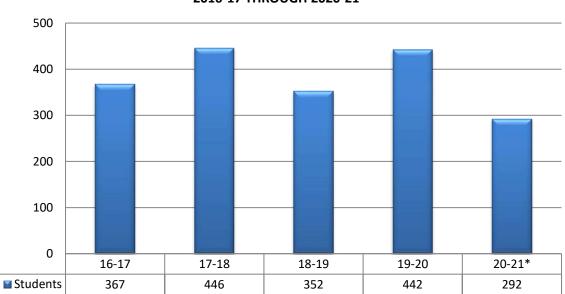
COLLEGE REMEDIATION RATE 2014-15 THROUGH 2018-19

\*Data from Board of Regents are two years in arrears.



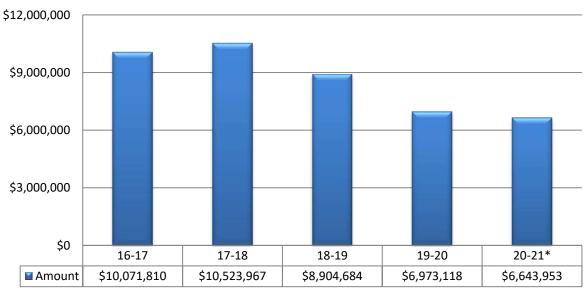
#### INTERNATIONAL BACCALAUREATE GRADUATES\* 2016-17 THROUGH 2020-21

\* International Baccalaureate program is only offered at Classen High School of Advanced Studies @ Northeast.

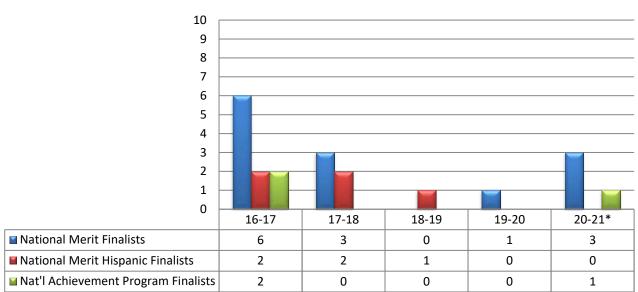


OKLAHOMA'S PROMISE 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

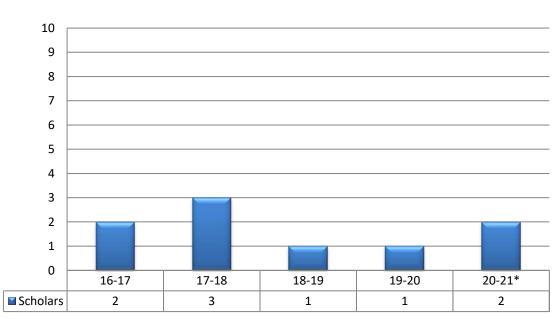


SCHOLARSHIPS TO GRADUATING SENIORS 2016-17 THROUGH 2020-21

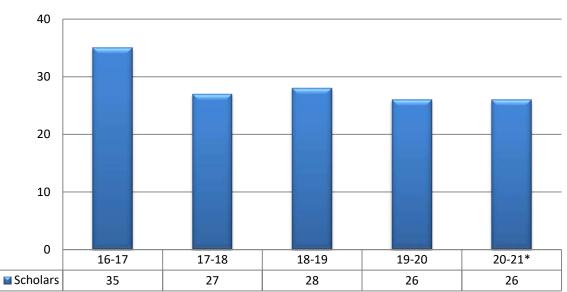


COLLEGE BOARD AWARDS 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

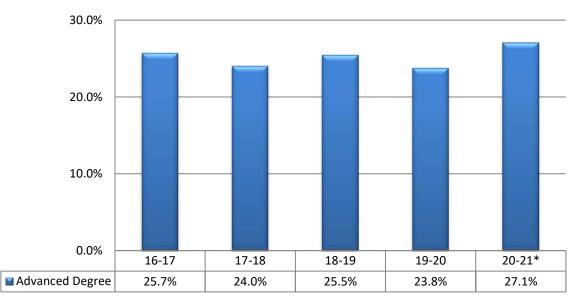


#### ACADEMIC ALL STATE SCHOLARS 2016-17 THROUGH 2020-21



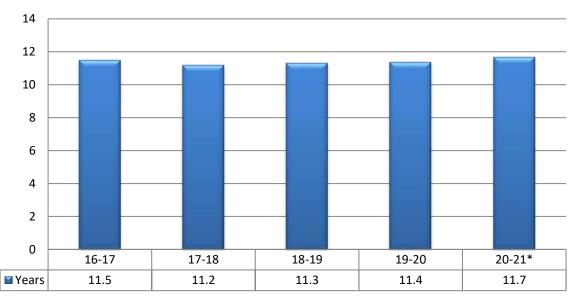
OKLAHOMA ACADEMIC SCHOLARS 2016-17 THROUGH 2020-21

| PERSONNEL CLASSIFICATION     |               |               |       |               |       |               |          |               |       |               |                     |                     |       |               |              |
|------------------------------|---------------|---------------|-------|---------------|-------|---------------|----------|---------------|-------|---------------|---------------------|---------------------|-------|---------------|--------------|
|                              | 2020-21       |               |       |               |       |               |          |               |       |               |                     |                     |       |               |              |
|                              | Am.<br>Indian | Am.<br>Indian | Asian | Asian         | Black | Black         | Hispanic | Hispanic      | White | White         | Pacific<br>Islander | Pacific<br>Islander | Multi | Multi         |              |
|                              | Male          | <u>Female</u> | Male  | <u>Female</u> | Male  | <u>Female</u> | Male     | <u>Female</u> | Male  | <u>Female</u> | Male                | <u>Female</u>       | Male  | <u>Female</u> | <u>Total</u> |
| C/O Administrators           | 0             | 2             | 3     | 1             | 4     | 12            | 4        | 2             | 36    | 50            | 0                   | 0                   | 2     | 1             | 117          |
| Elem Principals              | 0             | 1             | 0     | 0             | 0     | 4             | 1        | 0             | 5     | 21            | 0                   | 0                   | 0     | 2             | 34           |
| Elem Assistant Principals    | 2             | 0             | 0     | 0             | 1     | 4             | 1        | 3             | 5     | 18            | 0                   | 0                   | 0     | 0             | 34           |
| MS Principals                | 0             | 0             | 0     | 0             | 1     | 2             | 1        | 0             | 2     | 7             | 0                   | 0                   | 0     | 0             | 13           |
| MS Assistant Principals      | 1             | 0             | 0     | 1             | 6     | 4             | 0        | 1             | 7     | 13            | 0                   | 0                   | 0     | 1             | 34           |
| HS Principals                | 0             | 0             | 0     | 0             | 1     | 3             | 0        | 0             | 5     | 3             | 0                   | 0                   | 0     | 0             | 12           |
| HS Assistant Principals      | 1             | 1             | 1     | 0             | 1     | 2             | 0        | 0             | 4     | 11            | 0                   | 0                   | 0     | 1             | 22           |
| Elem Teachers                | 0             | 30            | 3     | 13            | 19    | 130           | 9        | 106           | 61    | 580           | 0                   | 0                   | 1     | 27            | 979          |
| MS Teachers                  | 4             | 10            | 2     | 8             | 47    | 74            | 20       | 40            | 94    | 214           | 0                   | 0                   | 10    | 11            | 534          |
| HS Teachers                  | 5             | 3             | 2     | 3             | 44    | 43            | 14       | 27            | 141   | 137           | 0                   | 2                   | 1     | 9             | 431          |
| Spec Education Teachers      | 2             | 4             | 0     | 1             | 12    | 68            | 2        | 9             | 36    | 153           | 0                   | 0                   | 1     | 5             | 293          |
| Vocational Teachers          | 0             | 0             | 0     | 0             | 4     | 17            | 4        | 1             | 22    | 24            | 0                   | 0                   | 0     | 1             | 73           |
| Psych/Counselors/Therapists  | 0             | 4             | 0     | 2             | 6     | 27            | 0        | 10            | 10    | 108           | 0                   | 0                   | 0     | 5             | 172          |
| Nurses                       | 0             | 1             | 0     | 0             | 0     | 5             | 0        | 1             | 0     | 26            | 0                   | 0                   | 0     | 0             | 33           |
| Media Specialists            | 0             | 1             | 0     | 1             | 1     | 6             | 0        | 3             | 6     | 37            | 0                   | 0                   | 0     | 0             | 55           |
| Professional/Technical       | 8             | 7             | 3     | 3             | 34    | 66            | 13       | 36            | 99    | 123           | 0                   | 0                   | 5     | 9             | 406          |
| Classified (Assistants)      | 0             | 23            | 2     | 14            | 32    | 169           | 19       | 196           | 13    | 159           | 0                   | 0                   | 2     | 9             | 638          |
| Classified (Support)         | 0             | 3             | 0     | 0             | 5     | 60            | 3        | 68            | 0     | 60            | 0                   | 0                   | 0     | 1             | 200          |
| Classified (Custodial)       | 0             | 0             | 0     | 0             | 7     | 1             | 3        | 0             | 0     | 0             | 0                   | 0                   | 1     | 0             | 12           |
| Classified (Transportation)  | 3             | 2             | 0     | 0             | 61    | 47            | 6        | 3             | 13    | 12            | 0                   | 0                   | 0     | 0             | 147          |
| Classified (Child Nutrition) | 0             | 5             | 0     | 1             | 6     | 126           | 3        | 145           | 4     | 88            | 0                   | 0                   | 0     | 0             | 378          |
| Classified (Skilled Labor)   | 1             | 0             | 0     | 1             | 31    | 2             | 8        | 0             | 30    | 3             | 0                   | 0                   | 2     | 0             | 78           |
| Total                        | 27            | 97            | 16    | 49            | 323   | 872           | 111      | 651           | 593   | 1,847         | 0                   | 2                   | 25    | 82            | 4,695        |



#### CERTIFIED STAFF WITH ADVANCED DEGREE 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

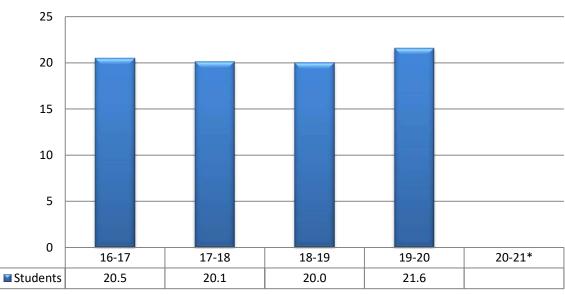


#### AVERAGE TEACHING EXPERIENCE 2016-17 THROUGH 2020-21



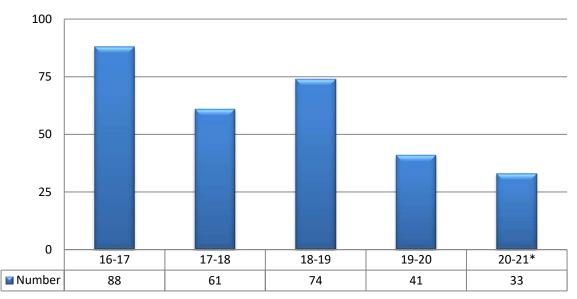
TEACHER ATTENDANCE RATE 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



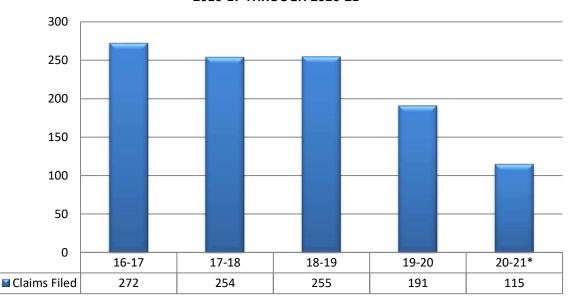
#### AVERAGE CLASS SIZE 2016-17 THROUGH 2020-21

Blank = N/A

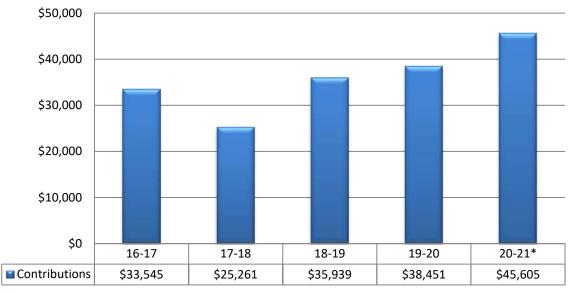


### NATIONAL BOARD CERTIFIED STAFF 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

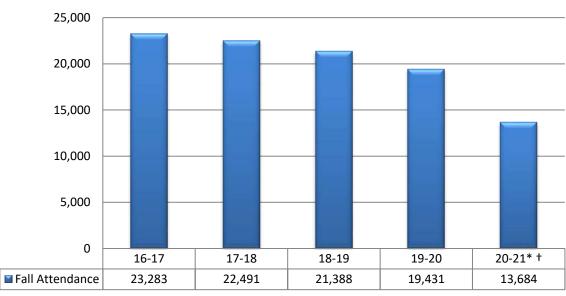


WORKER'S COMPENSATION CLAIMS 2016-17 THROUGH 2020-21



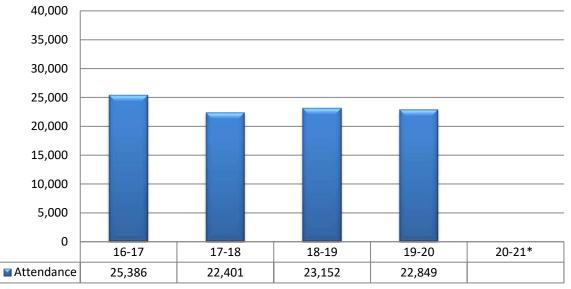
#### UNITED WAY CONTRIBUTIONS 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



#### PARENT-TEACHER CONFERENCES 2016-17 THROUGH 2020-21

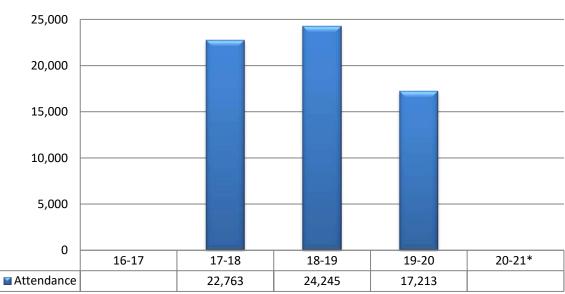
\*Due to Covid-19 restrictions Parent/Teacher conferences were held virtually.



# OPEN HOUSE ATTENDANCE 2016-17 THROUGH 2020-21

Blank = N/A

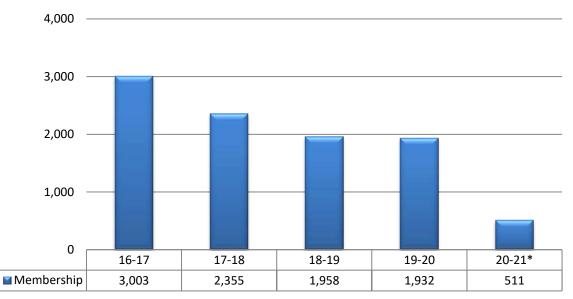
\*20-21 Open House was not held due to Covid-19 restrictions.



#### MEET THE TEACHER ATTENDANCE 2016-17 THROUGH 2020-21

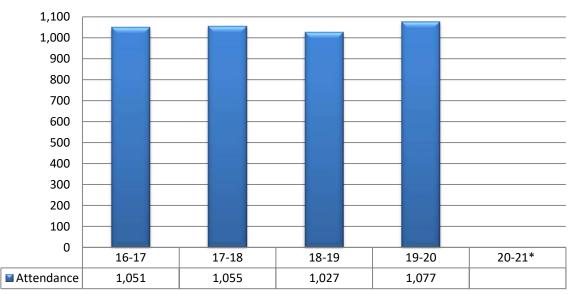
Blank = N/A

\*20-21 Meet the Teacher was not held due to Covid-19 restrictions.



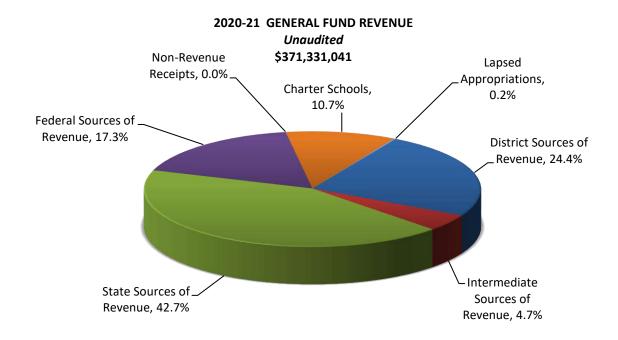
#### PARENT-TEACHER ASSOCIATION MEMBERSHIP 2016-17 THROUGH 2020-21

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

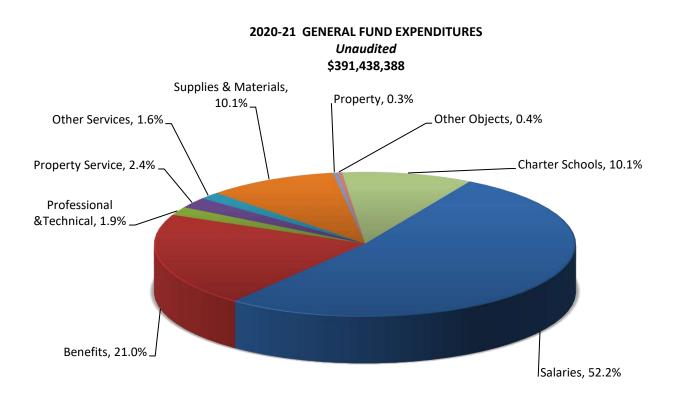


# COLLEGE FAIR ATTENDANCE 2016-17 THROUGH 2020-21

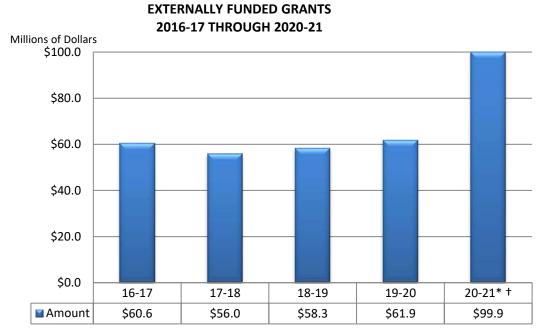
\*20-21 College Fair was not held due to Covid-19 restrictions.



General Fund Revenue per Student (ADM) - \$12,166



General Fund Expenditure per Student (ADM) - \$12,825



\*District wide virtual learning affected school profile data. Use caution when comparing to previous years. +Large increase over 19-20 is due to stimulus funding.



okckids.com | okckids.com/facebook | okcalumni.com

The Oklahoma City Public Schools Foundation's mission: To advance excellence, advocate for equity and build strong community support for Oklahoma City Public Schools.

### Focus Areas and Strategic Alignment

The Foundation's focus areas are a result of partnership and alignment with OKCPS and the community.

See below for our focus areas and supporting programs/initiatives:

Focus One: Innovative Support of Teachers, Classrooms, Schools

DonorsChoose

Teacher led projects funded by The Foundation and citizen donors

**Partners in Action** 

✓ Principal led/community supported needs for schools

✓ Coat-A-Kid✓ Kit-A-Kid

✓ District-wide Attendance Campaign

STEM Collaborative - STEM Centers/STEM Education Support

✓ ReadOKC

Focus Two: Recruiting/Retaining Urban Ready Teachers

**Bilingual Teacher Pipeline Program Diversity Teacher Pipeline Program** 

**Urban Teacher Preparation Academy** 

#### Focus Three: Build Advocates for OKCPS

Engagement with local and state leaders regarding public education needs

**Board of Education Candidate Forums** 

#### **STARS of Education**

Wall of Fame Humanitarian Awards

#### **DonorsChoose and Partners in Action**

Through a partnership with DonorsChoose and with the assistance from generous community partners and District employees, The Foundation provides funding for Oklahoma City Public Schools classroom projects posted by OKCPS teachers. The Partners in Action initiative allows principals to post projects that are matched with community partners to fulfill, including time, talent and treasure. Combined financial impact for DonorsChoose and Partners in Action in the 2020-2021 School Year was more than \$2 million.

#### **STARS of Education**

In partnership with Oklahoma City Public Schools, The Foundation recognizes members of the OKCPS community that demonstrate exceptional teaching, inspired service and volunteerism within the district. To that end, The Foundation provides recognition and cash awards for the OKCPS Teacher of the Year and finalists, exceptional support staff within the district, and valuable volunteers and community partners who make a difference daily. The Sam and Charolett Principal Recognition program provided \$10,000 in awards to one elementary and one secondary principal. And, in partnership with the City Council of Oklahoma City and the Downtown Rotary Club, The Foundation recognizes OKCPS's exceptional teaching through the Rotary Teacher of the Month program. These activities combined provided almost \$20,000.00 in cash awards to teachers, schools and support staff within OKCPS.

#### **Bilingual Teacher Pipeline Program and Diversity Teacher Pipeline Program**

The Foundation, with the assistance of donors and education partners UCO, OSU-OKC, OCCC and Rose State College, facilitates two programs that "grow our own" teachers who are bilingual/of color. The programs provide funding for tuition, fees and books for bilingual and paraprofessionals of color already working in the district to become certified teachers. We currently have 48 bilingual paraprofessionals and 13 paraprofessionals of color participating. Six of our participants have graduated. We've also added a pipeline for OKCPS high school students to join the program and become certified teachers.

|                 | Mary Mélon, President & CEO, Mary@okckids.com |              |
|-----------------|---|--------------|
| www.okckids.com | The Oklahoma City Public Schools Foundation   | 405.604-5977 |

# Selected School Characteristics Elementary Schools



### **Adams Elementary School**

3416 S.W. 37th St., OKC 73119 405-587-1600 http://www.okcps.org/adams

**Ms. Kelley Coleman** Principal of Adams since 2018-19 **Grades Served: PK-4** 

**BUILDING INFORMATION** 



1949

68,053

8.70

3 5

46

89

2

OKC 3

School Mascot: Eagles

School named for President John Adams

#### **STUDENT INFORMATION\***

| First Quarter Enrollment   | 416   | Attending on Transfer      | 2.1%  |
|----------------------------|-------|----------------------------|-------|
| Peak Enrollment (10/06/20) | 420   | Homeless                   | 6.0%  |
| Total Served               | 464   | Mobility Rate              | N/A   |
| American Indian            | 1.0%  | Turnover Rate              | 24.8% |
| Asian                      | 0.0%  | Truancy Rate               | 2.2%  |
| Black                      | 2.9%  | Economically Disadvantaged | 94.3% |
| Hawaiian/Pacific Islander  | 0.2%  | English Language Learners  | 63.3% |
| Hispanic                   | 83.6% | Special Education          | 7.1%  |
| White                      | 6.2%  | Gifted and Talented        | 4.5%  |
| Multi                      | 6.1%  | In-School Suspensions      | 0     |
| Females                    | 48.6% | Out-of-School Suspensions  | 0     |
| Males                      | 51.4% | Recommended for Retention  | 0.5%  |
| Avg Daily Attendance       | 373.9 |                            |       |
| Avg Daily Membership       | 410.6 |                            |       |
| Attendance Rate            | 91.1% |                            |       |
| Avg Number Days Enrolled   | 145   |                            |       |
|                            |       |                            |       |

#### **STAFF INFORMATION\***

1951, 1953, 1955, 1956, 2008, 2010

| 6     | Number of Certified Staff    | 39      |  |  |  |  |
|-------|------------------------------|---------|--|--|--|--|
| 6     | Percent Minority             | 10.3%   |  |  |  |  |
| ł     | Attendance Rate              | 96.8%   |  |  |  |  |
| 6     | Avg Length of Service (Yrs)  | 15.5    |  |  |  |  |
| 6     | Masters Degree or Above      | 25.6%   |  |  |  |  |
| 6     | Avg Class Size               | N/A     |  |  |  |  |
| 6     | Substitute Teacher Expense   | \$3,373 |  |  |  |  |
| 6     | Worker's Compensation Claims | 0       |  |  |  |  |
| 6     | National Board Certification | 2       |  |  |  |  |
| )     | ADDITIONAL INFORMATIO        | N*      |  |  |  |  |
| )     | Media Center Materials       | 11,244  |  |  |  |  |
| 6     | Open House Attendance        | N/A     |  |  |  |  |
|       | Meet the Teacher             | N/A     |  |  |  |  |
|       | Parent-Teacher Conf Day      | 11      |  |  |  |  |
|       | PTA Membership               | 0       |  |  |  |  |
|       | United Way Contributions     | \$384   |  |  |  |  |
| • + / | to provious voors            |         |  |  |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 

Year Built

Additions

Square Footage

**Board District Location** 

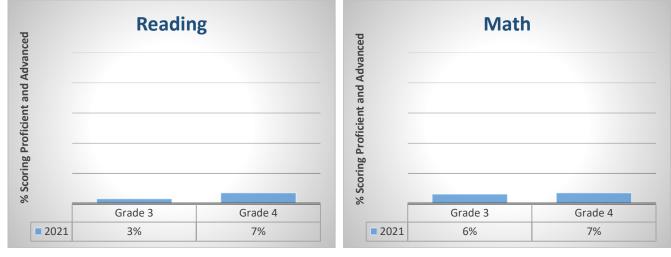
State House District

City Council Ward

**US Congressional District** State Senate District

**County Commissioner District** 

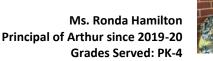
Acres in Site

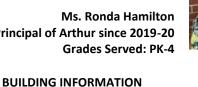


# **Arthur Elementary School**

5100 S. Independence Ave., OKC 73119 405-587-7600

http://www.okcps.org/arthur





1953

37,461

10.01

6 5

44

90

OKC 3

School Mascot: Owls

2

1956, 2013



School named for President Chester A. Arthur

**First Quarter Enrollment** Peak Enrollment (09/25/20)

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership Attendance Rate

Avg Number Days Enrolled

**Total Served** American Indian

Asian Black

Hispanic

White Multi Females

Males

#### **STUDENT INFORMATION\***

| 360   | Attending on Transfer      | 3.6%  |
|-------|----------------------------|-------|
| 375   | Homeless                   | 5.2%  |
| 426   | Mobility Rate              | N/A   |
| 2.5%  | Turnover Rate              | 35.6% |
| 0.0%  | Truancy Rate               | 14.3% |
| 5.2%  | Economically Disadvantaged | 95.4% |
| 0.0%  | English Language Learners  | 57.7% |
| 78.7% | Special Education          | 9.6%  |
| 9.6%  | Gifted and Talented        | 2.7%  |
| 4.0%  | In-School Suspensions      | 0     |
| 47.8% | Out-of-School Suspensions  | 0     |
| 52.2% | Recommended for Retention  | 0.8%  |
| 339.8 |                            |       |
| 359.0 |                            |       |
| 94.6% |                            |       |
| 138   |                            |       |

Year Built

Additions

Square Footage

**Board District Location** 

State House District

City Council Ward

**US** Congressional District State Senate District

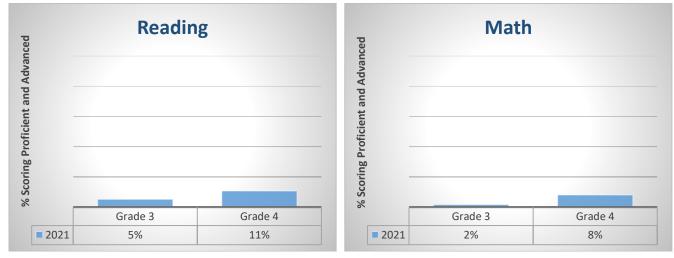
**County Commissioner District** 

Acres in Site

#### **STAFF INFORMATION\***

| ) | Number of Certified Staff    | 36      |
|---|------------------------------|---------|
| • | Percent Minority             | 50.0%   |
| 1 | Attendance Rate              | 95.2%   |
| , | Avg Length of Service (Yrs)  | 14.0    |
| , | Masters Degree or Above      | 27.8%   |
| , | Avg Class Size               | N/A     |
| , | Substitute Teacher Expense   | \$600   |
| , | Worker's Compensation Claims | 1       |
| , | National Board Certification | 0       |
| ) | ADDITIONAL INFORMATIO        | N*      |
| ) | Media Center Materials       | 11,114  |
| , | Open House Attendance        | N/A     |
|   | Meet the Teacher             | N/A     |
|   | Parent-Teacher Conf Day      | 340     |
|   | PTA Membership               | 26      |
|   | United Way Contributions     | \$1,036 |
| 0 | previous vears               |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



### **Bodine Elementary School**

5301 S. Bryant Ave., OKC 73129 405-587-2500 http://www.okcps.org/bodine Ms. Candice Hamilton-Greene Principal of Bodine since 2018-19 Grades Served: PK-4

**BUILDING INFORMATION** 



1967

77,443

19.70

7

5

45

94

2

OKC 4

1985, 2008, 2009

School named for W. D. Bodine, early settler

#### **STUDENT INFORMATION\***

| •••                        |       |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 504   | Attending on Transfer            |
| Peak Enrollment (01/22/21) | 527   | Homeless                         |
| Total Served               | 642   | Mobility Rate                    |
| American Indian            | 2.9%  | Turnover Rate                    |
| Asian                      | 0.7%  | Truancy Rate                     |
| Black                      | 35.7% | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.4%  | English Language Learners        |
| Hispanic                   | 34.1% | Special Education                |
| White                      | 13.5% | Gifted and Talented              |
| Multi                      | 12.7% | In-School Suspensions            |
| Females                    | 47.5% | Out-of-School Suspensions        |
| Males                      | 52.5% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 413.2 |                                  |
| Avg Daily Membership       | 502.8 |                                  |
| Attendance Rate            | 82.2% |                                  |
| Avg Number Days Enrolled   | 128   |                                  |
|                            |       |                                  |

#### **STAFF INFORMATION\***

School Mascot: Bobcats

| 0.9%      | Number of Certified Staff    | 43       |
|-----------|------------------------------|----------|
| 6.4%      | Percent Minority             | 44.2%    |
| N/A       | Attendance Rate              | 88.1%    |
| 43.7%     | Avg Length of Service (Yrs)  | 9.4      |
| 13.1%     | Masters Degree or Above      | 37.2%    |
| 93.9%     | Avg Class Size               | N/A      |
| 26.5%     | Substitute Teacher Expense   | \$25,893 |
| 9.6%      | Worker's Compensation Claims | 5 3      |
| 2.7%      | National Board Certification | 0        |
| 2         | ADDITIONAL INFORMATIO        | ON*      |
| 20        | Media Center Materials       | 12,300   |
| 0.0%      | Open House Attendance        | N/A      |
|           | Meet the Teacher             | N/A      |
|           | Parent-Teacher Conf Day      | 289      |
|           | PTA Membership               | 0        |
|           | United Way Contributions     | \$0      |
| noring to | provious voors               |          |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### OKLAHOMA SCHOOL TESTING PROGRAM, 2021

Year Built

Additions

Square Footage

**Board District Location** 

State Senate District

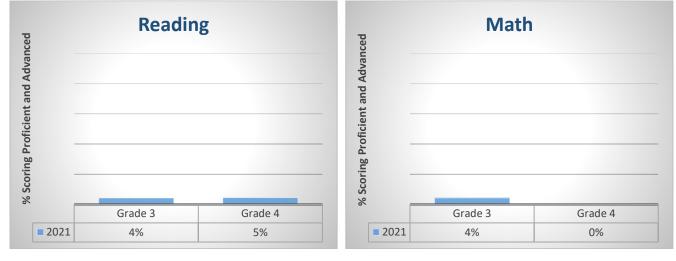
State House District

City Council Ward

**US Congressional District** 

**County Commissioner District** 

Acres in Site



### **Britton Elementary School**

1215 N.W. 95<sup>th</sup> St., OKC 73114 405-587-6100

http://www.okcps.org/britton



Ms. Susan Carlsen Principal of Britton since 2019-20 **Grades Served: PK-4** 

**BUILDING INFORMATION** 



1931

61,229

4.13

1 5

48 99

3

лo

OKC 2

#### **Innovative Transformation School**

Year Built

Additions

Square Footage

**Board District Location** 

State House District

City Council Ward

**US Congressional District** State Senate District

Acres in Site

| THEFT IS A STATEMENT   |
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School named for Alexander Britton, Santa Fe Railway attorney

**County Commissioner District** 

School Mascot: Bison

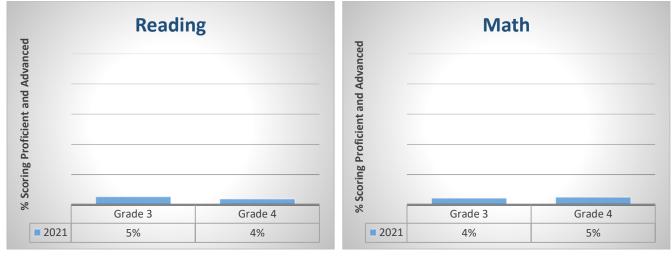
1937, 1939, 1953, 2012

| STUDENT INFORMATION* |                            |       |                            |       |       |
|----------------------|----------------------------|-------|----------------------------|-------|-------|
|                      | First Quarter Enrollment   | 597   | Attending on Transfer      | 18.8% | Numb  |
|                      | Peak Enrollment (11/17/20) | 612   | Homeless                   | 5.8%  | Pe    |
|                      | Total Served               | 700   | Mobility Rate              | N/A   | Att   |
|                      | American Indian            | 1.5%  | Turnover Rate              | 43.0% | Av    |
|                      | Asian                      | 0.2%  | Truancy Rate               | 6.4%  | Ma    |
|                      | Black                      | 45.8% | Economically Disadvantaged | 91.5% | Avg C |
|                      | Hawaiian/Pacific Islander  | 0.3%  | English Language Learners  | 28.1% | Subst |
|                      | Hispanic                   | 35.9% | Special Education          | 12.6% | Work  |
|                      | White                      | 7.8%  | Gifted and Talented        | 1.0%  | Natio |
|                      | Multi                      | 8.5%  | In-School Suspensions      | 1     | ļ     |
|                      | Females                    | 46.9% | Out-of-School Suspensions  | 12    | Media |
|                      | Males                      | 53.1% | Recommended for Retention  | 0.0%  | Open  |
|                      | Avg Daily Attendance       | 475.3 |                            |       | Meet  |
|                      | Avg Daily Membership       | 587.2 |                            |       | Paren |
|                      | Attendance Rate            | 80.9% |                            |       | PTA N |
|                      | Avg Number Days Enrolled   | 137   |                            |       | Unite |
|                      |                            |       |                            |       |       |

#### **STAFF INFORMATION\*** ber of Certified Staff

| Number of Certified Staff    | 48      |
|------------------------------|---------|
| Percent Minority             | 37.5%   |
| Attendance Rate              | 95.2%   |
| Avg Length of Service (Yrs)  | 11.3    |
| Masters Degree or Above      | 20.8%   |
| Avg Class Size               | N/A     |
| Substitute Teacher Expense   | \$1,705 |
| Worker's Compensation Claims | 0       |
| National Board Certification | 0       |
| ADDITIONAL INFORMATIO        | N*      |
| Media Center Materials       | 13,134  |
| Open House Attendance        | N/A     |
| Meet the Teacher             | N/A     |
| Parent-Teacher Conf Day      | 411     |
| PTA Membership               | 0       |
| United Way Contributions     | \$677   |
|                              |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



### **Buchanan Elementary School**

4126 N.W. 18<sup>th</sup> St., OKC 73107 405-587-4700

http://www.okcps.org/buchanan

Dr. Trina Resler Principal of Buchanan since 2020-21 Grades Served: PK-4

**BUILDING INFORMATION** 



1951

60,006

7.71

3

5

30 87

3

OKC 3



School named for President James Buchanan

#### **STUDENT INFORMATION\***

| First Quarter Enrollment   | 486   | Attending on Transfer            |
|----------------------------|-------|----------------------------------|
| Peak Enrollment (05/14/21) | 497   | Homeless                         |
| Total Served               | 523   | Mobility Rate                    |
| American Indian            | 2.0%  | Turnover Rate                    |
| Asian                      | 1.6%  | Truancy Rate                     |
| Black                      | 3.1%  | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.2%  | English Language Learners        |
| Hispanic                   | 83.3% | Special Education                |
| White                      | 8.2%  | Gifted and Talented              |
| Multi                      | 1.6%  | In-School Suspensions            |
| Females                    | 48.0% | Out-of-School Suspensions        |
| Males                      | 52.0% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 459.1 |                                  |
| Avg Daily Membership       | 485.6 |                                  |
| Attendance Rate            | 94.5% |                                  |
| Avg Number Days Enrolled   | 153   |                                  |

School Mascot: Bears

1951, 1953, 1956, 2012, 2013

|           | STAFF INFORMATION            |          |
|-----------|------------------------------|----------|
| 4.7%      | Number of Certified Staff    | 42       |
| 5.2%      | Percent Minority             | 7.1%     |
| N/A       | Attendance Rate              | 95.7%    |
| 28.6%     | Avg Length of Service (Yrs)  | 13.3     |
| 2.7%      | Masters Degree or Above      | 28.6%    |
| 89.0%     | Avg Class Size               | N/A      |
| 68.4%     | Substitute Teacher Expense   | \$17,220 |
| 10.8%     | Worker's Compensation Claims | 0        |
| 2.2%      | National Board Certification | 0        |
| 0         | ADDITIONAL INFORMATIC        | DN*      |
| 0         | Media Center Materials       | 11,156   |
| 0.0%      | Open House Attendance        | N/A      |
|           | Meet the Teacher             | N/A      |
|           | Parent-Teacher Conf Day      | 334      |
|           | PTA Membership               | 0        |
|           | United Way Contributions     | \$1,324  |
| naring to | provious voars               |          |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### OKLAHOMA SCHOOL TESTING PROGRAM, 2021

Year Built

Additions

Square Footage Acres in Site

**Board District Location** 

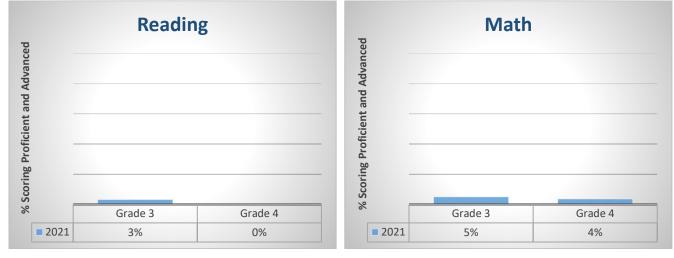
State Senate District

State House District

City Council Ward

**US Congressional District** 

**County Commissioner District** 



# César Chávez Elementary School

600 S.E. Grand Blvd., OKC 73129 405-587-9800

http://www.okcps.org/cesarchavez



Ms. Laura McGee Principal of César Chávez since 2020-21 **Grades Served: PK-4** 



53

9.1

0

1

20.8%

96.6%

20.8% N/A \$4,808

16,110

N/A

N/A

376 0

\$120

**Innovative Transformation School** 

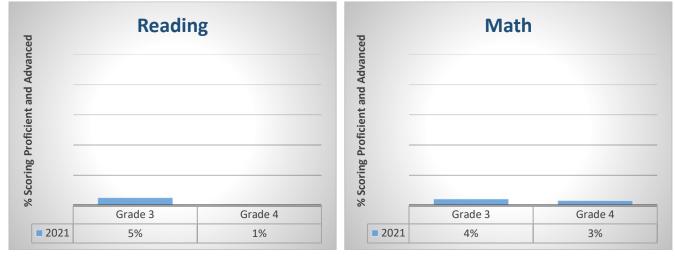
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| and the second s | Lands to the second |

| Year Built                        | 2011          |
|-----------------------------------|---------------|
| Additions                         | 2011          |
| Square Footage                    | 72,500        |
| Acres in Site                     | 5.75          |
| Board District Location           | 7             |
| US Congressional District         | 5             |
| State Senate District             | 46            |
| State House District              | 92            |
| County Commissioner District      | 2             |
| City Council Ward                 | OKC 7         |
| leader, and civil rights activist | Mascot: Toros |
|                                   |               |

School named for Cesar Chavez, American farm worker, labor leader, and civil rights activist

| STUDENT INFORMATION*       |       |                            | STAFF INFORMATION | *                            |      |
|----------------------------|-------|----------------------------|-------------------|------------------------------|------|
| First Quarter Enrollment   | 664   | Attending on Transfer      | 6.6%              | Number of Certified Staff    |      |
| Peak Enrollment (05/18/21) | 677   | Homeless                   | 6.7%              | Percent Minority             | 20   |
| Total Served               | 759   | Mobility Rate              | N/A               | Attendance Rate              | 96   |
| American Indian            | 1.5%  | Turnover Rate              | 28.9%             | Avg Length of Service (Yrs)  |      |
| Asian                      | 0.3%  | Truancy Rate               | 15.8%             | Masters Degree or Above      | 20   |
| Black                      | 4.3%  | Economically Disadvantaged | 91.7%             | Avg Class Size               |      |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners  | 60.2%             | Substitute Teacher Expense   | \$4, |
| Hispanic                   | 83.3% | Special Education          | 12.5%             | Worker's Compensation Claim  | S    |
| White                      | 6.7%  | Gifted and Talented        | 2.5%              | National Board Certification |      |
| Multi                      | 3.9%  | In-School Suspensions      | 0                 | ADDITIONAL INFORMATI         | ON*  |
| Females                    | 48.3% | Out-of-School Suspensions  | 5                 | Media Center Materials       | 16,  |
| Males                      | 51.7% | Recommended for Retention  | 0.1%              | Open House Attendance        |      |
| Avg Daily Attendance       | 541.9 |                            |                   | Meet the Teacher             |      |
| Avg Daily Membership       | 651.4 |                            |                   | Parent-Teacher Conf Day      |      |
| Attendance Rate            | 83.1% |                            |                   | PTA Membership               |      |
| Avg Number Days Enrolled   | 141   |                            |                   | United Way Contributions     | \$   |
|                            |       |                            |                   |                              |      |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# **Cleveland Elementary School**

2725 N.W. 23rd St., OKC 73107 405-587-8200 http://www.okcps.org/cleveland

Ms. Marsha Stafford Principal of Cleveland since 2009-10 **Grades Served: PK-4** 



School named for President Grover Cleveland

#### **STUDENT INFORMATION\***

| First Quarter Enrollment   | 399   | Attending on Transfer      | 19 |
|----------------------------|-------|----------------------------|----|
| Peak Enrollment (09/09/20) | 404   | Homeless                   | 5  |
| Total Served               | 437   | Mobility Rate              |    |
| American Indian            | 2.7%  | Turnover Rate              | 29 |
| Asian                      | 5.7%  | Truancy Rate               | 2  |
| Black                      | 6.2%  | Economically Disadvantaged | 62 |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners  | 34 |
| Hispanic                   | 38.3% | Special Education          | ξ  |
| White                      | 39.3% | Gifted and Talented        | 8  |
| Multi                      | 7.8%  | In-School Suspensions      |    |
| Females                    | 50.6% | Out-of-School Suspensions  |    |
| Males                      | 49.4% | Recommended for Retention  | (  |
| Avg Daily Attendance       | 371.9 |                            |    |
| Avg Daily Membership       | 390.2 |                            |    |
| Attendance Rate            | 95.3% |                            |    |
| Avg Number Days Enrolled   | 146   |                            |    |
|                            |       |                            |    |

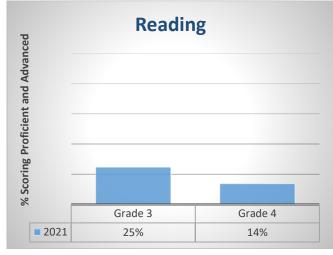
#### **BUILDING INFORMATION**

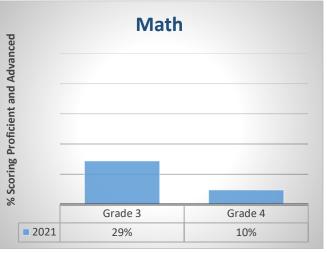
| Year Built                   | 1928                    |
|------------------------------|-------------------------|
| Additions                    | 1930, 1940, 2013        |
| Square Footage               | 32,829                  |
| Acres in Site                | 3.79                    |
| Board District Location      | 3                       |
| US Congressional District    | 5                       |
| State Senate District        | 30                      |
| State House District         | 88                      |
| County Commissioner District | 1                       |
| City Council Ward            | OKC 2                   |
|                              | School Mascot: Bulldogs |

#### **STAFF INFORMATION\***

| 19.0%    | Number of Certified Staff    | 34       |
|----------|------------------------------|----------|
| 5.0%     | Percent Minority             | 0.0%     |
| N/A      | Attendance Rate              | 93.1%    |
| 29.1%    | Avg Length of Service (Yrs)  | 13.4     |
| 2.7%     | Masters Degree or Above      | 17.6%    |
| 52.7%    | Avg Class Size               | N/A      |
| 34.8%    | Substitute Teacher Expense   | \$10,465 |
| 8.9%     | Worker's Compensation Claims | s 3      |
| 8.6%     | National Board Certification | 1        |
| 0        | ADDITIONAL INFORMATION       | ON*      |
| 0        | Media Center Materials       | 9,028    |
| 0.0%     | Open House Attendance        | N/A      |
|          | Meet the Teacher             | N/A      |
|          | Parent-Teacher Conf Day      | 219      |
|          | PTA Membership               | 0        |
|          | United Way Contributions     | \$110    |
| aring to | provious voors               |          |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.





# **Coolidge Elementary School**

5212 S. Villa Ave., OKC 73119 405-587-2800 http://www.okcps.org/coolidge

Ms. Melissa Brett Principal of Coolidge since 2014-15 Grades Served: PK-4



School named for President Calvin Coolidge

#### **STUDENT INFORMATION\***

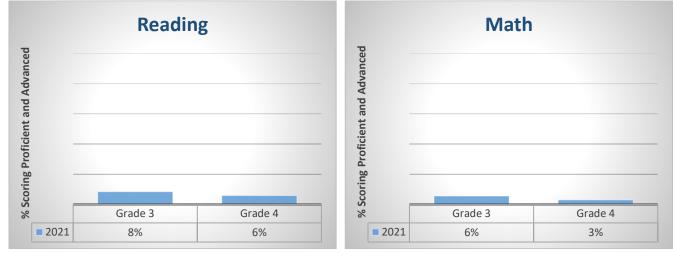
| •                          |       |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 557   | Attending on Transfer            |
| Peak Enrollment (09/21/20) | 563   | Homeless                         |
| Total Served               | 606   | Mobility Rate                    |
| American Indian            | 2.9%  | Turnover Rate                    |
| Asian                      | 0.4%  | Truancy Rate                     |
| Black                      | 5.3%  | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.2%  | English Language Learners        |
| Hispanic                   | 77.7% | Special Education                |
| White                      | 9.6%  | Gifted and Talented              |
| Multi                      | 3.9%  | In-School Suspensions            |
| Females                    | 44.0% | Out-of-School Suspensions        |
| Males                      | 56.0% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 485.0 |                                  |
| Avg Daily Membership       | 548.1 |                                  |
| Attendance Rate            | 88.5% |                                  |
| Avg Number Days Enrolled   | 148   |                                  |
|                            |       |                                  |

#### **BUILDING INFORMATION**

| Year Built                          | 1953                         |
|-------------------------------------|------------------------------|
| Additions                           | 1955, 1956, 1963, 2012, 2013 |
| Square Footage                      | 78,101                       |
| Acres in Site                       | 8.70                         |
| <b>Board District Location</b>      | 6                            |
| US Congressional District           | 5                            |
| State Senate District               | 44                           |
| State House District                | 93                           |
| <b>County Commissioner District</b> | 2                            |
| City Council Ward                   | OKC 6                        |
|                                     | School Mascot: Crocodiles    |

|           | STAFF INFORMATION*           |          |
|-----------|------------------------------|----------|
| 4.8%      | Number of Certified Staff    | 43       |
| 7.1%      | Percent Minority             | 14.0%    |
| N/A       | Attendance Rate              | 91.0%    |
| 31.7%     | Avg Length of Service (Yrs)  | 10.4     |
| 9.1%      | Masters Degree or Above      | 27.9%    |
| 95.5%     | Avg Class Size               | N/A      |
| 62.4%     | Substitute Teacher Expense   | \$10,745 |
| 12.1%     | Worker's Compensation Claims | 5 1      |
| 2.0%      | National Board Certification | 0        |
| 0         | ADDITIONAL INFORMATIO        | DN*      |
| 0         | Media Center Materials       | 18,171   |
| 0.0%      | Open House Attendance        | N/A      |
|           | Meet the Teacher             | N/A      |
|           | Parent-Teacher Conf Day      | 377      |
|           | PTA Membership               | 0        |
|           | United Way Contributions     | \$120    |
| noring to | nrovious voors               |          |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# **Esperanza Elementary School**

3517 S. Linn Ave., OKC 73119 405-587-6900 http://www.okcps.org/esperanza **Grades Served: PK-4** 



1930

72,575

4.13

6

5

2

OKC 6

School Mascot: Foxes

46 89

School named for Spanish word for "hope or expectation"

Ms. Glenna Berry Principal of Esperanza since 2019-20

**BUILDING INFORMATION** 

#### Additions Square Footage Acres in Site **Board District Location US Congressional District** State Senate District State House District **County Commissioner District** City Council Ward

| First Quarter Enrollment   | 446   | Attending on Transfer            |
|----------------------------|-------|----------------------------------|
| Peak Enrollment (12/02/20) | 455   | Homeless                         |
| Total Served               | 494   | Mobility Rate                    |
| American Indian            | 1.2%  | Turnover Rate                    |
| Asian                      | 0.0%  | Truancy Rate                     |
| Black                      | 3.6%  | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners        |
| Hispanic                   | 87.2% | Special Education                |
| White                      | 6.3%  | Gifted and Talented              |
| Multi                      | 1.7%  | In-School Suspensions            |
| Females                    | 47.8% | <b>Out-of-School Suspensions</b> |
| Males                      | 52.2% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 421.7 |                                  |
| Avg Daily Membership       | 443.7 |                                  |
| Attendance Rate            | 95.1% |                                  |
| Avg Number Days Enrolled   | 147   |                                  |

#### **STUDENT INFORMATION\***

### **STAFF INFORMATION\***

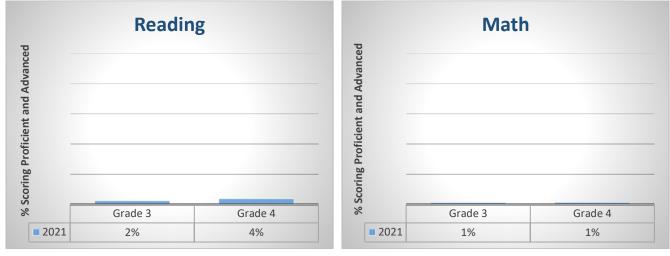
1933, 1940, 1958, 2010, 2011

| 6.5%                     | Number of Certified Staff    | 35       |  |
|--------------------------|------------------------------|----------|--|
| 4.8%                     | Percent Minority             | 8.6%     |  |
| N/A                      | Attendance Rate              | 94.3%    |  |
| 34.5%                    | Avg Length of Service (Yrs)  | 12.2     |  |
| 6.1%                     | Masters Degree or Above      | 17.1%    |  |
| 93.8%                    | Avg Class Size               | N/A      |  |
| 68.3%                    | Substitute Teacher Expense   | \$31,165 |  |
| 7.7%                     | Worker's Compensation Claim  | s 1      |  |
| 1.2%                     | National Board Certification | 0        |  |
| 3                        | ADDITIONAL INFORMATI         | ON*      |  |
| 0                        | Media Center Materials       | 14,117   |  |
| 0.0%                     | Open House Attendance        | N/A      |  |
|                          | Meet the Teacher             | N/A      |  |
|                          | Parent-Teacher Conf Day      | 309      |  |
|                          | PTA Membership               | 0        |  |
|                          | United Way Contributions     | \$219    |  |
| naring to previous years |                              |          |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**

Year Built



# **Eugene Field Elementary School**

1515 N. Klein Ave., OKC 73106 405-587-5700

http://www.okcps.org/eugenefield

Ms. Paige Bressman Principal of Eugene Field since 2011-12 **Grades Served: PK-4** 



1984

School named for Eugene Field, poet and writer

Year Built

| Additions                    | 2016                |
|------------------------------|---------------------|
| Square Footage               | 64,411              |
| Acres in Site                | 2.07                |
| Board District Location      | 4                   |
| US Congressional District    | 5                   |
| State Senate District        | 46                  |
| State House District         | 88                  |
| County Commissioner District | 1                   |
| City Council Ward            | OKC 6               |
|                              | School Mascot: Deer |

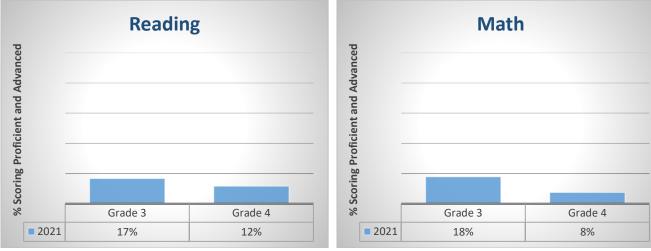
**BUILDING INFORMATION** 

| STUDENT INFORMATION*       |       |                            |       |  |  |
|----------------------------|-------|----------------------------|-------|--|--|
| First Quarter Enrollment   | 444   | Attending on Transfer      | 8.9%  |  |  |
| Peak Enrollment (09/30/20) | 451   | Homeless                   | 9.7%  |  |  |
| Total Served               | 489   | Mobility Rate              | N/A   |  |  |
| American Indian            | 2.4%  | Turnover Rate              | 33.9% |  |  |
| Asian                      | 5.1%  | Truancy Rate               | 5.7%  |  |  |
| Black                      | 10.9% | Economically Disadvantaged | 86.9% |  |  |
| Hawaiian/Pacific Islander  | 0.2%  | English Language Learners  | 54.0% |  |  |
| Hispanic                   | 61.0% | Special Education          | 7.8%  |  |  |
| White                      | 14.4% | Gifted and Talented        | 3.8%  |  |  |
| Multi                      | 6.0%  | In-School Suspensions      | 3     |  |  |
| Females                    | 48.7% | Out-of-School Suspensions  | 2     |  |  |
| Males                      | 51.3% | Recommended for Retention  | 1.4%  |  |  |
| Avg Daily Attendance       | 380.2 |                            |       |  |  |
| Avg Daily Membership       | 424.4 |                            |       |  |  |
| Attendance Rate            | 89.6% |                            |       |  |  |
| Avg Number Days Enrolled   | 141   |                            |       |  |  |

**STAFF INFORMATION\*** 

|   | JTAFF INFORMATION            |         |
|---|------------------------------|---------|
| , | Number of Certified Staff    | 39      |
| , | Percent Minority             | 28.2%   |
|   | Attendance Rate              | 94.4%   |
| , | Avg Length of Service (Yrs)  | 17.3    |
| , | Masters Degree or Above      | 35.9%   |
| , | Avg Class Size               | N/A     |
| , | Substitute Teacher Expense   | \$4,888 |
| , | Worker's Compensation Claims | 3       |
| , | National Board Certification | 1       |
| ; | ADDITIONAL INFORMATIO        | N*      |
|   | Media Center Materials       | 18,595  |
| , | Open House Attendance        | N/A     |
|   | Meet the Teacher             | N/A     |
|   | Parent-Teacher Conf Day      | 354     |
|   | PTA Membership               | 0       |
|   | United Way Contributions     | \$384   |
|   |                              |         |

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 



# **Fillmore Elementary School**

5200 S. Blackwelder Ave., OKC 73119 405-587-4800 http://www.okcps.org/fillmore

Ms. Cindy Lang Interim Principal of Fillmore since 2019-20 **Grades Served: PK-4** 

10.9%

7.0% N/A 30.4% 2.3% 94.1%

57.6%

9.8% 2.7%

0.3%





School named for president Millard Fillmore

### **STUDENT INFORMATION\***

| 510                        |       |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 678   | Attending on Transfer            |
| Peak Enrollment (09/14/20) | 690   | Homeless                         |
| Total Served               | 773   | Mobility Rate                    |
| American Indian            | 2.3%  | Turnover Rate                    |
| Asian                      | 0.0%  | Truancy Rate                     |
| Black                      | 5.6%  | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.4%  | English Language Learners        |
| Hispanic                   | 79.6% | Special Education                |
| White                      | 7.8%  | Gifted and Talented              |
| Multi                      | 4.3%  | In-School Suspensions            |
| Females                    | 46.2% | Out-of-School Suspensions        |
| Males                      | 53.8% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 599.1 |                                  |
| Avg Daily Membership       | 671.7 |                                  |
| Attendance Rate            | 89.2% |                                  |
| Avg Number Days Enrolled   | 143   |                                  |
|                            |       |                                  |

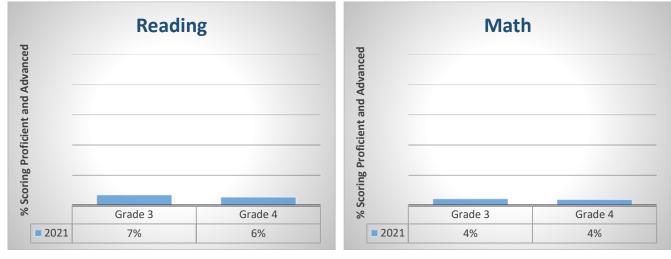
**BUILDING INFORMATION** 

| Year Built                | 1949                               |
|---------------------------|------------------------------------|
| Additions                 | 1951, 1952, 1953, 1956, 1958, 2012 |
| Square Footage            | 77,924                             |
| Acres in Site             | 7.58                               |
| Board District Location   | 6                                  |
| US Congressional District | 5                                  |
| State Senate District     | 44                                 |
| State House District      | 93                                 |
| County Commissioner Dis   | strict 2                           |
| City Council Ward         | OKC 6                              |
|                           | School Mascot: Falcons             |

School Mascot: Falcons

|       | STAFF INFORMATION*           |         |
|-------|------------------------------|---------|
| %     | Number of Certified Staff    | 54      |
| %     | Percent Minority             | 18.5%   |
| /A    | Attendance Rate              | 91.0%   |
| %     | Avg Length of Service (Yrs)  | 14.4    |
| %     | Masters Degree or Above      | 24.1%   |
| %     | Avg Class Size               | N/A     |
| 6%    | Substitute Teacher Expense   | \$4,970 |
| \$%   | Worker's Compensation Claims | 6       |
| %     | National Board Certification | 0       |
| 0     | ADDITIONAL INFORMATIO        | N*      |
| 5     | Media Center Materials       | 19,456  |
| %     | Open House Attendance        | N/A     |
|       | Meet the Teacher             | N/A     |
|       | Parent-Teacher Conf Day      | 492     |
|       | PTA Membership               | 0       |
|       | United Way Contributions     | \$1,124 |
| ~ + ~ | provious voars               |         |

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 



# Hawthorne Elementary School

2300 N.W. 15<sup>th</sup> St., OKC 73107 405-587-5900 http://www.okcps.org/hawthorne Ms. Melinda Elms Principal of Hawthorne since 2016-17 Grades Served: PK-4





School named for Nathaniel Hawthorne, author

#### **STUDENT INFORMATION\***

| •                          |       |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 391   | Attending on Transfer            |
| Peak Enrollment (04/29/21) | 398   | Homeless                         |
| Total Served               | 430   | Mobility Rate                    |
| American Indian            | 1.0%  | Turnover Rate                    |
| Asian                      | 1.0%  | Truancy Rate                     |
| Black                      | 6.0%  | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners        |
| Hispanic                   | 84.4% | Special Education                |
| White                      | 4.5%  | Gifted and Talented              |
| Multi                      | 3.1%  | In-School Suspensions            |
| Females                    | 46.7% | Out-of-School Suspensions        |
| Males                      | 53.3% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 371.5 |                                  |
| Avg Daily Membership       | 391.5 |                                  |
| Attendance Rate            | 94.9% |                                  |
| Avg Number Days Enrolled   | 149   |                                  |
|                            |       |                                  |

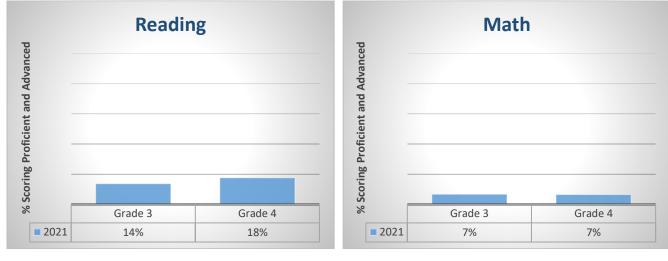
#### **BUILDING INFORMATION**

| Year Built                   | 1911                   |
|------------------------------|------------------------|
| Additions                    | 1919, 1928, 1930, 2013 |
| Square Footage               | 41,454                 |
| Acres in Site                | 4.14                   |
| Board District Location      | 4                      |
| US Congressional District    | 5                      |
| State Senate District        | 44                     |
| State House District         | 88                     |
| County Commissioner District | 1                      |
| City Council Ward            | OKC 6                  |
|                              | School Mascot: Hawks   |

School Mascot: Hawks

|       | <b>STAFF INFORMATION*</b>    |        |  |  |
|-------|------------------------------|--------|--|--|
| 22.8% | Number of Certified Staff    | 34     |  |  |
| 4.7%  | Percent Minority             | 2.9%   |  |  |
| N/A   | Attendance Rate              | 96.6%  |  |  |
| 25.1% | Avg Length of Service (Yrs)  | 14.3   |  |  |
| 1.9%  | Masters Degree or Above      | 23.5%  |  |  |
| 91.9% | Avg Class Size               | N/A    |  |  |
| 68.5% | Substitute Teacher Expense   | \$0    |  |  |
| 12.1% | Worker's Compensation Claims | 1      |  |  |
| 3.1%  | National Board Certification | 0      |  |  |
| 0     | ADDITIONAL INFORMATIO        | N*     |  |  |
| 1     | Media Center Materials       | 11,927 |  |  |
| 0.0%  | Open House Attendance        | N/A    |  |  |
|       | Meet the Teacher             | N/A    |  |  |
|       | Parent-Teacher Conf Day      | 315    |  |  |
|       | PTA Membership               | 0      |  |  |
|       | United Way Contributions     | \$841  |  |  |
|       | aring to provious years      |        |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



### **Hayes Elementary School**

6900 S. Byers Ave., OKC 73149 405-587-5800 http://www.okcps.org/hayes



Year Built

Additions

Square Footage

**Board District Location** 

State House District

City Council Ward

US Congressional District State Senate District

**County Commissioner District** 

Acres in Site

Mr. Eric Meador Principal of Hayes since 2019--20 Grades Served: PK-4

**BUILDING INFORMATION** 



1952

63,067

10.91

7 5

45 92

2

OKC 4

1955, 1963, 2013

School named for President Rutherford B. Hayes

### ant Rutherford R. Haves

| STUDENT INFORMATION*       |       |                                  |   |
|----------------------------|-------|----------------------------------|---|
| First Quarter Enrollment   | 378   | Attending on Transfer            |   |
| Peak Enrollment (04/20/21) | 390   | Homeless                         |   |
| Total Served               | 434   | Mobility Rate                    |   |
| American Indian            | 2.2%  | Turnover Rate                    | ; |
| Asian                      | 10.8% | Truancy Rate                     |   |
| Black                      | 12.4% | Economically Disadvantaged       | 9 |
| Hawaiian/Pacific Islander  | 0.5%  | English Language Learners        | ! |
| Hispanic                   | 55.1% | Special Education                |   |
| White                      | 11.4% | Gifted and Talented              |   |
| Multi                      | 7.6%  | In-School Suspensions            |   |
| Females                    | 46.8% | Out-of-School Suspensions        |   |
| Males                      | 53.2% | <b>Recommended for Retention</b> |   |
| Avg Daily Attendance       | 333.3 |                                  |   |
| Avg Daily Membership       | 378.8 |                                  |   |
| Attendance Rate            | 88.0% |                                  |   |
| Avg Number Days Enrolled   | 143   |                                  |   |

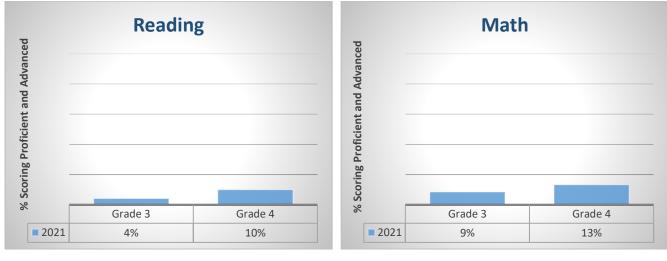
STAFF INFORMATION\*

School Mascot: Cardinals

| 7.8%      | Number of Certified Staff    | 34      |  |  |
|-----------|------------------------------|---------|--|--|
| 9.2%      | Percent Minority             | 17.6%   |  |  |
| N/A       | Attendance Rate              | 93.6%   |  |  |
| 35.3%     | Avg Length of Service (Yrs)  | 12.2    |  |  |
| 11.8%     | Masters Degree or Above      | 29.4%   |  |  |
| 91.9%     | Avg Class Size               | N/A     |  |  |
| 53.2%     | Substitute Teacher Expense   | \$2,835 |  |  |
| 11.6%     | Worker's Compensation Claims | 2       |  |  |
| 2.7%      | National Board Certification | 0       |  |  |
| 0         | ADDITIONAL INFORMATIO        | N*      |  |  |
| 0         | Media Center Materials       | 11,181  |  |  |
| 0.0%      | Open House Attendance        | N/A     |  |  |
|           | Meet the Teacher             | N/A     |  |  |
|           | Parent-Teacher Conf Day      | 250     |  |  |
|           | PTA Membership               | 0       |  |  |
|           | United Way Contributions     | \$720   |  |  |
| noring to | aring to provious years      |         |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

### OKLAHOMA SCHOOL TESTING PROGRAM, 2021



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# Heronville Elementary School

1240 S.W. 29<sup>th</sup> St., OKC 73109 405-587-6000 http://www.okcps.org/heronville Ms. Karen Forester Mock Principal of Heronville since 2018-19 Grades Served: PK-4

**BUILDING INFORMATION** 



1930, 2008, 2010

School Mascot: Eagles

1928

94,415

4.02

6

5

2

OKC 6

46 89



School named for Mr. Herron, Oklahoma City educator

| First Quarter Enrollment                          | 581                 | Attending of |
|---|---------------------|--------------|
| Peak Enrollment (11/20/20                         | ) 581               | Homeless     |
| Total Served                                      | 644                 | Mobility Ra  |
| American Indian                                   | 1.0%                | Turnover R   |
| Asian   | 0.0%                | Truancy Ra   |
| Black   | 2.6%                | Economica    |
| Hawaiian/Pacific Islander                         | 0.0%                | English Lan  |
| Hispanic  | 91.3%               | Special Edu  |
| White   | 2.9%                | Gifted and   |
| Multi   | 2.2%                | In-School S  |
| Females   | 47.2%               | Out-of-Sch   |
| Males   | 52.8%               | Recommen     |
| Avg Daily Attendance                              | 522.4               |              |
| Avg Daily Membership                              | 569.7               |              |
| Attendance Rate                                   | 91.7%               |              |
| Avg Number Days Enrolled                          | 145                 |              |
| *District contrate contrate and the second second | - <b>ff t i i i</b> |              |

#### **STUDENT INFORMATION\***

| 1 | Attending on Transfer      | 9.6%  |
|---|----------------------------|-------|
| 1 | Homeless                   | 6.5%  |
| 4 | Mobility Rate              | N/A   |
| % | Turnover Rate              | 27.5% |
| % | Truancy Rate               | 6.8%  |
| % | Economically Disadvantaged | 94.9% |
| % | English Language Learners  | 70.9% |
| % | Special Education          | 10.4% |
| % | Gifted and Talented        | 2.1%  |
| % | In-School Suspensions      | 0     |
| % | Out-of-School Suspensions  | 0     |
| % | Recommended for Retention  | 0.0%  |
| 4 |                            |       |
| 7 |                            |       |

Year Built

Additions

Square Footage

**Board District Location** 

State Senate District

State House District

City Council Ward

**US Congressional District** 

**County Commissioner District** 

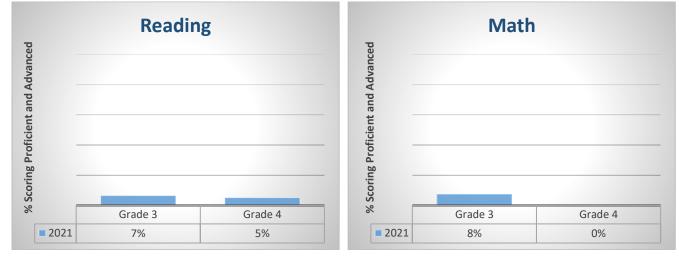
n ....

Acres in Site

#### **STAFF INFORMATION\***

| , | Number of Certified Staff    | 49       |
|---|------------------------------|----------|
| • | Percent Minority             | 14.3%    |
|   | Attendance Rate              | 96.1%    |
| • | Avg Length of Service (Yrs)  | 12.8     |
| , | Masters Degree or Above      | 24.5%    |
| , | Avg Class Size               | N/A      |
| , | Substitute Teacher Expense   | \$33,795 |
| , | Worker's Compensation Claims | 2        |
| , | National Board Certification | 1        |
| ) | ADDITIONAL INFORMATIO        | DN*      |
| ) | Media Center Materials       | 12,088   |
| , | Open House Attendance        | N/A      |
|   | Meet the Teacher             | N/A      |
|   | Parent-Teacher Conf Day      | 399      |
|   | PTA Membership               | 0        |
|   | United Way Contributions     | \$204    |
|   |                              |          |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



### **Hillcrest Elementary School**

6421 S. Miller Ave., OKC 73159 405-587-3800 http://www.okcps.org/hillcrest

**Ms. Shelly Deas** Principal of Hillcrest since 2015-16 **Grades Served: PK-4** 



School named for residential area of Oklahoma City

| STUDENT INFORMATION*       |       |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 430   | Attending on Transfer            |
| Peak Enrollment (09/28/20) | 437   | Homeless                         |
| Total Served               | 514   | Mobility Rate                    |
| American Indian            | 2.2%  | Turnover Rate                    |
| Asian                      | 1.0%  | Truancy Rate                     |
| Black                      | 10.5% | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.7%  | English Language Learners        |
| Hispanic                   | 68.2% | Special Education                |
| White                      | 10.7% | Gifted and Talented              |
| Multi                      | 6.7%  | In-School Suspensions            |
| Females                    | 47.6% | <b>Out-of-School Suspensions</b> |
| Males                      | 52.4% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 373.2 |                                  |
| Avg Daily Membership       | 419.3 |                                  |
| Attendance Rate            | 89.0% |                                  |
| Avg Number Days Enrolled   | 133   |                                  |
|                            |       |                                  |

### **BUILDING INFORMATION**

| Year Built                   | 1960                  |
|------------------------------|-----------------------|
| Additions                    | 1963, 2011            |
| Square Footage               | 61,853                |
| Acres in Site                | 9.80                  |
| Board District Location      | 6                     |
| US Congressional District    | 5                     |
| State Senate District        | 44                    |
| State House District         | 93                    |
| County Commissioner District | 2                     |
| City Council Ward            | OKC 5                 |
|                              | School Mascot: Fagles |

5.0%

4.7% N/A 35.7% 10.5%

92.5%

43.6% 8.7%

> 5.5% 2

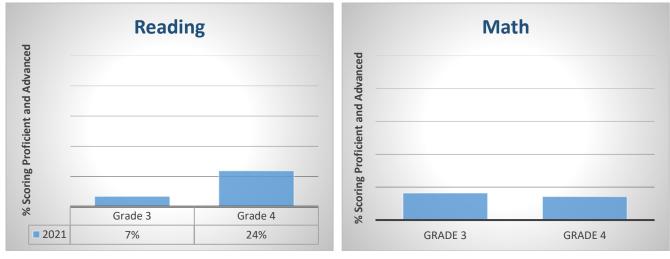
0.2%

1

School Mascot: Lagies

|   | STAFF INFORMATION*           |         |
|---|------------------------------|---------|
|   | Number of Certified Staff    | 31      |
|   | Percent Minority             | 12.9%   |
|   | Attendance Rate              | 94.1%   |
|   | Avg Length of Service (Yrs)  | 13.0    |
|   | Masters Degree or Above      | 35.5%   |
|   | Avg Class Size               | N/A     |
|   | Substitute Teacher Expense   | \$6,588 |
|   | Worker's Compensation Claims | 0       |
|   | National Board Certification | 0       |
|   | ADDITIONAL INFORMATIO        | N*      |
|   | Media Center Materials       | 10,583  |
|   | Open House Attendance        | N/A     |
|   | Meet the Teacher             | N/A     |
|   | Parent-Teacher Conf Day      | 332     |
|   | PTA Membership               | 0       |
|   | United Way Contributions     | \$288   |
|   | Johnson Pre-K                | \$168   |
| ~ | provious voars               |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



### **Kaiser Elementary School**

3101 Lyon Blvd., OKC 73112 405-587-3600 http://www.okcps.org/kaiser

Ms. Susan Combs Principal of Kaiser since 2019-20 **Grades Served: PK-4** 





School named for Franklin Kaiser, Oklahoma City minister

| STODENT IN ONMATION |  |  |
|---------------------|--|--|
| 530                 | Attending on Transfer  |  |
| 541                 | Homeless   |  |
| 599                 | Mobility Rate  |  |
| 3.3%                | Turnover Rate  |  |
| 0.6%                | Truancy Rate   |  |
| 7.9%                | Economically Disadvantaged   |  |
| 0.0%                | English Language Learners  |  |
| 67.2%               | Special Education  |  |
| 16.0%               | Gifted and Talented  |  |
| 5.0%                | In-School Suspensions  |  |
| 47.3%               | Out-of-School Suspensions  |  |
| 52.7%               | <b>Recommended for Retention</b>   |  |
| 496.8               |  |  |
| 530.0               |  |  |
| 93.7%               |  |  |
| 145                 |  |  |
|                     | 530<br>541<br>599<br>3.3%<br>0.6%<br>7.9%<br>0.0%<br>67.2%<br>16.0%<br>5.0%<br>47.3%<br>52.7%<br>496.8<br>530.0<br>93.7% |  |

**STUDENT INFORMATION\*** 

**BUILDING INFORMATION** 

| Year Built                   | 1951                     |
|------------------------------|--------------------------|
| Additions                    | 1954, 1956, 2010, 2011   |
| Square Footage               | 64,204                   |
| Acres in Site                | 9.38                     |
| Board District Location      | 3                        |
| US Congressional District    | 5                        |
| State Senate District        | 40                       |
| State House District         | 87                       |
| County Commissioner District | 3                        |
| City Council Ward            | OKC 2                    |
|                              | School Mascot: Kangaroos |

N/A 32.9% 6.7%

86.0% 50.8%

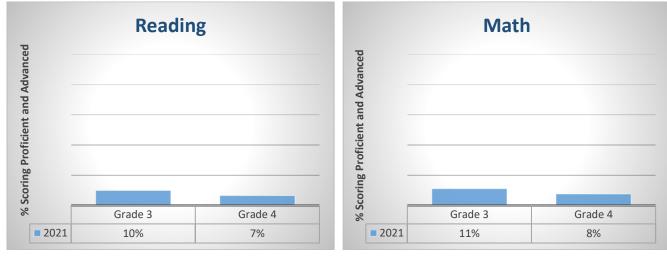
12.9%

School Mascot: Kangaroos

|       | STAFF INFORMATION*           |                   |
|-------|------------------------------|-------------------|
| c     |                              |                   |
| 6.3%  | Number of Certified Staff    | 44                |
| 5.3%  | Percent Minority             | 9.1%              |
| N/A   | Attendance Rate              | 93.7%             |
| 32.9% | Avg Length of Service (Yrs)  | 16.7              |
| 6.7%  | Masters Degree or Above      | 25.0%             |
| 36.0% | Avg Class Size               | N/A               |
| 50.8% | Substitute Teacher Expense   | \$25 <i>,</i> 058 |
| 12.9% | Worker's Compensation Claims | 0                 |
| 1.3%  | National Board Certification | 1                 |
| 0     | ADDITIONAL INFORMATIO        | DN*               |
| 2     | Media Center Materials       | 13,528            |
| 0.2%  | Open House Attendance        | N/A               |
|       | Meet the Teacher             | N/A               |
|       | Parent-Teacher Conf Day      | 277               |
|       | PTA Membership               | 0                 |
|       | United Way Contributions     | \$902             |
|       |                              |                   |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 



# Martin Luther King, Jr. Elementary School

1201 N.E. 48<sup>th</sup> St., OKC 73111 405-587-4000

http://www.okcps.org/mlking



Mr. Mitchell Ruzzoli Principal of M. L. King, Jr. since 2019-20 **Grades Served: PK-4** 



#### **Innovative Transformation School**



School named for Martin Luther King, Jr., civil rights leader

| Year Built                   | 2006                 |
|------------------------------|----------------------|
| Additions                    | N/A                  |
| Square Footage               | 96,771               |
| Acres in Site                | 6.21                 |
| Board District Location      | 5                    |
| US Congressional District    | 5                    |
| State Senate District        | 48                   |
| State House District         | 97                   |
| County Commissioner District | 1                    |
| City Council Ward            | OKC 7                |
|                              | School Massat: Lions |

**BUILDING INFORMATION** 

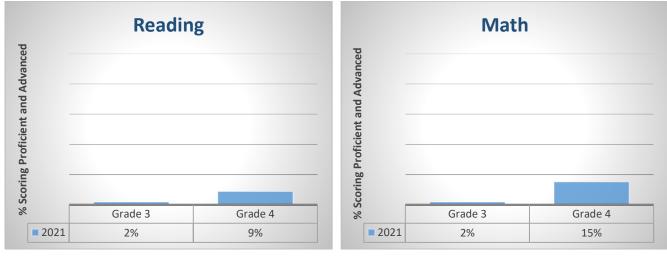
School Mascot: Lions

| ST                         | UDENT INFO | ORMATION*                  |       |    |
|----------------------------|------------|----------------------------|-------|----|
| First Quarter Enrollment   | 369        | Attending on Transfer      | 10.3% | Nι |
| Peak Enrollment (05/17/21) | 376        | Homeless                   | 7.2%  |    |
| Total Served               | 443        | Mobility Rate              | N/A   |    |
| American Indian            | 1.2%       | Turnover Rate              | 39.8% |    |
| Asian                      | 0.9%       | Truancy Rate               | 13.1% |    |
| Black                      | 72.0%      | Economically Disadvantaged | 90.6% | Av |
| Hawaiian/Pacific Islander  | 0.0%       | English Language Learners  | 4.7%  | Su |
| Hispanic                   | 9.4%       | Special Education          | 10.6% | W  |
| White                      | 2.9%       | Gifted and Talented        | 1.8%  | Na |
| Multi                      | 13.6%      | In-School Suspensions      | 0     |    |
| Females                    | 45.7%      | Out-of-School Suspensions  | 1     | M  |
| Males                      | 54.3%      | Recommended for Retention  | 0.0%  | Op |
| Avg Daily Attendance       | 290.2      |                            |       | M  |
| Avg Daily Membership       | 357.7      |                            |       | Ра |
| Attendance Rate            | 81.1%      |                            |       | PT |
| Avg Number Days Enrolled   | 132        |                            |       | Ur |
|                            |            |                            |       |    |

### **STAFF INFORMATION\***

| Number of Certified Staff    | 35      |
|------------------------------|---------|
| Percent Minority             | 65.7%   |
| Attendance Rate              | 96.0%   |
| Avg Length of Service (Yrs)  | 10.9    |
| Masters Degree or Above      | 25.7%   |
| Avg Class Size               | N/A     |
| Substitute Teacher Expense   | \$5,503 |
| Worker's Compensation Claims | 4       |
| National Board Certification | 0       |
| ADDITIONAL INFORMATIO        | N*      |
| Media Center Materials       | 10,557  |
| Open House Attendance        | N/A     |
| Meet the Teacher             | N/A     |
| Parent-Teacher Conf Day      | 29      |
| PTA Membership               | 0       |
| United Way Contributions     | \$744   |
|                              |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# Adelaide Lee Elementary School

424 S.W. 29th St., OKC 73109 405-587-3400 http://www.okcps.org/lee

**Ms.** Carson Cramer Principal of Lee since 2019-20 **Grades Served: PK-4** 



School named for Adelaide Lee, education advocate for women

# **BUILDING INFORMATION**

| Year Built                          | 1910                         |
|-------------------------------------|------------------------------|
| Additions                           | 1923, 1930, 1949, 2011, 2012 |
| Square Footage                      | 68,907                       |
| Acres in Site                       | 6.66                         |
| <b>Board District Location</b>      | 7                            |
| US Congressional District           | 5                            |
| State Senate District               | 46                           |
| State House District                | 92                           |
| <b>County Commissioner District</b> | 2                            |
| City Council Ward                   | OKC 4                        |
| en                                  | School Mascot: Lions         |
|                                     |                              |

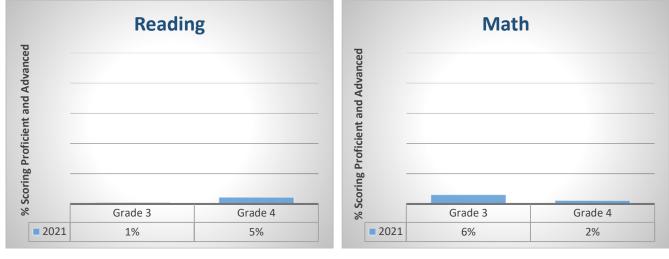
| STUDENT INFORMATION*       |       |                            |       |  |  |  |
|----------------------------|-------|----------------------------|-------|--|--|--|
| First Quarter Enrollment   | 423   | Attending on Transfer      | 2.9%  |  |  |  |
| Peak Enrollment (09/18/20) | 452   | Homeless                   | 7.1%  |  |  |  |
| Total Served               | 490   | Mobility Rate              | N/A   |  |  |  |
| American Indian            | 0.9%  | Turnover Rate              | 29.7% |  |  |  |
| Asian                      | 0.0%  | Truancy Rate               | 16.3% |  |  |  |
| Black                      | 4.2%  | Economically Disadvantaged | 95.8% |  |  |  |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners  | 68.0% |  |  |  |
| Hispanic                   | 85.3% | Special Education          | 8.2%  |  |  |  |
| White                      | 6.9%  | Gifted and Talented        | 1.8%  |  |  |  |
| Multi                      | 2.7%  | In-School Suspensions      | 0     |  |  |  |
| Females                    | 49.6% | Out-of-School Suspensions  | 0     |  |  |  |
| Males                      | 50.4% | Recommended for Retention  | 0.5%  |  |  |  |
| Avg Daily Attendance       | 387.7 |                            |       |  |  |  |
| Avg Daily Membership       | 427.5 |                            |       |  |  |  |
| Attendance Rate            | 90.7% |                            |       |  |  |  |
| Avg Number Days Enrolled   | 143   |                            |       |  |  |  |
| *                          |       | CH 1 1 1 1 1 1 1           |       |  |  |  |

#### **STAFF INFORMATION\***

|                  | Number of Certified Staff    | 39      |  |
|------------------|------------------------------|---------|--|
|                  | Percent Minority             | 23.1%   |  |
|                  | Attendance Rate              | 94.2%   |  |
|                  | Avg Length of Service (Yrs)  | 8.4     |  |
|                  | Masters Degree or Above      | 20.5%   |  |
|                  | Avg Class Size               | N/A     |  |
|                  | Substitute Teacher Expense   | \$4,175 |  |
|                  | Worker's Compensation Claims | 1       |  |
|                  | National Board Certification | 0       |  |
|                  | ADDITIONAL INFORMATIO        | N*      |  |
|                  | Media Center Materials       | 11,776  |  |
|                  | Open House Attendance        | N/A     |  |
|                  | Meet the Teacher             | N/A     |  |
|                  | Parent-Teacher Conf Day      | 289     |  |
|                  | PTA Membership               | 0       |  |
|                  | United Way Contributions     | \$96    |  |
| o provious voars |                              |         |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



### -----

# Mark Twain Elementary School

2451 W. Main St., OKC 73107 405-587-3700 http://www.okcps.org/marktwain

Mr. John White Principal of Mark Twain since 2020-21 Grades Served: PK-4





School named for Mark Twain, novelist

### **BUILDING INFORMATION**

| Year Built                   | 1937                         |
|------------------------------|------------------------------|
| Additions                    | 1940, 1948, 1949, 1958, 2009 |
| Square Footage               | 53,394                       |
| Acres in Site                | 3.40                         |
| Board District Location      | 3                            |
| US Congressional District    | 5                            |
| State Senate District        | 44                           |
| State House District         | 92                           |
| County Commissioner District | 1                            |
| City Council Ward            | OKC 6                        |
|                              | School Mascot: Wildcats      |

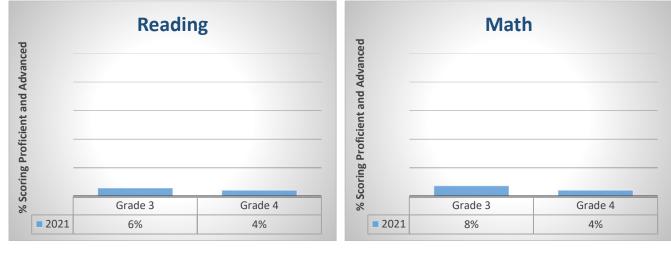
| STUDENT INFORMATION*       |       |                                  |  |  |
|----------------------------|-------|----------------------------------|--|--|
| First Quarter Enrollment   | 308   | Attending on Transfer            |  |  |
| Peak Enrollment (10/23/20) | 312   | Homeless                         |  |  |
| Total Served               | 364   | Mobility Rate                    |  |  |
| American Indian            | 2.2%  | Turnover Rate                    |  |  |
| Asian                      | 0.0%  | Truancy Rate                     |  |  |
| Black                      | 3.5%  | Economically Disadvantaged       |  |  |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners        |  |  |
| Hispanic                   | 78.2% | Special Education                |  |  |
| White                      | 11.7% | Gifted and Talented              |  |  |
| Multi                      | 4.4%  | In-School Suspensions            |  |  |
| Females                    | 45.6% | Out-of-School Suspensions        |  |  |
| Males                      | 54.4% | <b>Recommended for Retention</b> |  |  |
| Avg Daily Attendance       | 279.6 |                                  |  |  |
| Avg Daily Membership       | 305.1 |                                  |  |  |
| Attendance Rate            | 91.7% |                                  |  |  |
| Avg Number Days Enrolled   | 137   |                                  |  |  |
|                            |       |                                  |  |  |

#### STAFF INFORMATION\*

| 13.3%                    | Number of Certified Staff    | 28      |  |
|--------------------------|------------------------------|---------|--|
| 12.0%                    | Percent Minority             | 7.1%    |  |
| N/A                      | Attendance Rate              | 93.1%   |  |
| 34.3%                    | Avg Length of Service (Yrs)  | 13.1    |  |
| 9.8%                     | Masters Degree or Above      | 10.7%   |  |
| 93.0%                    | Avg Class Size               | N/A     |  |
| 58.9%                    | Substitute Teacher Expense   | \$9,619 |  |
| 12.0%                    | Worker's Compensation Claims | 0       |  |
| 5.1%                     | National Board Certification | 1       |  |
| 0                        | ADDITIONAL INFORMATION*      |         |  |
| 0                        | Media Center Materials       | 8,731   |  |
| 0.3%                     | Open House Attendance        | N/A     |  |
|                          | Meet the Teacher             | N/A     |  |
|                          | Parent-Teacher Conf Day      | 277     |  |
|                          | PTA Membership               | 0       |  |
|                          | United Way Contributions     | \$384   |  |
| naring to previous years |                              |         |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

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# **Monroe Elementary School**

4810 N. Linn Ave., OKC 73112 405-587-5600 http://www.okcps.org/monroe

Ms. Kandy Bishop Principal of Monroe since 2019-20 **Grades Served: PK-4** 



School named for President James Monroe

| S                          | TUDENT INFO | ORMATION*                        |
|----------------------------|-------------|----------------------------------|
| First Quarter Enrollment   | 330         | Attending on Transfer            |
| Peak Enrollment (05/11/21) | 336         | Homeless                         |
| Total Served               | 373         | Mobility Rate                    |
| American Indian            | 0.9%        | Turnover Rate                    |
| Asian                      | 16.1%       | Truancy Rate                     |
| Black                      | 18.5%       | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.3%        | English Language Learners        |
| Hispanic                   | 33.5%       | Special Education                |
| White                      | 18.2%       | Gifted and Talented              |
| Multi                      | 12.5%       | In-School Suspensions            |
| Females                    | 50.1%       | Out-of-School Suspensions        |
| Males                      | 49.9%       | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 291.3       |                                  |
| Avg Daily Membership       | 326.5       |                                  |
| Attendance Rate            | 89.2%       |                                  |
| Avg Number Days Enrolled   | 143         |                                  |

#### **BUILDING INFORMATION**

| Year Built                          | 1950                    |
|-------------------------------------|-------------------------|
| Additions                           | 1954, 1956, 1958, 2013  |
| Square Footage                      | 51,530                  |
| Acres in Site                       | 8.74                    |
| Board District Location             | 2                       |
| US Congressional District           | 5                       |
| State Senate District               | 40                      |
| State House District                | 87                      |
| <b>County Commissioner District</b> | 1                       |
| City Council Ward                   | OKC 2                   |
|                                     | School Mascot: Redbirds |

7.5%

6.7%

N/A

36.6%

7.7%

82.1% 39.7%

16.7%

4.2%

2.4%

1

1

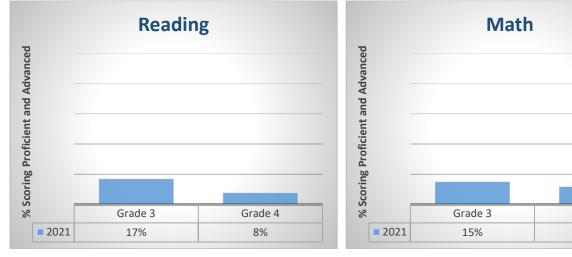
School Mascot: Redbirds

| STAFF INFORMATION*           |         |
|------------------------------|---------|
| Number of Certified Staff    | 33      |
| Percent Minority             | 12.1%   |
| Attendance Rate              | 91.0%   |
| Avg Length of Service (Yrs)  | 16.1    |
| Masters Degree or Above      | 33.3%   |
| Avg Class Size               | N/A     |
| Substitute Teacher Expense   | \$1,933 |
| Worker's Compensation Claims | 1       |
| National Board Certification | 0       |
| ADDITIONAL INFORMATIO        | N*      |
| Media Center Materials       | 8,895   |
| Open House Attendance        | N/A     |
| Meet the Teacher             | N/A     |
| Parent-Teacher Conf Day      | 286     |
| PTA Membership               | 0       |
| United Way Contributions     | \$144   |
|                              |         |

Grade 4

12%

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# **Nichols Hills Enterprise Elementary School**

1301 W. Wilshire Blvd., OKC 73116

405-587-2583

http://www.okcps.org/nicholshills





School named for residential area

#### **BUILDING INFORMATION**

Mr. Aaron Kellert

| Year Built          |               |                 | 1937          |
|---------------------|---------------|-----------------|---------------|
| Additions           | 1940, 1948,   | 1951, 1953, 195 | 5, 1956, 2012 |
| Square Footage      |               |                 | 64,397        |
| Acres in Site       |               |                 | 6.85          |
| Board District Loca | ation         |                 | 2             |
| US Congressional    | District      |                 | 5             |
| State Senate Distri | ict           |                 | 40            |
| State House Distri  | ct            |                 | 83            |
| County Commissio    | oner District |                 | 3             |
| City Council Ward   |               |                 | OKC 2         |
|                     |               | School Massati  | Pattlacpakac  |

School Mascot: Rattlesnakes

| STUDENT INFORMATION*       |       |                            |       |  |  |  |
|----------------------------|-------|----------------------------|-------|--|--|--|
| First Quarter Enrollment   | 490   | Attending on Transfer      | 15.9% |  |  |  |
| Peak Enrollment (11/12/20) | 505   | Homeless                   | 4.4%  |  |  |  |
| Total Served               | 565   | Mobility Rate              | N/A   |  |  |  |
| American Indian            | 1.6%  | Turnover Rate              | 40.0% |  |  |  |
| Asian                      | 1.6%  | Truancy Rate               | 3.7%  |  |  |  |
| Black                      | 24.9% | Economically Disadvantaged | 63.8% |  |  |  |
| Hawaiian/Pacific Islander  | 0.4%  | English Language Learners  | 14.1% |  |  |  |
| Hispanic                   | 23.5% | Special Education          | 12.5% |  |  |  |
| White                      | 35.3% | Gifted and Talented        | 5.4%  |  |  |  |
| Multi                      | 12.7% | In-School Suspensions      | 0     |  |  |  |
| Females                    | 45.3% | Out-of-School Suspensions  | 0     |  |  |  |
| Males                      | 54.7% | Recommended for Retention  | 1.2%  |  |  |  |
| Avg Daily Attendance       | 428.1 |                            |       |  |  |  |
| Avg Daily Membership       | 489.5 |                            |       |  |  |  |
| Attendance Rate            | 87.5% |                            |       |  |  |  |
| Avg Number Days Enrolled   | 142   |                            |       |  |  |  |
|                            |       | <b>A1 1 1 1 1 1 1</b>      |       |  |  |  |

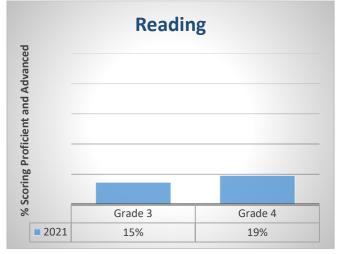
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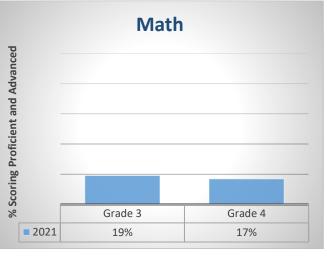
#### **STAFF INFORMATION\***

| 15.9%                    | Number of Certified Staff    | 45       |  |  |  |
|--------------------------|------------------------------|----------|--|--|--|
| 4.4%                     | Percent Minority             | 28.9%    |  |  |  |
| N/A                      | Attendance Rate              | 92.0%    |  |  |  |
| 40.0%                    | Avg Length of Service (Yrs)  | 11.2     |  |  |  |
| 3.7%                     | Masters Degree or Above      | 20.0%    |  |  |  |
| 63.8%                    | Avg Class Size               | N/A      |  |  |  |
| 14.1%                    | Substitute Teacher Expense   | \$21,950 |  |  |  |
| 12.5%                    | Worker's Compensation Claim  | s 0      |  |  |  |
| 5.4%                     | National Board Certification | 2        |  |  |  |
| 0                        | ADDITIONAL INFORMATI         | ON*      |  |  |  |
| 0                        | Media Center Materials       | 8,969    |  |  |  |
| 1.2%                     | Open House Attendance        | N/A      |  |  |  |
|                          | Meet the Teacher             | N/A      |  |  |  |
|                          | Parent-Teacher Conf Day      | 300      |  |  |  |
|                          | PTA Membership               | 0        |  |  |  |
|                          | United Way Contributions     | \$360    |  |  |  |
| paring to provious years |                              |          |  |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 





# Thelma R. Parks Elementary School

1501 N.E. 30<sup>th</sup> St., OKC 73111 405-587-4400

http://www.okcps.org/parks



Ms. Michelle Lewis Principal of T. R. Parks since 2019-20 Grades Served: PK-4



32 50.0% 96.2% 5.8

18.8%

N/A \$4,670

2

0

4,634 N/A N/A 212 0 \$980

**Innovative Transformation School** 

| - President |      |  |
|-------------|------|--|
|             | - BE |  |

**BUILDING INFORMATION** 

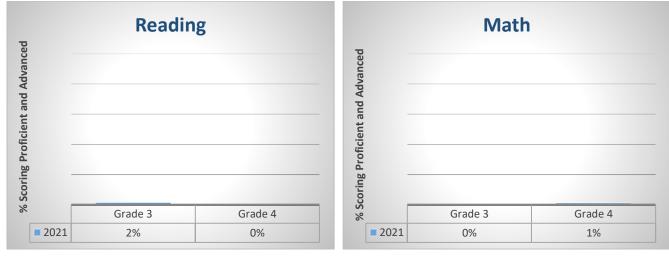
| Year Built                          | 1997                             |
|-------------------------------------|----------------------------------|
| Additions                           | 2013                             |
| Square Footage                      | 50,941                           |
| Acres in Site                       | 11.20                            |
| Board District Location             | 5                                |
| US Congressional District           | 5                                |
| State Senate District               | 48                               |
| State House District                | 97                               |
| <b>County Commissioner District</b> | 1                                |
| City Council Ward                   | OKC 7                            |
| hard harded as such as              | Colored Managet, The base of the |

School named for Thelma Reece Parks, teacher, counselor, school board member

School Mascot: Timberwolves

| STUDENT INFORMATION* |                            |       | STAFF INFORMATION*         | *     |                              |       |
|----------------------|----------------------------|-------|----------------------------|-------|------------------------------|-------|
|                      | First Quarter Enrollment   | 427   | Attending on Transfer      | 5.1%  | Number of Certified Staff    |       |
|                      | Peak Enrollment (10/23/20) | 428   | Homeless                   | 10.5% | Percent Minority             | 50.   |
|                      | Total Served               | 524   | Mobility Rate              | N/A   | Attendance Rate              | 96.   |
|                      | American Indian            | 3.9%  | Turnover Rate              | 43.0% | Avg Length of Service (Yrs)  |       |
|                      | Asian                      | 0.0%  | Truancy Rate               | 6.3%  | Masters Degree or Above      | 18.   |
|                      | Black                      | 67.7% | Economically Disadvantaged | 93.1% | Avg Class Size               | Ν     |
|                      | Hawaiian/Pacific Islander  | 0.2%  | English Language Learners  | 4.6%  | Substitute Teacher Expense   | \$4,6 |
|                      | Hispanic                   | 11.7% | Special Education          | 9.9%  | Worker's Compensation Claim  | IS    |
|                      | White                      | 5.7%  | Gifted and Talented        | 0.5%  | National Board Certification |       |
|                      | Multi                      | 10.8% | In-School Suspensions      | 0     | ADDITIONAL INFORMATIO        | ON*   |
|                      | Females                    | 53.6% | Out-of-School Suspensions  | 7     | Media Center Materials       | 4,6   |
|                      | Males                      | 46.4% | Recommended for Retention  | 0.0%  | Open House Attendance        | Ν     |
|                      | Avg Daily Attendance       | 324.4 |                            |       | Meet the Teacher             | Ν     |
|                      | Avg Daily Membership       | 410.6 |                            |       | Parent-Teacher Conf Day      | 2     |
|                      | Attendance Rate            | 79.0% |                            |       | PTA Membership               |       |
|                      | Avg Number Days Enrolled   | 128   |                            |       | United Way Contributions     | \$9   |
|                      |                            |       | ••• •                      |       |                              |       |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# Prairie Queen Elementary School

1325 S.W. 66th St., OKC 73159 405-587-7750 http://www.okcps.org/prairiequeen

Ms. Lisa West Principal of Prairie Queen since 2016-17 **Grades Served: PK-4** 





#### **BUILDING INFORMATION**

| Year Built                   | 1953                     |
|------------------------------|--------------------------|
| Additions                    | 1954, 1956, 1963, 2013   |
| Square Footage               | 47,343                   |
| Acres in Site                | 11.20                    |
| Board District Location      | 6                        |
| US Congressional District    | 5                        |
| State Senate District        | 44                       |
| State House District         | 93                       |
| County Commissioner District | 2                        |
| City Council Ward            | OKC 5                    |
| now part of Oklahoma City    | School Mascot: Schooners |

School named for rural community where school is located, now part of Oklahoma City

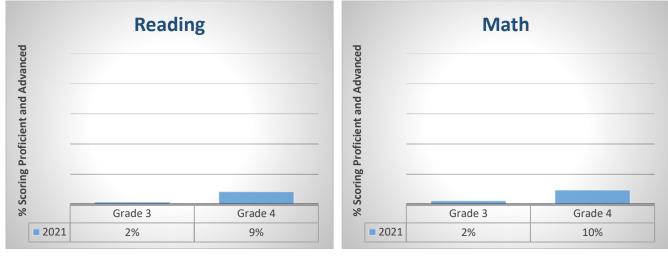
**STUDENT INFORMATION\*** First Quarter Enrollment 615 Attending on Transfer 6.3% Peak Enrollment (09/22/20) 620 Homeless 5.4% **Total Served** 680 **Mobility Rate** N/A American Indian 2.2% **Turnover Rate** 32.5% Asian 0.3% **Truancy Rate** 8.2% Black 9.5% **Economically** Disadvantaged 93.7% Hawaiian/Pacific Islander 0.7% **English Language Learners** 61.6% Hispanic 76.2% **Special Education** 11.5% White 5.9% 2.0% Gifted and Talented Multi 5.2% **In-School Suspensions** 1 Females 48.1% **Out-of-School Suspensions** 1 Males 51.9% **Recommended for Retention** 0.0% Avg Daily Attendance 548.0 608.2 Avg Daily Membership **Attendance Rate** 90.1% Avg Number Days Enrolled 146

#### **STAFF INFORMATION\***

| Number of Certified Staff    | 55      |
|------------------------------|---------|
| Percent Minority             | 20.0%   |
| Attendance Rate              | 94.9%   |
| Avg Length of Service (Yrs)  | 12.4    |
| Masters Degree or Above      | 23.6%   |
| Avg Class Size               | N/A     |
| Substitute Teacher Expense   | \$8,018 |
| Worker's Compensation Claims | 1       |
| National Board Certification | 0       |
| ADDITIONAL INFORMATIO        | N*      |
| Media Center Materials       | 15,214  |
| Open House Attendance        | N/A     |
| Meet the Teacher             | N/A     |
| Parent-Teacher Conf Day      | 486     |
| PTA Membership               | 0       |
| United Way Contributions     | \$737   |
|                              |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 



# **Quail Creek Elementary School**

11700 Thorn Ridge Rd., OKC 73120 405-587-6500 http://www.okcps.org/quailcreek

**Ms. Stephanie Spears** Principal of Quail Creek since 2019-20 **Grades Served: PK-4** 





School named for residential area of Oklahoma City

#### **STUDENT INFORMATION\***

| First Quarter Enrollment   | 431   | Attending on Transfer            |
|----------------------------|-------|----------------------------------|
| Peak Enrollment (09/10/20) | 447   | Homeless                         |
| Total Served               | 526   | Mobility Rate                    |
| American Indian            | 2.0%  | Turnover Rate                    |
| Asian                      | 2.5%  | Truancy Rate                     |
| Black                      | 40.4% | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.7%  | English Language Learners        |
| Hispanic                   | 15.4% | Special Education                |
| White                      | 27.9% | Gifted and Talented              |
| Multi                      | 11.1% | In-School Suspensions            |
| Females                    | 48.3% | Out-of-School Suspensions        |
| Males                      | 51.7% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 387.7 |                                  |
| Avg Daily Membership       | 431.8 |                                  |
| Attendance Rate            | 89.8% |                                  |
| Avg Number Days Enrolled   | 134   |                                  |

#### **BUILDING INFORMATION**

| Year Built                   | 1967                     |
|------------------------------|--------------------------|
| Additions                    | 1967, 2008, 2009         |
| Square Footage               | 45,967                   |
| Acres in Site                | 8.81                     |
| Board District Location      | 1                        |
| US Congressional District    | 5                        |
| State Senate District        | 30                       |
| State House District         | 85                       |
| County Commissioner District | 3                        |
| City Council Ward            | OKC 8                    |
|                              | School Mascot: Crusaders |

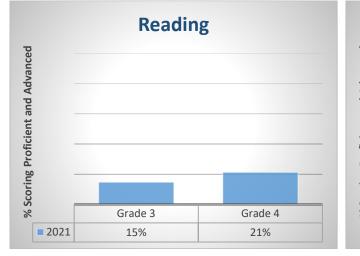
School Mascot: Crusaders

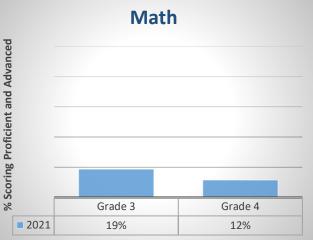
#### **STAFF INFORMATION\*** Number of Certified Staff

| 10.7% | Number of Certified Staff    | 41       |
|-------|------------------------------|----------|
| 3.6%  | Percent Minority             | 12.2%    |
| N/A   | Attendance Rate              | 95.6%    |
| 40.9% | Avg Length of Service (Yrs)  | 17.5     |
| 4.0%  | Masters Degree or Above      | 34.1%    |
| 52.4% | Avg Class Size               | N/A      |
| 9.3%  | Substitute Teacher Expense   | \$10,466 |
| 11.6% | Worker's Compensation Claims | 3        |
| 3.9%  | National Board Certification | 1        |
| 2     | ADDITIONAL INFORMATIC        | DN*      |
| 1     | Media Center Materials       | 10,973   |
| 1.1%  | Open House Attendance        | N/A      |
|       | Meet the Teacher             | N/A      |
|       | Parent-Teacher Conf Day      | 364      |
|       | PTA Membership               | 6        |
|       | United Way Contributions     | \$1,397  |
|       |                              |          |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 





# **Ridgeview Elementary School**

10010 Ridgeview Dr., OKC 73120 405-587-6800 http://www.okcps.org/ridgeview

Mr. Michael Lisenby Principal of Ridgeview since 2011-12 **Grades Served: PK-4** 





School named for street on which school is located

#### **STUDENT INFORMATION\***

| -                          | -     |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 379   | Attending on Transfer            |
| Peak Enrollment (09/17/20) | 395   | Homeless                         |
| Total Served               | 453   | Mobility Rate                    |
| American Indian            | 0.6%  | Turnover Rate                    |
| Asian                      | 3.0%  | Truancy Rate                     |
| Black                      | 29.0% | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.5%  | English Language Learners        |
| Hispanic                   | 22.5% | Special Education                |
| White                      | 30.2% | Gifted and Talented              |
| Multi                      | 14.2% | In-School Suspensions            |
| Females                    | 46.4% | Out-of-School Suspensions        |
| Males                      | 53.6% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 327.6 |                                  |
| Avg Daily Membership       | 370.4 |                                  |
| Attendance Rate            | 88.5% |                                  |
| Avg Number Days Enrolled   | 134   |                                  |
|                            |       |                                  |

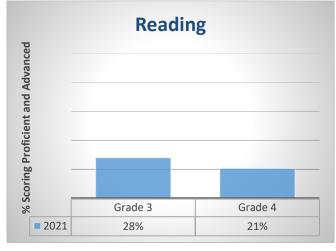
## **BUILDING INFORMATION**

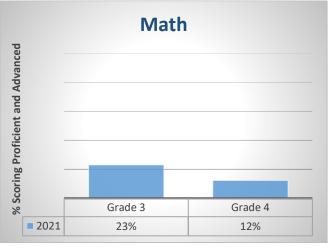
| Year Built                   | 1955                |
|------------------------------|---------------------|
| Additions                    | 1956, 1958, 2006    |
| Square Footage               | 51,232              |
| Acres in Site                | 8.39                |
| Board District Location      | 1                   |
| US Congressional District    | 5                   |
| State Senate District        | 30                  |
| State House District         | 83                  |
| County Commissioner District | 3                   |
| City Council Ward            | Village 4           |
|                              | School Mascot: Rams |

#### **STAFF INFORMATION\***

| 16.3% | Number of Certified Staff    | 34      |
|-------|------------------------------|---------|
| 7.0%  | Percent Minority             | 17.6%   |
| N/A   | Attendance Rate              | 94.8%   |
| 38.2% | Avg Length of Service (Yrs)  | 17.5    |
| 5.7%  | Masters Degree or Above      | 23.5%   |
| 66.9% | Avg Class Size               | N/A     |
| 11.8% | Substitute Teacher Expense   | \$1,785 |
| 14.8% | Worker's Compensation Claims | 0       |
| 4.4%  | National Board Certification | 0       |
| 0     | ADDITIONAL INFORMATIO        | N*      |
| 0     | Media Center Materials       | 12,545  |
| 0.6%  | Open House Attendance        | N/A     |
|       | Meet the Teacher             | N/A     |
|       | Parent-Teacher Conf Day      | 287     |
|       | PTA Membership               | 16      |
|       | United Way Contributions     | \$168   |
|       |                              |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.





# **Rockwood Elementary School**

3101 S.W. 24<sup>th</sup> St., OKC 73108 405-587-1500

http://www.okcps.org/rockwood



**Innovative Transformation School** 

Year Built

Additions

Square Footage

**Board District Location** 

State House District

City Council Ward

**US Congressional District** State Senate District

**County Commissioner District** 

Acres in Site

Ms. Paula Pluess Principal of Rockwood since 2019-20 **Grades Served: PK-4** 

**BUILDING INFORMATION** 



1937

55,586

5.10

3 5

46

89

OKC 6

1

School named for residential area of Oklahoma City

| ST                         | UDENT INFO | ORMAT  |
|----------------------------|------------|--------|
| First Quarter Enrollment   | 535        | Atten  |
| Peak Enrollment (09/29/20) | 541        | Home   |
| Total Served               | 606        | Mobil  |
| American Indian            | 2.2%       | Turno  |
| Asian                      | 0.0%       | Truan  |
| Black                      | 7.0%       | Econo  |
| Hawaiian/Pacific Islander  | 0.2%       | Englis |
| Hispanic                   | 77.7%      | Specia |
| White                      | 9.4%       | Gifted |
| Multi                      | 3.5%       | In-Sch |
| Females                    | 48.3%      | Out-o  |
| Males                      | 51.7%      | Recor  |
| Avg Daily Attendance       | 434.4      |        |
| Avg Daily Membership       | 524.0      |        |
| Attendance Rate            | 82.9%      |        |
| Avg Number Days Enrolled   | 142        | *Rate  |
|                            |            |        |

#### TION\*

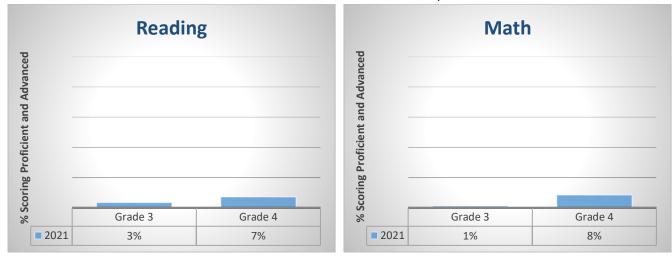
| Attending on Transfer            | 1.9%   |
|----------------------------------|--|
| Homeless                         | 6.7%   |
| Mobility Rate                    | N/A  |
| Turnover Rate                    | 32.5%  |
| Truancy Rate                     | 11.8%  |
| Economically Disadvantaged       | 96.3%  |
| English Language Learners        | 58.3%  |
| Special Education                | 8.3%   |
| Gifted and Talented              | 2.2%   |
| In-School Suspensions            | 1  |
| Out-of-School Suspensions        | 1  |
| Recommended for Retention        | 0.0%   |
|                                  |  |
|                                  |  |
|                                  |  |
| *Rate possibly impacted by COVID |  |
|                                  | Homeless<br>Mobility Rate<br>Turnover Rate<br>Truancy Rate<br>Economically Disadvantaged<br>English Language Learners<br>Special Education<br>Gifted and Talented<br>In-School Suspensions<br>Out-of-School Suspensions<br>Recommended for Retention |

**STAFF INFORMATION\*** 

1940, 1948, 1949, 1958, 2013

School Mascot: Rockets

| First Quarter Enrollment  | 535   | Attending on Transfer            | 1.9%  | Number of Certified Staff    | 46      |
|---|-------|----------------------------------|-------|------------------------------|---------|
| Peak Enrollment (09/29/20)  | 541   | Homeless                         | 6.7%  | Percent Minority             | 23.9%   |
| Total Served  | 606   | Mobility Rate                    | N/A   | Attendance Rate              | 87.9%   |
| American Indian   | 2.2%  | Turnover Rate                    | 32.5% | Avg Length of Service (Yrs)  | 7.8     |
| Asian   | 0.0%  | Truancy Rate                     | 11.8% | Masters Degree or Above      | 17.4%   |
| Black   | 7.0%  | Economically Disadvantaged       | 96.3% | Avg Class Size               | N/A     |
| Hawaiian/Pacific Islander   | 0.2%  | English Language Learners        | 58.3% | Substitute Teacher Expense   | \$6,585 |
| Hispanic  | 77.7% | Special Education                | 8.3%  | Worker's Compensation Claims | 3       |
| White   | 9.4%  | Gifted and Talented              | 2.2%  | National Board Certification | 0       |
| Multi   | 3.5%  | In-School Suspensions            | 1     | ADDITIONAL INFORMATIO        | N*      |
| Females   | 48.3% | Out-of-School Suspensions        | 1     | Media Center Materials       | 14,774  |
| Males   | 51.7% | Recommended for Retention        | 0.0%  | Open House Attendance        | N/A     |
| Avg Daily Attendance  | 434.4 |                                  |       | Meet the Teacher             | N/A     |
| Avg Daily Membership  | 524.0 |                                  |       | Parent-Teacher Conf Day      | 336     |
| Attendance Rate   | 82.9% |                                  |       | PTA Membership               | 0       |
| Avg Number Days Enrolled  | 142   | *Rate possibly impacted by COVID |       | United Way Contributions     | \$120   |
| *District wide virtual learning affected school profile data. Use caution when comparing to previous years. |       |                                  |       |                              |         |



# **Rogers Elementary School**

4000 N. Spencer Rd., Spencer 73084 405-587-4100 http://www.okcps.org/rogers Ms. Elsie Winston Principal of Rogers since 2019-20 Grades Served: 4-6



25

68.0%

93.7%

36.0%

\$2,885

6,310

N/A

N/A

202

0 \$700

12.0

N/A

3

0

# 

#### **BUILDING INFORMATION**

| Year Built                   |                | 1969      |
|------------------------------|----------------|-----------|
| Additions                    |                | N/A       |
| Square Footage               |                | 121,761   |
| Acres in Site                |                | 20.00     |
| Board District Location      |                | 5         |
| US Congressional District    |                | 5         |
| State Senate District        |                | 48        |
| State House District         |                | 97        |
| County Commissioner District |                | 1         |
| City Council Ward            |                | Spencer 1 |
| leader                       | School Mascot: | Mustangs  |

Number of Certified Staff

Avg Length of Service (Yrs)

Masters Degree or Above

Worker's Compensation Claims

**ADDITIONAL INFORMATION\*** 

Substitute Teacher Expense

National Board Certification

Media Center Materials

**Open House Attendance** 

Parent-Teacher Conf Day

Meet the Teacher

**PTA Membership** 

Percent Minority

Attendance Rate

Avg Class Size

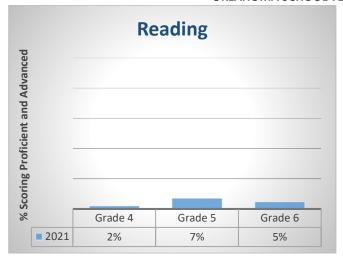
**STAFF INFORMATION\*** 

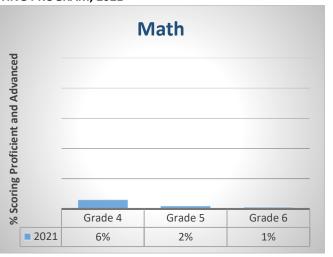
School named for Melvin P. Rogers, educator and community leader STUDENT INFORMATION\*

| STODENT INFORMATION * |   |  |  |  |
|-----------------------|---|--|--|--|
| 292                   | Attending on Transfer   | 0.0%   |  |  |
| 293                   | Homeless  | 7.2%   |  |  |
| 358                   | Mobility Rate   | N/A  |  |  |
| 3.4%                  | Turnover Rate   | 45.9%  |  |  |
| 0.0%                  | Truancy Rate  | 13.4%  |  |  |
| 60.7%                 | Economically Disadvantaged  | 95.0%  |  |  |
| 1.0%                  | English Language Learners   | 7.4%   |  |  |
| 12.4%                 | Special Education   | 27.5%  |  |  |
| 12.8%                 | Gifted and Talented   | 3.7%   |  |  |
| 9.7%                  | In-School Suspensions   | 2  |  |  |
| 44.3%                 | Out-of-School Suspensions   | 42   |  |  |
| 55.7%                 | Recommended for Retention   | 0.0%   |  |  |
| 240.9                 |   |  |  |  |
| 285.0                 |   |  |  |  |
| 84.6%                 |   |  |  |  |
| 131                   |   |  |  |  |
|                       | 292<br>293<br>358<br>3.4%<br>0.0%<br>60.7%<br>1.0%<br>12.4%<br>12.8%<br>9.7%<br>44.3%<br>55.7%<br>240.9<br>285.0<br>84.6% | 292Attending on Transfer293Homeless358Mobility Rate3.4%Turnover Rate0.0%Truancy Rate60.7%Economically Disadvantaged1.0%English Language Learners12.4%Special Education12.8%Gifted and Talented9.7%In-School Suspensions44.3%Out-of-School Suspensions240.9285.084.6% |  |  |

 Avg Number Days Enrolled
 131
 United Way Contributions

 \*District wide virtual learning affected school profile data. Use caution when comparing to previous years.





# Shidler Elementary School

1415 S. Byers Ave., OKC 73129 405-587-4600

http://www.okcps.org/shidler

**BUILDING INFORMATION** Year Built

|   | Additions                           | 1937, 2012          |
|---|-------------------------------------|---------------------|
|   | Square Footage                      | 41,840              |
|   | Acres in Site                       | 1.60                |
|   | Board District Location             | 5                   |
|   | US Congressional District           | 5                   |
|   | State Senate District               | 46                  |
|   | State House District                | 92                  |
|   | <b>County Commissioner District</b> | 1                   |
|   | City Council Ward                   | OKC 7               |
| a | s acquired                          | School Mascot: Owls |

School named for property owner from which school site was acquired

| ST                         | UDENT INFO | ORMATION*                        |
|----------------------------|------------|----------------------------------|
| First Quarter Enrollment   | 349        | Attending on Transfer            |
| Peak Enrollment (11/30/20) | 366        | Homeless                         |
| Total Served               | 409        | Mobility Rate                    |
| American Indian            | 3.4%       | Turnover Rate                    |
| Asian                      | 2.0%       | Truancy Rate                     |
| Black                      | 9.6%       | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.6%       | English Language Learners        |
| Hispanic                   | 73.2%      | Special Education                |
| White                      | 5.6%       | Gifted and Talented              |
| Multi                      | 5.6%       | In-School Suspensions            |
| Females                    | 51.3%      | Out-of-School Suspensions        |
| Males                      | 48.7%      | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 297.0      |                                  |
| Avg Daily Membership       | 350.9      |                                  |
| Attendance Rate            | 84.7%      |                                  |
| Avg Number Days Enrolled   | 141        |                                  |

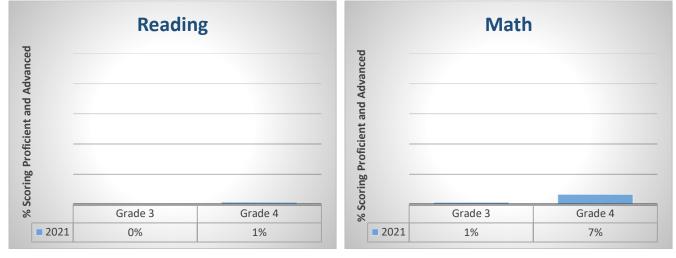
#### STUDENT INFORMATION\*

#### **STAFF INFORMATION\***

| 2.0%      | Number of Certified Staff      | 31       |
|-----------|--------------------------------|----------|
| 11.2%     | Percent Minority 22.6%         |          |
| N/A       | Attendance Rate                | 92.2%    |
| 28.0%     | Avg Length of Service (Yrs)    | 8.7      |
| 12.0%     | Masters Degree or Above        | 25.8%    |
| 96.9%     | Avg Class Size                 | N/A      |
| 62.3%     | Substitute Teacher Expense     | \$21,880 |
| 10.7%     | Worker's Compensation Claims 0 |          |
| 3.9%      | National Board Certification   | 0        |
| 0         | ADDITIONAL INFORMATION         | ON*      |
| 2         | Media Center Materials         | 12,744   |
| 0.0%      | Open House Attendance          | N/A      |
|           | Meet the Teacher               | N/A      |
|           | Parent-Teacher Conf Day        | 171      |
|           | PTA Membership                 | 0        |
|           | United Way Contributions       | \$72     |
| noring to | nrovious voors                 |          |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



Mr. Armando Ayala Principal of Shidler since 2015-16 **Grades Served: PK-4** 



# Southern Hills Elementary School

7800 S. Kentucky Ave., OKC 73159 405-587-2900 http://www.okcps.org/southernhills

Ms. Cindy Watson Principal of Southern Hills since 2018-19 **Grades Served: PK-4** 



School named for residential area of Oklahoma City

| STUDENT INFORMATION*       |       |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 467   | Attending on Transfer            |
| Peak Enrollment (05/11/21) | 492   | Homeless                         |
| Total Served               | 579   | Mobility Rate                    |
| American Indian            | 3.0%  | Turnover Rate                    |
| Asian                      | 1.3%  | Truancy Rate                     |
| Black                      | 11.4% | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 6.1%  | English Language Learners        |
| Hispanic                   | 59.0% | Special Education                |
| White                      | 10.1% | Gifted and Talented              |
| Multi                      | 9.1%  | In-School Suspensions            |
| Females                    | 49.5% | Out-of-School Suspensions        |
| Males                      | 50.5% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 387.7 |                                  |
| Avg Daily Membership       | 468.6 |                                  |
| Attendance Rate            | 82.7% |                                  |
| Avg Number Days Enrolled   | 133   |                                  |

#### **BUILDING INFORMATION**

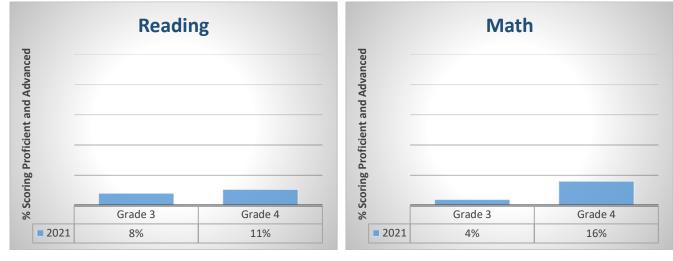
| Year Built                          | 1963                     |
|-------------------------------------|--------------------------|
| Additions                           | 1966, 2012               |
| Square Footage                      | 59,171                   |
| Acres in Site                       | 9.93                     |
| Board District Location             | 7                        |
| US Congressional District           | 5                        |
| State Senate District               | 44                       |
| State House District                | 93                       |
| <b>County Commissioner District</b> | 2                        |
| City Council Ward                   | OKC 5                    |
|                                     | School Massaty Cardinals |

School Mascot: Cardinals

#### **STAFF INFORMATION\***

| 2.1%                           | Number of Certified Staff      | 38      |  |
|--------------------------------|--------------------------------|---------|--|
| 7.6%                           | Percent Minority 15.8%         |         |  |
| N/A                            | Attendance Rate                | 94.8%   |  |
| 36.5%                          | Avg Length of Service (Yrs)    | 11.8    |  |
| 10.3%                          | Masters Degree or Above        | 26.3%   |  |
| 90.9%                          | Avg Class Size                 | N/A     |  |
| 47.6%                          | Substitute Teacher Expense     | \$6,655 |  |
| 10.4%                          | Worker's Compensation Claims 0 |         |  |
| 2.5%                           | National Board Certification 1 |         |  |
| 0                              | ADDITIONAL INFORMATIO          | N*      |  |
| 0                              | Media Center Materials         | 11,207  |  |
| 0.2%                           | Open House Attendance          | N/A     |  |
|                                | Meet the Teacher               | N/A     |  |
|                                | Parent-Teacher Conf Day        | 334     |  |
|                                | PTA Membership                 | 0       |  |
| United Way Contributions \$524 |                                |         |  |
| noring to                      | provious voars                 |         |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# **Spencer Elementary School**

8900 N.E. 50<sup>th</sup> St., Spencer 73084 405-587-8600 http://www.okcps.org/spencer

**Ms. Stacy Storey** Principal of Spencer since 2019-20 Grades Served: 2-3





School named for community in which school is located

| •                                      |                |                                   |
|--|----------------|-----------------------------------|
| First Quarter Enrollment               | 213            | Attending on Transfer             |
| Peak Enrollment (12/01/20)             | 219            | Homeless                          |
| Total Served                           | 264            | Mobility Rate                     |
| American Indian                        | 1.1%           | Turnover Rate                     |
| Asian                                  | 0.0%           | Truancy Rate                      |
| Black                                  | 52.8%          | Economically Disadvantaged        |
| Hawaiian/Pacific Islander              | 1.1%           | English Language Learners         |
| Hispanic                               | 19.8%          | Special Education                 |
| White                                  | 13.7%          | Gifted and Talented               |
| Multi                                  | 11.5%          | In-School Suspensions             |
| Females                                | 47.3%          | Out-of-School Suspensions         |
| Males                                  | 52.7%          | <b>Recommended for Retention</b>  |
| Avg Daily Attendance                   | 171.0          |                                   |
| Avg Daily Membership                   | 206.3          |                                   |
| Attendance Rate                        | 82.9%          |                                   |
| Avg Number Days Enrolled               | 128            |                                   |
| *District suide sinterel les retres of | ffootod cobool | profile data. Use soution when so |

#### **STUDENT INFORMATION\***

#### **BUILDING INFORMATION**

| Year Built                          | 1928                         |
|-------------------------------------|------------------------------|
| Additions                           | 1940, 1950, 1959, 1963, 2013 |
| Square Footage                      | 38,328                       |
| Acres in Site                       | 8.36                         |
| <b>Board District Location</b>      | 5                            |
| US Congressional District           | 5                            |
| State Senate District               | 48                           |
| State House District                | 97                           |
| <b>County Commissioner District</b> | 1                            |
| City Council Ward                   | Spencer 1                    |
|                                     | School Mascot: Jaguars       |

1.6%

7.9% N/A 49.7% 15.2%

83.0%

11.5% 16.5%

1.1%

0.5%

1

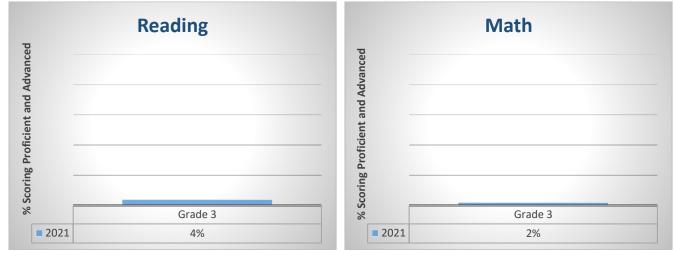
1

School Mascot: Jaguars

| <b>STAFF INFORMATION*</b>    |         |
|------------------------------|---------|
| Number of Certified Staff    | 23      |
| Percent Minority             | 60.9%   |
| Attendance Rate              | 96.2%   |
| Avg Length of Service (Yrs)  | 17.4    |
| Masters Degree or Above      | 43.5%   |
| Avg Class Size               | N/A     |
| Substitute Teacher Expense   | \$1,783 |
| Worker's Compensation Claims | 1       |
| National Board Certification | 0       |
| ADDITIONAL INFORMATIO        | N*      |
| Media Center Materials       | 8,497   |
| Open House Attendance        | N/A     |
| Meet the Teacher             | N/A     |
| Parent-Teacher Conf Day      | 163     |
| PTA Membership               | 0       |
| United Way Contributions     | \$120   |
|                              |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 



# Van Buren Elementary School

2700 S.W. 40<sup>th</sup> St., OKC 73119 405-587-2000 http://www.okcps.org/vanburen

Ms. Nikki Coshow Principal of Van Buren since 2019-20 **Grades Served: PK-4** 



School named for President Martin Van Buren

#### **STUDENT INFORMATION\***

| First Quarter Enrollment   | 342   | Attending on Transfer            |
|----------------------------|-------|----------------------------------|
| Peak Enrollment (09/15/20) | 360   | Homeless                         |
| Total Served               | 411   | Mobility Rate                    |
| American Indian            | 2.8%  | Turnover Rate                    |
| Asian                      | 0.3%  | Truancy Rate                     |
| Black                      | 4.6%  | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners        |
| Hispanic                   | 82.5% | Special Education                |
| White                      | 6.7%  | Gifted and Talented              |
| Multi                      | 3.1%  | In-School Suspensions            |
| Females                    | 46.3% | Out-of-School Suspensions        |
| Males                      | 53.7% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 326.1 |                                  |
| Avg Daily Membership       | 344.5 |                                  |
| Attendance Rate            | 94.7% |                                  |
| Avg Number Days Enrolled   | 137   |                                  |
|                            |       |                                  |

**BUILDING INFORMATION** 

| Year Built                   | 2000                    |
|------------------------------|-------------------------|
| Additions                    | 2013                    |
| Square Footage               | 49,165                  |
| Acres in Site                | 2.76                    |
| Board District Location      | 6                       |
| US Congressional District    | 5                       |
| State Senate District        | 46                      |
| State House District         | 89                      |
| County Commissioner District | 2                       |
| City Council Ward            | OKC 6                   |
|                              | School Mascat: Bulldogs |

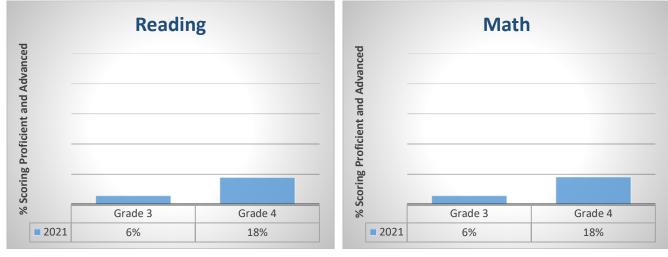
School Mascot: Bulldogs

#### **STAFF INFORMATION\***

| 10.1% | Number of Certified Staff      | 31       |  |
|-------|--------------------------------|----------|--|
| 3.6%  | Percent Minority 19.4%         |          |  |
| N/A   | Attendance Rate                | 93.8%    |  |
| 36.3% | Avg Length of Service (Yrs)    | 16.5     |  |
| 8.5%  | Masters Degree or Above        | 41.9%    |  |
| 95.1% | Avg Class Size                 | N/A      |  |
| 65.0% | Substitute Teacher Expense     | \$15,640 |  |
| 13.8% | Worker's Compensation Claims 5 |          |  |
| 2.1%  | National Board Certification 2 |          |  |
| 0     | ADDITIONAL INFORMATION         | ON*      |  |
| 3     | Media Center Materials         | 9,172    |  |
| 0.3%  | Open House Attendance          | N/A      |  |
|       | Meet the Teacher               | N/A      |  |
|       | Parent-Teacher Conf Day        | 317      |  |
|       | PTA Membership                 | 0        |  |
|       | United Way Contributions       | \$122    |  |
|       |                                |          |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 



# Willow Brook Elementary School

8105 N.E. 10<sup>th</sup> St., OKC 73110

405-587-7500

http://www.okcps.org/willowbrook

Ms. Richelle Taylor Principal of Willow Brook since 2019-20 Grades Served: PK-1

. : 14

0.9%

3.9%

N/A 47.3%

9.7%

87.3%

6.8%

4.0%

0.0%

0.0%

0

0





School named for residential area where located

#### **STUDENT INFORMATION\***

| First Quarter Enrollment   | 311   | Attending on Transfer            |
|----------------------------|-------|----------------------------------|
| Peak Enrollment (11/17/20) | 324   | Homeless                         |
| Total Served               | 382   | Mobility Rate                    |
| American Indian            | 0.9%  | Turnover Rate                    |
| Asian                      | 0.0%  | Truancy Rate                     |
| Black                      | 53.1% | Economically Disadvantaged       |
| Hawaiian/Pacific Islander  | 0.3%  | English Language Learners        |
| Hispanic                   | 19.3% | Special Education                |
| White                      | 13.0% | Gifted and Talented              |
| Multi                      | 13.4% | In-School Suspensions            |
| Females                    | 51.6% | <b>Out-of-School Suspensions</b> |
| Males                      | 48.4% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 261.0 |                                  |
| Avg Daily Membership       | 303.2 |                                  |
| Attendance Rate            | 86.1% |                                  |
| Avg Number Days Enrolled   | 130   |                                  |

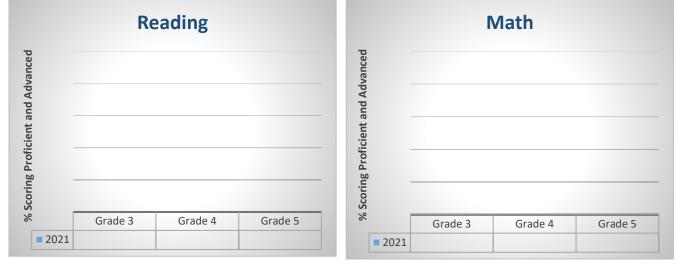
### **BUILDING INFORMATION**

| Year Built               | 1955                               |
|--------------------------|------------------------------------|
| Additions                | 1956, 1958, 1959, 1960, 2008, 2009 |
| Square Footage           | 49,000                             |
| Acres in Site            | 11.78                              |
| Board District Location  | 5                                  |
| US Congressional Distric | t 5                                |
| State Senate District    | 48                                 |
| State House District     | 97                                 |
| County Commissioner D    | istrict 1                          |
| City Council Ward        | MWC 5                              |
|                          | School Mascot Cardinals            |

SCHOOLIVIASCOL. Cardinais

|   | STAFF INFORMATION*           |         |
|---|------------------------------|---------|
|   | Number of Certified Staff    | 34      |
|   | Percent Minority             | 52.9%   |
|   | Attendance Rate              | 92.2%   |
|   | Avg Length of Service (Yrs)  | 16.7    |
|   | Masters Degree or Above      | 23.5%   |
|   | Avg Class Size               | N/A     |
|   | Substitute Teacher Expense   | \$2,260 |
|   | Worker's Compensation Claims | 1       |
|   | National Board Certification | 1       |
|   | ADDITIONAL INFORMATIO        | N*      |
|   | Media Center Materials       | 5,931   |
|   | Open House Attendance        | N/A     |
|   | Meet the Teacher             | N/A     |
|   | Parent-Teacher Conf Day      | 193     |
|   | PTA Membership               | 0       |
|   | United Way Contributions     | \$578   |
| _ |                              |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# Wilson Elementary School

501 N.W. 21st St., OKC 73103 405-587-7100 http://www.okcps.org/wilson

**Ms. Margaret Saunders Simpson** Principal of Wilson since 2018-19 **Grades Served: PK-4** 

**BUILDING INFORMATION** 



1919

42,889

2.75

4

5

46

88

OKC 6

1

School named for President Woodrow Wilson

### **STUDENT INFORMATION\***

| STODENT INFORMATION        |       |                            |  |  |
|----------------------------|-------|----------------------------|--|--|
| First Quarter Enrollment   | 344   | Attending on Transfer      |  |  |
| Peak Enrollment (11/12/20) | 351   | Homeless                   |  |  |
| Total Served               | 384   | Mobility Rate              |  |  |
| American Indian            | 3.4%  | Turnover Rate              |  |  |
| Asian                      | 2.9%  | Truancy Rate               |  |  |
| Black                      | 19.8% | Economically Disadvantaged |  |  |
| Hawaiian/Pacific Islander  | 0.9%  | English Language Learners  |  |  |
| Hispanic                   | 12.9% | Special Education          |  |  |
| White                      | 48.1% | Gifted and Talented        |  |  |
| Multi                      | 12.0% | In-School Suspensions      |  |  |
| Females                    | 42.4% | Out-of-School Suspensions  |  |  |
| Males                      | 57.6% | Recommended for Retention  |  |  |
| Avg Daily Attendance       | 314.9 |                            |  |  |
| Avg Daily Membership       | 336.6 |                            |  |  |
| Attendance Rate            | 93.5% |                            |  |  |
| Avg Number Days Enrolled   | 144   |                            |  |  |

**County Commissioner District** 

School Mascot: Wolves

1923, 1928, 1949, 2011

|       | STAFF INFORMATION*           |         |  |  |
|-------|------------------------------|---------|--|--|
| 8.9%  | Number of Certified Staff    | 29      |  |  |
| 4.7%  | Percent Minority             | 10.3%   |  |  |
| N/A   | Attendance Rate              | 94.4%   |  |  |
| 31.1% | Avg Length of Service (Yrs)  | 14.8    |  |  |
| 3.6%  | Masters Degree or Above      | 27.6%   |  |  |
| 42.1% | Avg Class Size               | N/A     |  |  |
| 7.4%  | Substitute Teacher Expense   | \$5,515 |  |  |
| 6.3%  | Worker's Compensation Claims | 0       |  |  |
| 9.7%  | National Board Certification | 2       |  |  |
| 0     | ADDITIONAL INFORMATION*      |         |  |  |
| 0     | Media Center Materials       | 11,185  |  |  |
| 1.2%  | Open House Attendance        | N/A     |  |  |
|       | Meet the Teacher             | N/A     |  |  |
|       | Parent-Teacher Conf Day      | 268     |  |  |
|       | PTA Membership               | 30      |  |  |
|       | United Way Contributions     | \$5     |  |  |
|       | a sector concerns            |         |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**

Year Built

Additions

Square Footage

**Board District Location** 

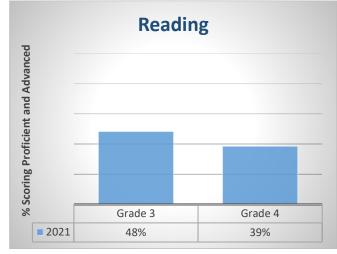
State Senate District

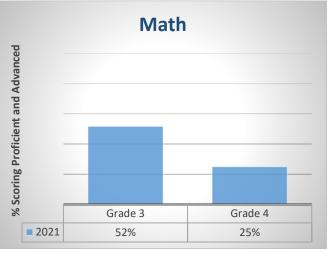
State House District

City Council Ward

**US Congressional District** 

Acres in Site





\_\_\_\_\_

# Selected School Characteristics Middle Schools



# Belle Isle Enterprise Middle School

5904 N. Villa Ave., OKC 73112 405-587-6600 http://www.okcps.org/belleisle Ms. Lynn Zahn Principal of Belle Isle since 2019-20 Grades Served: 5-8



School named for residential area of Oklahoma City STUDENT INFORMATION\*

| ••••   |        | ••••••••••••••••••••••••••••••••••••••• |
|--|--------|---|
| First Quarter Enrollment                       | 548    | Homeless                                |
| Peak Enrollment (09/03/20)                     | 554    | Mobility Rate                           |
| Total Served                                   | 562    | Turnover Rate                           |
| American Indian                                | 2.9%   | Truancy Rate                            |
| Asian  | 6.2%   | Economically Disadvantaged              |
| Black  | 16.8%  | English Language Learners               |
| Hawaiian/Pacific Islander                      | 0.2%   | Special Education                       |
| Hispanic                                       | 26.3%  | Gifted and Talented                     |
| White  | 41.0%  | Dropout Rate                            |
| Multi  | 6.6%   | In-School Suspensions                   |
| Females  | 45.4%  | Out-of-School Suspensions               |
| Males  | 54.6%  | Recommended for Retention               |
| Avg Daily Attendance                           | 526.7  | COURSES*                                |
| Avg Daily Membership                           | 545.0  | Career Technology Enrollment            |
| Attendance Rate                                | 96.6%  | Foreign Language Enrollment             |
| Avg Number Days Enrolled                       | 159    | Honors Enrollment                       |
| Attending on Transfer                          | 100.0% | Participants in Athletics               |
| *District contrate contrational languages affe |        | www.file.slate.ilian.ex.stan.co.uk      |

#### **BUILDING INFORMATION**

| Year Built                   | 1954       |
|------------------------------|------------|
| Additions                    | 1984, 2013 |
| Square Footage               | 35,036     |
| Acres in Site                | 13.96      |
| Board District Location      | 2          |
| US Congressional District    | 5          |
| State Senate District        | 40         |
| State House District         | 85         |
| County Commissioner District | 1          |
| City Council Ward            | OKC 2      |
|                              |            |

0.9% N/A 16.1% 0.0% 49.6% 4.7% 2.6% 34.3% N/A

6

0

437

239 491

0.0%

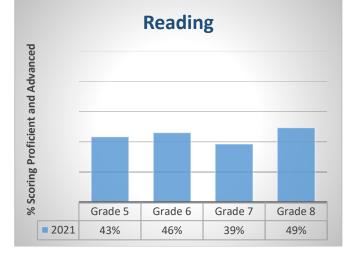
School Mascot: Bulls

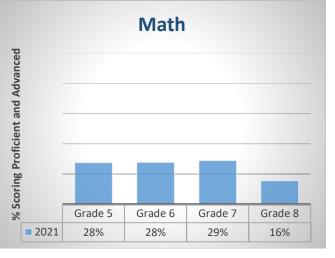
|    | STAFF INFORMATION            | *        |
|----|------------------------------|----------|
| %  | Number of Certified Staff    | 39       |
| /A | Percent Minority             | 15.4%    |
| .% | Attendance Rate              | 95.9%    |
| %  | Avg Length of Service (Yrs)  | 11.9     |
| 5% | Masters Degree or Above      | 23.1%    |
| '% | Avg Class Size               | N/A      |
| 5% | Substitute Teacher Expense   | \$18,823 |
| %  | Worker's Compensation Claim  | s 0      |
| /A | National Board Certification | 3        |
| 8  |                              |          |

#### ADDITIONAL INFORMATION\*

| Media Center Materials   | 11,353  |
|--------------------------|---------|
| Open House Attendance    | N/A     |
| Parent-Teacher Conf Day  | 85      |
| BIEMS, Inc Parent Group  | 75      |
| United Way Contributions | \$1,310 |
|                          |         |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.





# **Capitol Hill Middle School**

2717 S. Robinson Ave., OKC 73109 405-587-1800

http://www.okcps.org/capitolhillms

Ms. Shlonda Brewer Principal of Capitol Hill Elementary since 2019-20 Grades Served: 5-8

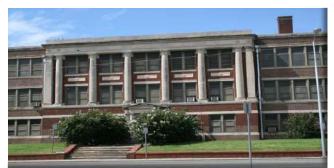
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School named for area of Oklahoma City STUDENT INFORMATION\*

| First Quarter Enrollment               | 647         | Homeless                           |
|--|-------------|------------------------------------|
| Peak Enrollment (04/29/21)             | 676         | Mobility Rate                      |
| Total Served                           | 751         | Turnover Rate                      |
| American Indian                        | 1.1%        | Truancy Rate                       |
| Asian                                  | 0.0%        | Economically Disadvantaged         |
| Black                                  | 3.7%        | English Language Learners          |
| Hawaiian/Pacific Islander              | 0.3%        | Special Education                  |
| Hispanic                               | 88.8%       | Gifted and Talented                |
| White                                  | 4.6%        | Dropout Rate                       |
| Multi                                  | 1.5%        | In-School Suspensions              |
| Females                                | 46.7%       | Out-of-School Suspensions          |
| Males                                  | 53.3%       | Recommended for Retention          |
| Avg Daily Attendance                   | 519.9       | COURSES*                           |
| Avg Daily Membership                   | 655.5       | Career Technology Enrollment       |
| Attendance Rate                        | 79.3%       | Foreign Language Enrollment        |
| Avg Number Days Enrolled               | 143         | Honors Enrollment                  |
| Attending on Transfer                  | 9.6%        | Participants in Athletics          |
| *District wide virtual learning affect | stod school | profile data. Use caution when com |

#### **BUILDING INFORMATION**

| Year Built                          | 1920                         |
|-------------------------------------|------------------------------|
| Additions                           | 1923, 1927, 1930, 1937, 1960 |
| Square Footage                      | 121,749                      |
| Acres in Site                       | 3.91                         |
| Board District Location             | 4                            |
| US Congressional District           | 5                            |
| State Senate District               | 46                           |
| State House District                | 92                           |
| <b>County Commissioner District</b> | 2                            |
| City Council Ward                   | OKC 4                        |
| -                                   | chaol Massati Draam Catabar  |

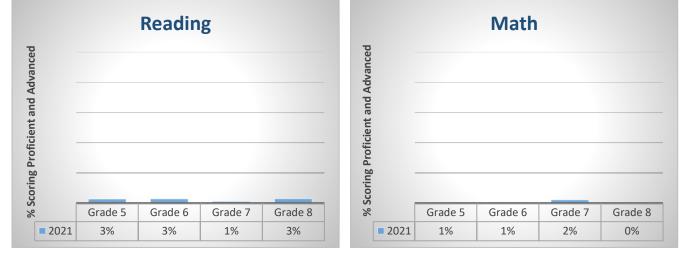
School Mascot: Dream Catcher STAFF INFORMATION\*

| STAFF INFORMATION            |   |
|------------------------------|---|
| Number of Certified Staff    | 56  |
| Percent Minority             | 66.1%   |
| Attendance Rate              | 92.8%   |
| Avg Length of Service (Yrs)  | 5.8   |
| Masters Degree or Above      | 21.4%   |
| Avg Class Size               | N/A   |
| Substitute Teacher Expense   | \$34,795  |
| Worker's Compensation Claim  | s 1   |
| National Board Certification | 0   |
|                              |   |
|                              | Number of Certified Staff<br>Percent Minority<br>Attendance Rate<br>Avg Length of Service (Yrs)<br>Masters Degree or Above<br>Avg Class Size<br>Substitute Teacher Expense<br>Worker's Compensation Claim |

#### **ADDITIONAL INFORMATION\***

| Media Center Materials   | 15,731 |  |  |  |
|--------------------------|--------|--|--|--|
| Open House Attendance    | N/A    |  |  |  |
| Parent-Teacher Conf Day  | 309    |  |  |  |
| PTSA Membership          | 0      |  |  |  |
| United Way Contributions | \$749  |  |  |  |
| provious voars           |        |  |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# **Classen School Of Advanced Studies Middle School**

1901 N. Ellison Ave., OKC 73106

405-587-5200 http://www.okcps.org/classensasms Mr. Chris Thomas Principal of Classen Middle School since 2019-20 Grades Served: 5-8





#### **BUILDING INFORMATION**

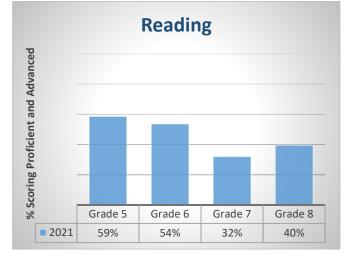
| Year Built                   |        |           |         |         |        | 192       | 19  |
|------------------------------|--------|-----------|---------|---------|--------|-----------|-----|
| Additions                    | 19     | 23, 1924, | 1928,   | 1934,   | 1940,  | 1950, 195 | 57  |
| Square Footage               | é      |           |         |         |        | 180,48    | 84  |
| Acres in Site                |        |           |         |         |        | 6.5       | 52  |
| Board District L             | ocatio | on        |         |         |        |           | 4   |
| <b>US</b> Congression        | al Dis | trict     |         |         |        |           | 5   |
| State Senate District        |        |           |         |         | 4      | 46        |     |
| State House Dis              | strict |           |         |         |        | 8         | 88  |
| County Commissioner District |        |           |         | 1       |        |           |     |
| City Council Wa              | ard    |           |         |         |        | OKC       | 6   |
| a City                       |        |           |         | Schoo   | l Maso | ot: Come  | ets |
|                              |        | S         | TAFF I  | NFOR    | ΜΑΤΙΟ  | DN*       |     |
| 1.                           | 3%     | Number o  | of Cert | ified S | taff   | ŗ         | 50  |
|                              |        |           |         |         |        |           |     |

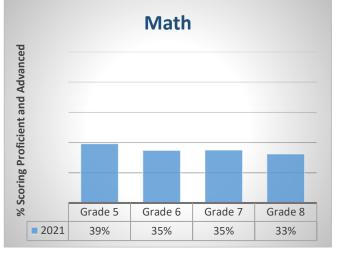
| STUDENT INFORMATION* |
|----------------------|

| 510   |        |                              |       | SIAF           |  |
|---|--------|------------------------------|-------|----------------|--|
| First Quarter Enrollment  | 757    | Homeless                     | 1.3%  | Number of Ce   |  |
| Peak Enrollment (08/31/20)  | 774    | Mobility Rate                | N/A   | Percent Mi     |  |
| Total Served  | 775    | Turnover Rate                | 10.3% | Attendance     |  |
| American Indian   | 1.2%   | Truancy Rate                 | 0.6%  | Avg Length     |  |
| Asian   | 12.7%  | Economically Disadvantaged   | 44.8% | Masters De     |  |
| Black   | 16.5%  | English Language Learners    | 6.9%  | Avg Class Size |  |
| Hawaiian/Pacific Islander   | 0.5%   | Special Education            | 3.4%  | Substitute Tea |  |
| Hispanic  | 28.1%  | Gifted and Talented          | 32.6% | Worker's Com   |  |
| White   | 30.1%  | Dropout Rate                 | N/A   | National Boar  |  |
| Multi   | 10.9%  | In-School Suspensions        | 0     |                |  |
| Females   | 60.7%  | Out-of-School Suspensions    | 5     |                |  |
| Males   | 39.3%  | Recommended for Retention    | 0.0%  | ADDITIO        |  |
| Avg Daily Attendance  | 708.2  | COURSES*                     |       | Media Center   |  |
| Avg Daily Membership  | 747.4  | Career Technology Enrollment | 132   | Open House A   |  |
| Attendance Rate   | 94.7%  | Foreign Language Enrollment  | 271   | Parent-Teache  |  |
| Avg Number Days Enrolled  | 158    | Honors Enrollment            | 583   | PTSA Member    |  |
| Attending on Transfer   | 100.0% | Participants in Athletics    | 565   | United Way C   |  |
| *District wide virtual learning affected school profile data. Use caution when comparing to previous years. |        |                              |       |                |  |
|   |        |                              |       |                |  |

|    | STAFF INFORMATION            | *        |
|----|------------------------------|----------|
| 3% | Number of Certified Staff    | 50       |
| /A | Percent Minority             | 16.0%    |
| 3% | Attendance Rate              | 96.3%    |
| 5% | Avg Length of Service (Yrs)  | 11.3     |
| 8% | Masters Degree or Above      | 36.0%    |
| 9% | Avg Class Size               | N/A      |
| 4% | Substitute Teacher Expense   | \$40,280 |
| 5% | Worker's Compensation Claim  | s 3      |
| /A | National Board Certification | 0        |
| 0  |                              |          |
| E  |                              |          |

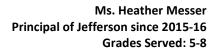
| ó  | ADDITIONAL INFORMA       | ATION*  |  |  |  |  |
|----|--------------------------|---------|--|--|--|--|
|    | Media Center Materials   | 7,868   |  |  |  |  |
| 2  | Open House Attendance    | N/A     |  |  |  |  |
| L  | Parent-Teacher Conf Day  | 327     |  |  |  |  |
| 3  | PTSA Membership          | 160     |  |  |  |  |
| 5  | United Way Contributions | \$1,152 |  |  |  |  |
| t٥ | to previous vears        |         |  |  |  |  |





# Jefferson Middle School

6800 S. Blackwelder Ave., OKC 73159 405-587-1300 http://www.okcps.org/jefferson





School named for President Thomas Jefferson STUDENT INFORMATION\*

| STUDENT INFORMATION*       |       |                              |       |  |  |  |
|----------------------------|-------|------------------------------|-------|--|--|--|
| First Quarter Enrollment   | 795   | Homeless                     | 4.8%  |  |  |  |
| Peak Enrollment (11/30/20) | 803   | Mobility Rate                | N/A   |  |  |  |
| Total Served               | 900   | Turnover Rate                | 35.7% |  |  |  |
| American Indian            | 2.6%  | Truancy Rate                 | 2.2%  |  |  |  |
| Asian                      | 0.3%  | Economically Disadvantaged   | 92.2% |  |  |  |
| Black                      | 12.3% | English Language Learners    | 45.8% |  |  |  |
| Hawaiian/Pacific Islander  | 0.3%  | Special Education            | 22.4% |  |  |  |
| Hispanic                   | 70.2% | Gifted and Talented          | 9.4%  |  |  |  |
| White                      | 8.6%  | Dropout Rate                 | N/A   |  |  |  |
| Multi                      | 5.7%  | In-School Suspensions        | 66    |  |  |  |
| Females                    | 46.9% | Out-of-School Suspensions    | 78    |  |  |  |
| Males                      | 53.1% | Recommended for Retention    | 0.0%  |  |  |  |
| Avg Daily Attendance       | 621.4 | COURSES*                     |       |  |  |  |
| Avg Daily Membership       | 784.2 | Career Technology Enrollment | 389   |  |  |  |
| Attendance Rate            | 79.2% | Foreign Language Enrollment  | 0     |  |  |  |
| Avg Number Days Enrolled   | 143   | Honors Enrollment            | 0     |  |  |  |
| Attending on Transfer      | 3.7%  | Participants in Athletics    | 684   |  |  |  |
|                            |       |                              |       |  |  |  |

#### **BUILDING INFORMATION**

| 1960    |
|---------|
| 1963    |
| 134,460 |
| 21.84   |
| 6       |
| 5       |
| 44      |
| 93      |
| 2       |
| OKC 5   |
|         |

School Mascot: Statesmen

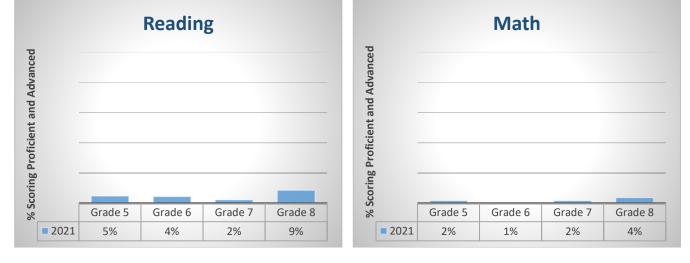
TIONS

| STAFF INFORMATION            | *        |
|------------------------------|----------|
| Number of Certified Staff    | 68       |
| Percent Minority             | 20.6%    |
| Attendance Rate              | 93.2%    |
| Avg Length of Service (Yrs)  | 10.1     |
| Masters Degree or Above      | 29.4%    |
| Avg Class Size               | N/A      |
| Substitute Teacher Expense   | \$14,523 |
| Worker's Compensation Claim  | s 3      |
| National Board Certification | 1        |
|                              |          |

#### **ADDITIONAL INFORMATION\***

| Media Center Materials   | 20,014 |
|--------------------------|--------|
| Open House Attendance    | N/A    |
| Parent-Teacher Conf Day  | 394    |
| PTSA Membership          | 0      |
| United Way Contributions | \$10   |
| provious voors           |        |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# John Marshall Enterprise Middle School

2401 N.W. 115<sup>th</sup> Terr., OKC 73120 405-587-3100

http://www.okcps.org/JMEMSI



**Innovative Transformation School** 



Year Built Additions

School named for John Marshall, U.S. Supreme Court justice

Middle School since 2019-20 Grades Served: 5-8 **BUILDING INFORMATION** 2006 N/A Square Footage 189,832

**Principal of John Marshall Enterprise** 

Mr. Michael Harris

|                              | /     |
|------------------------------|-------|
| Acres in Site                | 32.32 |
| Board District Location      | 1     |
| US Congressional District    | 5     |
| State Senate District        | 30    |
| State House District         | 85    |
| County Commissioner District | 3     |
| City Council Ward            | OKC 8 |

School Mascot: Bears

0

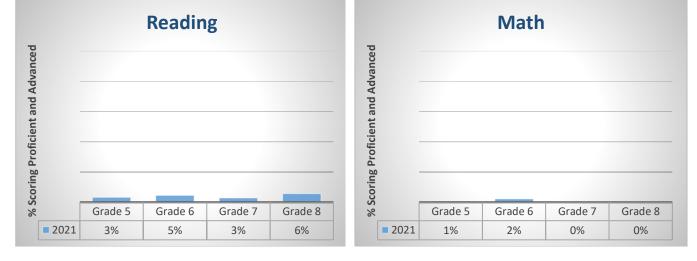
| ST                                  | ORMATION*    |                                    | STAFF INFORMATIO |                              |
|-------------------------------------|--------------|------------------------------------|------------------|------------------------------|
| First Quarter Enrollment            | 607          | Homeless                           | 6.9%             | Number of Certified Staff    |
| Peak Enrollment (04/26/21)          | 625          | Mobility Rate                      | N/A              | Percent Minority             |
| Total Served                        | 761          | Turnover Rate                      | 51.1%            | Attendance Rate              |
| American Indian                     | 2.3%         | Truancy Rate                       | 22.6%            | Avg Length of Service (Yrs)  |
| Asian                               | 1.5%         | Economically Disadvantaged         | 91.0%            | Masters Degree or Above      |
| Black                               | 46.8%        | English Language Learners          | 23.2%            | Avg Class Size               |
| Hawaiian/Pacific Islander           | 0.8%         | Special Education                  | 23.4%            | Substitute Teacher Expense   |
| Hispanic                            | 29.5%        | Gifted and Talented                | 3.6%             | Worker's Compensation Clain  |
| White                               | 8.8%         | Dropout Rate                       | N/A              | National Board Certification |
| Multi                               | 10.3%        | In-School Suspensions              | 57               |                              |
| Females                             | 46.1%        | Out-of-School Suspensions          | 77               |                              |
| Males                               | 53.9%        | Recommended for Retention          | 0.0%             | ADDITIONAL INFORMA           |
| Avg Daily Attendance                | 415.8        | COURSES*                           |                  | Media Center Materials       |
| Avg Daily Membership                | 595.7        | Career Technology Enrollment       | 293              | Open House Attendance        |
| Attendance Rate                     | 69.8%        | Foreign Language Enrollment        | 22               | Parent-Teacher Conf Day      |
| Avg Number Days Enrolled            | 128          | Honors Enrollment                  | 50               | PTSA Membership              |
| Attending on Transfer               | 2.5%         | Participants in Athletics          | 609              | United Way Contributions     |
| *District wide virtual learning aff | ected school | profile data. Use caution when com | paring to        | previous years.              |

**STAFF INFORMATION\*** er of Certified Staff 56 cent Minority 69.6% endance Rate 93.9% g Length of Service (Yrs) 9.3 sters Degree or Above 35.7% lass Size N/A itute Teacher Expense \$10,675 er's Compensation Claims 3

#### **ADDITIONAL INFORMATION\***

|   | Media Center Materials   | 6,494 |
|---|--------------------------|-------|
|   | Open House Attendance    | N/A   |
|   | Parent-Teacher Conf Day  | 195   |
|   | PTSA Membership          | 0     |
|   | United Way Contributions | \$270 |
| • | nrevious vears           |       |

ected school profile data. Use caution when comparing to previous years.



# F. D. Moon Middle School

1901 N.E. 13th St., OKC 73117 405-587-9500 http://www.okcps.org/moon



Ms. Patrice Cannon Principal of Moon since 2020-21 Grades Served: 5-8



52 76.9% 93.3% 8.0 32.7% N/A \$9,595 3 0

> 7,852 N/A 77 0 \$578

**Innovative Transformation School BUILDING INFORMATION** 

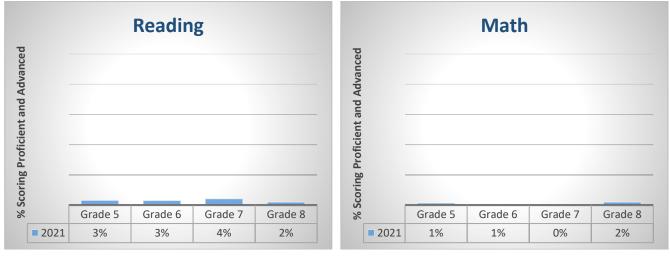
| EE | - | The star |         |
|----|---|----------|---------|
|    |   | E        | TEA MAR |
|    |   |          |         |

1965 Year Built Additions N/A Square Footage 127,705 Acres in Site 5.60 **Board District Location** 5 5 **US Congressional District** State Senate District 48 State House District 99 **County Commissioner District** 1 City Council Ward OKC 7

School named for Frederick Douglas Moon, Oklahoma City educator

School Mascot: Cardinals

| STUDENT INFORMATION*                 |              |                                    |            | STAFF INFORMATION            | *              |
|--------------------------------------|--------------|------------------------------------|------------|------------------------------|----------------|
| First Quarter Enrollment             | 639          | Homeless                           | 9.1%       | Number of Certified Staff    |                |
| Peak Enrollment (10/21/20)           | 639          | Mobility Rate                      | N/A        | Percent Minority             | 76             |
| Total Served                         | 735          | Turnover Rate                      | 42.4%      | Attendance Rate              | 93             |
| American Indian                      | 2.6%         | Truancy Rate                       | 11.6%      | Avg Length of Service (Yrs)  |                |
| Asian                                | 1.7%         | Economically Disadvantaged         | 93.8%      | Masters Degree or Above      | 32             |
| Black                                | 64.6%        | English Language Learners          | 9.8%       | Avg Class Size               | 1              |
| Hawaiian/Pacific Islander            | 0.0%         | Special Education                  | 24.8%      | Substitute Teacher Expense   | \$9 <i>,</i> ! |
| Hispanic                             | 13.7%        | Gifted and Talented                | 4.1%       | Worker's Compensation Claim  | S              |
| White                                | 5.6%         | Dropout Rate                       | N/A        | National Board Certification |                |
| Multi                                | 11.8%        | In-School Suspensions              | 98         |                              |                |
| Females                              | 45.9%        | Out-of-School Suspensions          | 88         |                              |                |
| Males                                | 54.1%        | <b>Recommended for Retention</b>   | 0.0%       | ADDITIONAL INFORMATI         | ON*            |
| Avg Daily Attendance                 | 477.8        | COURSES*                           |            | Media Center Materials       | 7,8            |
| Avg Daily Membership                 | 623.6        | Career Technology Enrollment       | 0          | Open House Attendance        | 1              |
| Attendance Rate                      | 76.6%        | Foreign Language Enrollment        | 0          | Parent-Teacher Conf Day      |                |
| Avg Number Days Enrolled             | 139          | Honors Enrollment                  | 64         | PTA Membership               |                |
| Attending on Transfer                | 2.8%         | Participants in Athletics          | 0          | United Way Contributions     | \$!            |
| *District wide virtual learning affe | ected school | profile data. Use caution when com | nparing to | previous years.              |                |



# **Roosevelt Middle School**

3233 S.W. 44<sup>th</sup> St., OKC 73119 405-587-8300

http://www.okcps.org/roosevelt



# Roosevelt Mode senter Anno

School named for President Franklin Delano Roosevelt STUDENT INFORMATION\*

| First Quarter Enrollment   | 842   | Homeless                     |
|----------------------------|-------|------------------------------|
| Peak Enrollment (12/09/20) | 862   | Mobility Rate                |
| Total Served               | 935   | Turnover Rate                |
| American Indian            | 3.2%  | Truancy Rate                 |
| Asian                      | 0.0%  | Economically Disadvantaged   |
| Black                      | 6.7%  | English Language Learners    |
| Hawaiian/Pacific Islander  | 0.1%  | Special Education            |
| Hispanic                   | 81.3% | Gifted and Talented          |
| White                      | 5.3%  | Dropout Rate                 |
| Multi                      | 3.4%  | In-School Suspensions        |
| Females                    | 50.6% | Out-of-School Suspensions    |
| Males                      | 49.4% | Recommended for Retention    |
| Avg Daily Attendance       | 694.4 | COURSES*                     |
| Avg Daily Membership       | 839.7 | Career Technology Enrollment |
| Attendance Rate            | 82.7% | Foreign Language Enrollment  |
| Avg Number Days Enrolled   | 147   | Honors Enrollment            |
| Attending on Transfer      | 5.7%  | Participants in Athletics    |
|                            |       |                              |

#### **BUILDING INFORMATION**

| Year Built                   | 1960                  |
|------------------------------|-----------------------|
| Additions                    | N/A                   |
| Square Footage               | 105,586               |
| Acres in Site                | 15.03                 |
| Board District Location      | 6                     |
| US Congressional District    | 5                     |
| State Senate District        | 46                    |
| State House District         | 89                    |
| County Commissioner District | 2                     |
| City Council Ward            | OKC 3                 |
|                              | School Mascot: Titans |

|       |                              | . mans   |
|-------|------------------------------|----------|
|       | STAFF INFORMATION            | *        |
| 5.9%  | Number of Certified Staff    | 68       |
| N/A   | Percent Minority             | 25.0%    |
| 34.0% | Attendance Rate              | 92.2%    |
| 7.7%  | Avg Length of Service (Yrs)  | 8.6      |
| 96.4% | Masters Degree or Above      | 26.5%    |
| 56.8% | Avg Class Size               | N/A      |
| 19.4% | Substitute Teacher Expense   | \$11,770 |
| 7.9%  | Worker's Compensation Claims | s 2      |
| N/A   | National Board Certification | 1        |
| 53    |                              |          |

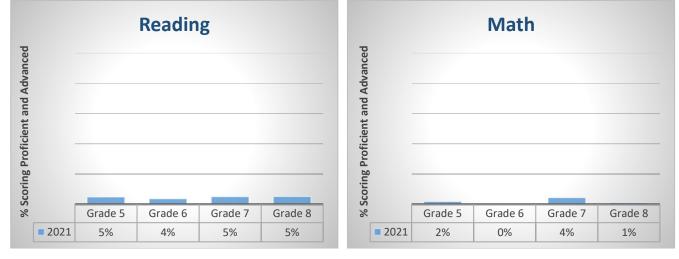
#### ADDITIONAL INFORMATION\*

| Media Center Materials   | 13,128 |
|--------------------------|--------|
| Open House Attendance    | N/A    |
| Parent-Teacher Conf Day  | 339    |
| PTSA Membership          | 0      |
| United Way Contributions | \$72   |
| nrouious voors           |        |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**

55 0.0%



# Mary Golda Ross Middle School

2601 S. Villa Ave., OKC 73108 405-587-8700

http://www.okcps.org/ross

Ms. Susan Marshall-Armstrong Grades Served: 5-8





School named for Mary Golda Ross, first Native American female engineer

Principal of Mary Golda Ross since 2019-20

#### **BUILDING INFORMATION**

| Year Built                     | 1910                               |
|--------------------------------|------------------------------------|
| Additions                      | 1935, 1940, 1948, 1957, 1960, 1969 |
| Square Footage                 | 104,444                            |
| Acres in Site                  | 7.16                               |
| <b>Board District Location</b> | 3                                  |
| US Congressional Distric       | t 5                                |
| State Senate District          | 46                                 |
| State House District           | 89                                 |
| County Commissioner D          | istrict 1                          |
| City Council Ward              | OKC 6                              |
| ngineer                        | School Mascot: Rockets             |

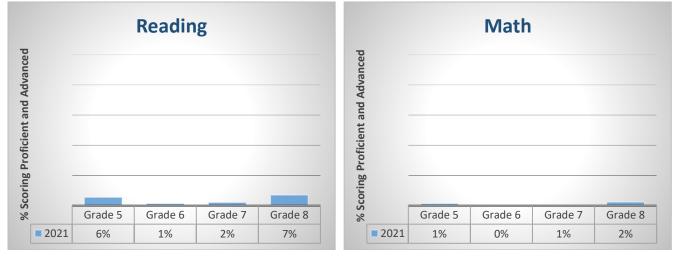
| STUDENT INFORMATION*                |               |                                    |           |        |  |  |
|-------------------------------------|---------------|------------------------------------|-----------|--------|--|--|
| First Quarter Enrollment            | 835           | Homeless                           | 5.8%      | Num    |  |  |
| Peak Enrollment (10/22/20)          | 839           | Mobility Rate                      | N/A       | Р      |  |  |
| Total Served                        | 931           | Turnover Rate                      | 32.2%     | A      |  |  |
| American Indian                     | 2.6%          | Truancy Rate                       | 17.3%     | A      |  |  |
| Asian                               | 0.4%          | Economically Disadvantaged         | 95.7%     | M      |  |  |
| Black                               | 5.8%          | English Language Learners          | 59.3%     | Avg    |  |  |
| Hawaiian/Pacific Islander           | 0.1%          | Special Education                  | 19.2%     | Subs   |  |  |
| Hispanic                            | 82.3%         | Gifted and Talented                | 9.0%      | Wor    |  |  |
| White                               | 6.2%          | Dropout Rate                       | N/A       | Nati   |  |  |
| Multi                               | 2.6%          | In-School Suspensions              | 92        |        |  |  |
| Females                             | 47.1%         | Out-of-School Suspensions          | 52        |        |  |  |
| Males                               | 52.9%         | Recommended for Retention          | 0.0%      |        |  |  |
| Avg Daily Attendance                | 628.1         | COURSES*                           |           | Med    |  |  |
| Avg Daily Membership                | 817.8         | Career Technology Enrollment       | 0         | Ope    |  |  |
| Attendance Rate                     | 76.8%         | Foreign Language Enrollment        | 0         | Pare   |  |  |
| Avg Number Days Enrolled            | 144           | Honors Enrollment                  | 100       | ΡΤΑ    |  |  |
| Attending on Transfer               | 4.9%          | Participants in Athletics          | 0         | Unit   |  |  |
| *District wide virtual learning aff | fected school | profile data. Use caution when com | paring to | previo |  |  |

**STAFF INFORMATION\*** 

| Number of Certified Staff    | 63      |
|------------------------------|---------|
| Percent Minority             | 23.8%   |
| Attendance Rate              | 92.6%   |
| Avg Length of Service (Yrs)  | 8.6     |
| Masters Degree or Above      | 22.2%   |
| Avg Class Size               | N/A     |
| Substitute Teacher Expense   | \$6,049 |
| Worker's Compensation Claims | 1       |
| National Board Certification | 0       |
|                              |         |

#### **ADDITIONAL INFORMATION\***

|   | Media Center Materials   | 6,006 |  |
|---|--------------------------|-------|--|
|   | Open House Attendance    | N/A   |  |
|   | Parent-Teacher Conf Day  | 180   |  |
|   | PTA Membership           | 0     |  |
|   | United Way Contributions | \$360 |  |
| ) | previous years.          |       |  |



# Southeast Middle School

6700 S. Hudson Ave., OKC 73139 405-587-6750 http://www.okcps.org/southeastms



School named for area of Oklahoma City STUDENT INFORMATION\*

| STODELTT IN ONMATION |   |  |  |
|----------------------|---|--|--|
| 802                  | Homeless  |  |  |
| 807                  | Mobility Rate   |  |  |
| 809                  | Turnover Rate   |  |  |
| 0.8%                 | Truancy Rate  |  |  |
| 2.3%                 | Economically Disadvantaged  |  |  |
| 2.3%                 | English Language Learners   |  |  |
| 0.3%                 | Special Education   |  |  |
| 86.5%                | Gifted and Talented   |  |  |
| 5.9%                 | Dropout Rate  |  |  |
| 1.9%                 | In-School Suspensions   |  |  |
| 51.1%                | Out-of-School Suspensions   |  |  |
| 48.9%                | Recommended for Retention   |  |  |
| 726.6                | COURSES*  |  |  |
| 793.3                | Career Technology Enrollment  |  |  |
| 91.6%                | Foreign Language Enrollment   |  |  |
| 161                  | Honors Enrollment   |  |  |
| 100.0%               | Participants in Athletics   |  |  |
|                      | 807<br>809<br>0.8%<br>2.3%<br>2.3%<br>0.3%<br>86.5%<br>5.9%<br>1.9%<br>51.1%<br>48.9%<br>726.6<br>793.3<br>91.6%<br>161 |  |  |

Dr. Rhonda Hart Principal of Southeast since 2019-20 Grades Served: 5-8



#### **BUILDING INFORMATION**

| 1960    |
|---------|
| N/A     |
| 105,586 |
| 15.03   |
| 7       |
| 5       |
| 46      |
| 89      |
| 2       |
| OKC 3   |
|         |

2

4

0

0

0

116

0.0%

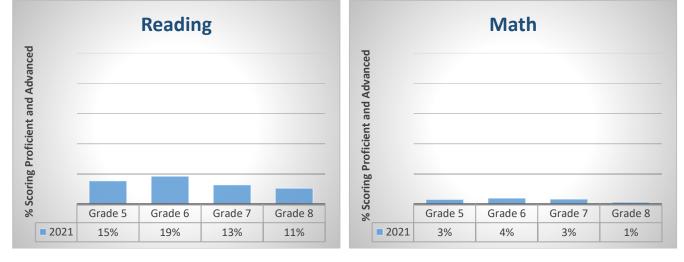
School Mascot: Spartans

| 1.7%  | Number of Certified Staff    | 52       |
|-------|------------------------------|----------|
| N/A   | Percent Minority             | 15.4%    |
| 10.7% | Attendance Rate              | 93.7%    |
| 2.7%  | Avg Length of Service (Yrs)  | 10.5     |
| 91.2% | Masters Degree or Above      | 23.1%    |
| 44.4% | Avg Class Size               | N/A      |
| 9.3%  | Substitute Teacher Expense   | \$16,630 |
| 18.8% | Worker's Compensation Claims | 1        |
| N/A   | National Board Certification | 0        |
|       |                              |          |

#### ADDITIONAL INFORMATION\*

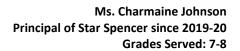
|   | Media Center Materials                     | 11,998 |  |  |
|---|--|--------|--|--|
|   | Open House Attendance                      | N/A    |  |  |
|   | Parent-Teacher Conf Day<br>PTSA Membership | 210    |  |  |
|   | PTSA Membership                            | 0      |  |  |
|   | United Way Contributions                   | \$96   |  |  |
| _ | provious voars                             |        |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# Star Spencer Middle School

3001 N. Spencer Rd., Spencer 73084 405-587-8800 http://www.okcps.org/starspencer





# STAR SPEN

#### **STUDENT INFORMATION\***

| ••••                       |       |                                  |
|----------------------------|-------|----------------------------------|
| First Quarter Enrollment   | 201   | Homeless                         |
| Peak Enrollment (10/19/20) | 203   | Mobility Rate                    |
| Total Served               | 240   | Turnover Rate                    |
| American Indian            | 2.2%  | Truancy Rate                     |
| Asian                      | 0.0%  | Economically Disadvantaged       |
| Black                      | 66.8% | English Language Learners        |
| Hawaiian/Pacific Islander  | 0.6%  | Special Education                |
| Hispanic                   | 11.8% | Gifted and Talented              |
| White                      | 7.9%  | Dropout Rate                     |
| Multi                      | 10.7% | In-School Suspensions            |
| Females                    | 50.0% | Out-of-School Suspensions        |
| Males                      | 50.0% | <b>Recommended for Retention</b> |
| Avg Daily Attendance       | 141.5 | COURSES*                         |
| Avg Daily Membership       | 194.0 | Career Technology Enrollment     |
| Attendance Rate            | 73.0% | Foreign Language Enrollment      |
| Avg Number Days Enrolled   | 134   | Honors Enrollment                |
| Attending on Transfer      | 0.0%  | Participants in Athletics        |
|                            |       | ••• •                            |

#### **BUILDING INFORMATION**

| Year Built                        | 1956  |
|-----------------------------------|---|
| Additions 1956, 1957, 1958, 1959, | 1960, 1961, 1965, 1969, 1971,1973, 1981, 1982 |
| Square Footage                    | 163,123                                       |
| Acres in Site                     | 40.18   |
| Board District Location           | 5   |
| US Congressional District         | 5   |
| State Senate District             | 48  |
| State House District              | 97  |
| County Commissioner District      | 1   |
| City Council Ward                 | Spencer 2                                     |
|                                   |   |

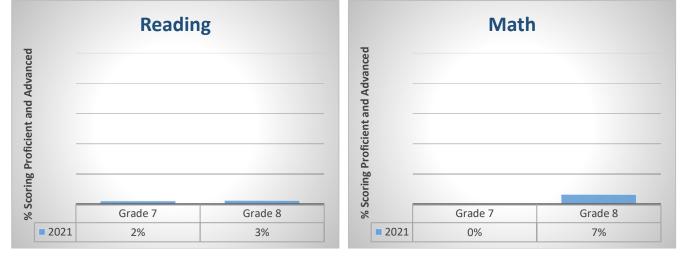
7.1% N/A 41.8% 5.4% 93.3% 5.1% 29.8% 3.3% N/A 28 37 0.0%

School Mascot: Bobcats

| Number of Certified Staff    | 13       |  |  |  |
|------------------------------|----------|--|--|--|
| Percent Minority             | 69.2%    |  |  |  |
| Attendance Rate              | 92.5%    |  |  |  |
| Avg Length of Service (Yrs)  | 13.5     |  |  |  |
| Masters Degree or Above      | 30.8%    |  |  |  |
| Avg Class Size               | N/A      |  |  |  |
| Substitute Teacher Expense   | \$20,969 |  |  |  |
| Worker's Compensation Claims | 5 1      |  |  |  |
| National Board Certification | 0        |  |  |  |
|                              |          |  |  |  |
|                              |          |  |  |  |
| ADDITIONAL INFORMATION*      | (7-12)   |  |  |  |
| Media Center Materials       | 18,656   |  |  |  |

|   | ADDITIONAL INFORMATION   | (/-12)  |  |
|---|--------------------------|---------|--|
|   | Media Center Materials   | 18,656  |  |
|   | Open House Attendance    | N/A     |  |
|   | Parent-Teacher Conf Day  | 113     |  |
|   | PTSA Membership          | 0       |  |
|   | United Way Contributions | \$1,152 |  |
| ~ | provious voars           |         |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.



# Taft Middle School

2901 N.W. 23<sup>rd</sup> St., OKC 73107 405-587-8000 http://www.okcps.org/taft



School named for President William Howard Taft STUDENT INFORMATION\*

| STODERT IN ORMATION        |       |                              |
|----------------------------|-------|------------------------------|
| First Quarter Enrollment   | 946   | Homeless                     |
| Peak Enrollment (05/06/21) | 980   | Mobility Rate                |
| Total Served               | 1,080 | Turnover Rate                |
| American Indian            | 1.9%  | Truancy Rate                 |
| Asian                      | 1.6%  | Economically Disadvantaged   |
| Black                      | 8.8%  | English Language Learners    |
| Hawaiian/Pacific Islander  | 0.0%  | Special Education            |
| Hispanic                   | 72.8% | Gifted and Talented          |
| White                      | 9.2%  | Dropout Rate                 |
| Multi                      | 5.7%  | In-School Suspensions        |
| Females                    | 45.1% | Out-of-School Suspensions    |
| Males                      | 54.9% | Recommended for Retention    |
| Avg Daily Attendance       | 773.5 | COURSES*                     |
| Avg Daily Membership       | 960.4 | Career Technology Enrollment |
| Attendance Rate            | 80.5% | Foreign Language Enrollment  |
| Avg Number Days Enrolled   | 146   | Honors Enrollment            |
| Attending on Transfer      | 10.2% | Participants in Athletics    |
|                            |       |                              |

Grades Served: 5-8
BUILDING INFORMATION

Principal of Taft since 2020-21

Ms. Kim Landers

| Year Built                   | 1930             |
|------------------------------|------------------|
| Additions                    | 1937, 1940, 1953 |
| Square Footage               | 171,806          |
| Acres in Site                | 20.24            |
| Board District Location      | 3                |
| US Congressional District    | 5                |
| State Senate District        | 40               |
| State House District         | 88               |
| County Commissioner District | 1                |
| City Council Ward            | OKC 2            |

|                    | School Mascot                | : Royals |  |
|--------------------|------------------------------|----------|--|
| STAFF INFORMATION* |                              |          |  |
| 9.7%               | Number of Certified Staff    | 87       |  |
| N/A                | Percent Minority             | 28.7%    |  |
| 34.0%              | Attendance Rate              | 94.7%    |  |
| 8.7%               | Avg Length of Service (Yrs)  | 9.0      |  |
| 93.1%              | Masters Degree or Above      | 26.4%    |  |
| 55.0%              | Avg Class Size               | N/A      |  |
| 23.3%              | Substitute Teacher Expense   | \$18,982 |  |
| 7.7%               | Worker's Compensation Claims | 4        |  |
| N/A                | National Board Certification | 0        |  |
| 47                 |                              |          |  |

#### **ADDITIONAL INFORMATION\***

| Media Center Materials   | 16,484 |  |  |
|--------------------------|--------|--|--|
| Open House Attendance    | N/A    |  |  |
| Parent-Teacher Conf Day  | 219    |  |  |
| PTSA Membership          | 0      |  |  |
| United Way Contributions | \$384  |  |  |
| provious voars           |        |  |  |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### OKLAHOMA SCHOOL TESTING PROGRAM, 2021

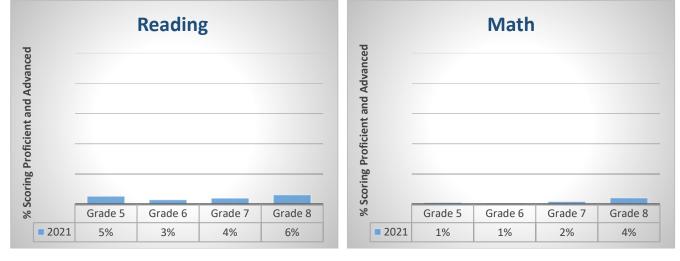
46

0.0%

181

192

175



# Webster Middle School

6708 S. Santa Fe Ave., OKC 73139 405-587-3900 http://www.okcps.org/webster



School named for Daniel Webster, statesman and orator STUDENT INFORMATION\*

| First Quarter Enrollment   | 722   | Homeless                     |
|----------------------------|-------|------------------------------|
| Peak Enrollment (04/22/21) | 788   | Mobility Rate                |
| Total Served               | 900   | Turnover Rate                |
| American Indian            | 2.9%  | Truancy Rate                 |
| Asian                      | 1.1%  | Economically Disadvantaged   |
| Black                      | 23.5% | English Language Learners    |
| Hawaiian/Pacific Islander  | 0.1%  | Special Education            |
| Hispanic                   | 55.5% | Gifted and Talented          |
| White                      | 10.2% | Dropout Rate                 |
| Multi                      | 6.7%  | In-School Suspensions        |
| Females                    | 49.9% | Out-of-School Suspensions    |
| Males                      | 50.1% | Recommended for Retention    |
| Avg Daily Attendance       | 514.2 | COURSES*                     |
| Avg Daily Membership       | 737.0 | Career Technology Enrollment |
| Attendance Rate            | 69.8% | Foreign Language Enrollment  |
| Avg Number Days Enrolled   | 134   | Honors Enrollment            |
| Attending on Transfer      | 2.7%  | Participants in Athletics    |
|                            |       |                              |

Ms. Victoria Echols Principal of Webster since 2018-19 Grades Served: 5-8



#### **BUILDING INFORMATION**

| 1964    |
|---------|
| N/A     |
| 118,395 |
| 20.00   |
| 7       |
| 5       |
| 44      |
| 54      |
| 2       |
| OKC 4   |
|         |

School Mascot: Warriors

| 7.4%  | Number of Certified Staff    | 66      |
|-------|------------------------------|---------|
| N/A   | Percent Minority             | 24.2%   |
| 43.0% | Attendance Rate              | 92.8%   |
| 27.9% | Avg Length of Service (Yrs)  | 9.1     |
| 94.1% | Masters Degree or Above      | 22.7%   |
| 39.2% | Avg Class Size               | N/A     |
| 20.5% | Substitute Teacher Expense   | \$7,887 |
| 8.2%  | Worker's Compensation Claims | 0       |
| N/A   | National Board Certification | 0       |
|       |                              |         |

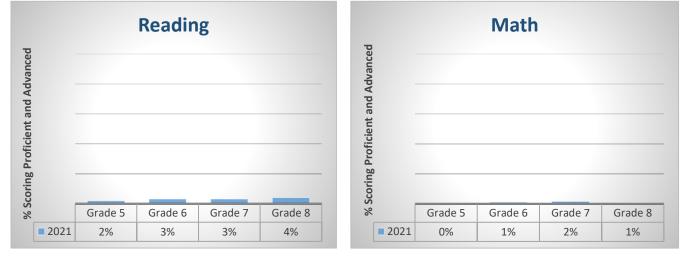
#### ADDITIONAL INFORMATION\*

| Media Center Materials   | 16,464 |
|--------------------------|--------|
| Open House Attendance    | N/A    |
| Parent-Teacher Conf Day  | 152    |
| PTSA Membership          | 0      |
| United Way Contributions | \$150  |
| provious vears           |        |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

#### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**

78 101 0.0%



# Wheeler Middle School

501 S.E. 25<sup>th</sup> St., OKC 73129 405-587-7000 http://www.okcps.org/wheeler

Ms. Deserae Jackson Principal of Wheeler since 2019-20 Grades Served: 5-8





School named for James Wheeler, early civic leader

| STUDENT INFORMATION*                 |             |                                    |  |  |
|--------------------------------------|-------------|------------------------------------|--|--|
| First Quarter Enrollment             | 553         | Homeless                           |  |  |
| Peak Enrollment (10/08/20)           | 565         | Mobility Rate                      |  |  |
| Total Served                         | 624         | Turnover Rate                      |  |  |
| American Indian                      | 2.9%        | Truancy Rate                       |  |  |
| Asian                                | 0.4%        | Economically Disadvantaged         |  |  |
| Black                                | 6.0%        | English Language Learners          |  |  |
| Hawaiian/Pacific Islander            | 0.0%        | Special Education                  |  |  |
| Hispanic                             | 84.4%       | Gifted and Talented                |  |  |
| White                                | 4.8%        | Dropout Rate                       |  |  |
| Multi                                | 1.5%        | In-School Suspensions              |  |  |
| Females                              | 51.5%       | Out-of-School Suspensions          |  |  |
| Males                                | 48.5%       | Recommended for Retention          |  |  |
| Avg Daily Attendance                 | 426.0       | COURSES*                           |  |  |
| Avg Daily Membership                 | 545.2       | Career Technology Enrollment       |  |  |
| Attendance Rate                      | 78.1%       | Foreign Language Enrollment        |  |  |
| Avg Number Days Enrolled             | 143         | Honors Enrollment                  |  |  |
| Attending on Transfer                | 2.1%        | Participants in Athletics          |  |  |
| *District wide virtual learning affe | cted school | profile data. Use caution when com |  |  |

**BUILDING INFORMATION** 

| Year Built              |                 | 1910                      |
|-------------------------|-----------------|---------------------------|
| Additions               | 1919, 1923, 193 | 0, 1949, 2006, 2007, 2013 |
| Square Footage          |                 | 80,822                    |
| Acres in Site           |                 | 5.90                      |
| Board District Loc      | ation           | 5                         |
| <b>US</b> Congressional | District        | 5                         |
| State Senate Dist       | rict            | 46                        |
| State House Distr       | ict             | 92                        |
| <b>County Commissi</b>  | oner District   | 1                         |
| City Council Ward       | ł               | OKC 7                     |
|                         |                 | School Mascot: Tigers     |

#### **STAFF INFORMATION\***

| 6.2%  | Number of Certified Staff    | 48       |
|-------|------------------------------|----------|
| N/A   | Percent Minority             | 20.8%    |
| 28.8% | Attendance Rate              | 93.4%    |
| 22.8% | Avg Length of Service (Yrs)  | 10.6     |
| 96.0% | Masters Degree or Above      | 18.8%    |
| 64.0% | Avg Class Size               | N/A      |
| 22.5% | Substitute Teacher Expense   | \$11,338 |
| 10.6% | Worker's Compensation Claims | 5 1      |
| N/A   | National Board Certification | 1        |
| 10    |                              |          |
|       |                              |          |

#### **ADDITIONAL INFORMATION\***

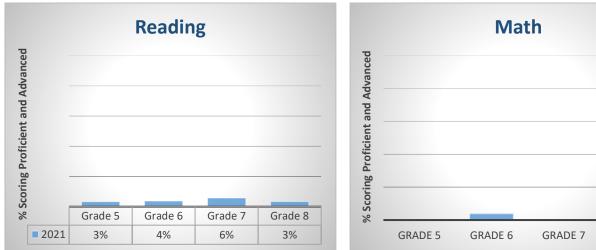
| IRSES*                                 |   | Media Center Materials   | 9,245   |
|--|---|--------------------------|---------|
| / Enrollment                           | 0 | Open House Attendance    | N/A     |
| Enrollment                             | 0 | Parent-Teacher Conf Day  | 284     |
| t                                      | 0 | PTSA Membership          | 0       |
| letics                                 | 0 | United Way Contributions | \$1,321 |
| tion when comparing to previous years. |   |                          |         |

GRADE 8

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 

39

0.0%



# Selected School Characteristics High Schools



# **Capitol Hill High School**

500 S.W. 36<sup>th</sup> St., OKC 73109

405-587-9000

http://www.okcps.org/capitolhillhs



1,229

1,239

1,428

2.2%

0.6%

11.6%

0.2%

73.4%

8.4%

3.6%

48.0%

52.0%

918.7

1,192.5

77.0%

137

5.2%

7.1%

N/A

33.3%

12.7%

94.6%

41.2%

Special Education

**Dropout Rate** 

Gifted and Talented

**In-School Suspensions** 

Media Center Materials

**Open House Attendance** 

Parent-Teacher Conf Day

**United Way Contributions** 

Academic All-State Scholars

Scholarship Recipients

Scholarship Awards

Oklahoma's Promise

ACT Composite

Number of Scholarships

**College Remediation Rate** 

**Oklahoma Academic Scholars** 

National Merit Scholar Finalists

Natl Hisp Recog Prgm Recipients

**PTSA Membership** 

**Out-of-School Suspensions** 

**ADDITIONAL INFORMATION\*** 

**POST-SECONDARY\*** 

School named for area of Oklahoma City STUDENT INFORMATION\*

First Quarter Enrollment

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership

Attending on Transfer

Avg Number Days Enrolled

**Economically** Disadvantaged

**English Language Learners** 

**Attendance Rate** 

**Total Served** 

Asian

Black

Hispanic

Females

Homeless

**Mobility Rate** 

**Turnover Rate** 

Truancy Rate

White

Multi

Males

American Indian

Peak Enrollment (11/10/20)

Mr. Adam Jewell Principal of Capitol Hill High School since 2015-16 Grades Served: 9-12 BUILDING INFORMATION

\$120

0

0

0

0

13

20

35

13.6

28.6%

\$217,800



| Year Built                  |             |         |       |      |       |       | 192       | 8 |
|-----------------------------|-------------|---------|-------|------|-------|-------|-----------|---|
| Additions                   | 1934, 1935, | 1937, 1 | 1939, | 1949 | 1950, | 1955, | 1956, 196 | 3 |
| Square Footag               | e           |         |       |      |       |       | 426,31    | 4 |
| Acres in Site               |             |         |       |      |       |       | 49.6      | 8 |
| Board District Location 7   |             |         |       | 7    |       |       |           |   |
| US Congressional District 5 |             |         | 5     |      |       |       |           |   |
| State Senate D              | istrict     |         |       |      |       |       | 4         | 4 |
| State House Di              | strict      |         |       |      |       |       | 9         | 3 |
| County Commi                | ssioner Dis | strict  |       |      |       |       |           | 2 |
| City Council W              | ard         |         |       |      |       |       | OKC       | 4 |

School Mascot: Red Wolves

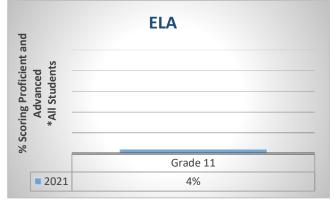
**STAFF INFORMATION\*** 

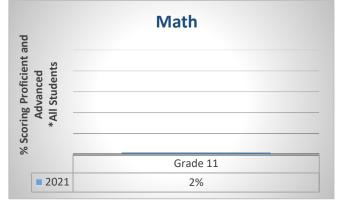
| 18.9%  | Number of Certified Staff    | 91       |
|--------|------------------------------|----------|
| 8.8%   | Percent Minority             | 16.5%    |
| N/A    | Attendance Rate              | 91.9%    |
| 99     | Avg Length of Service (Yrs)  | 9.4      |
| 61     | Masters Degree or Above      | 25.3%    |
| )N*    | Avg Class Size               | N/A      |
| 21,409 | Substitute Teacher Expense   | \$24,390 |
| N/A    | Worker's Compensation Claim  | s 1      |
| 118    | National Board Certification | 0        |
| 17     |                              |          |

#### COURSES\*

| Advanced Placement Courses    | 10  |
|-------------------------------|-----|
| Advanced Placement Enrollment | 186 |
| Concurrent College Enrollment | 4   |
| Career Technology Enrollment  | 982 |
| Foreign Language Enrollment   | 326 |
| Honors Enrollment             | 231 |
| JROTC Enrollment              | 108 |
| Participants in Athletics     | 838 |
|                               |     |
| Academy of Engineering        |     |

Academy of Fine Arts





## Classen School Of Advanced Studies High School @ Northeast

3100 N. Kelley Ave., OKC 73111

405-587-5400

http://www.okcps.org/ClassenSAS@NE

Mr. Scot McAdoo Principal of Classen since 2018-19



U.S. News & World, Best High Schools of 2021 Grades Served: 9-12

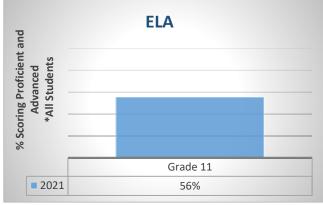
**BUILDING INFORMATION** 

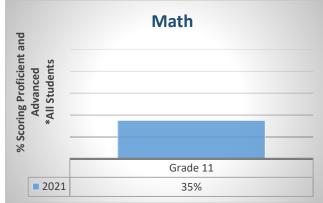
|                          | - | uit     |     | 7 |
|--------------------------|---|---------|-----|---|
| NORTHEAST<br>NIGH SCHOOL |   |         |     |   |
|                          |   | E shell | 111 |   |
|                          |   |         |     |   |

| Year Built                   | 1936                   |
|------------------------------|------------------------|
| Additions                    | 1940, 1948, 1950, 1960 |
| Square Footage               | 181,460                |
| Acres in Site                | 31.42                  |
| Board District Location      | 5                      |
| US Congressional District    | 5                      |
| State Senate District        | 48                     |
| State House District         | 97                     |
| County Commissioner District | 1                      |
| City Council Ward            | OKC 7                  |
| na City                      | School Mascot: Comets  |

School named for Anton Classen, early day settler in Oklahoma City STUDENT INFORMATION\*

| , carry aa | y section in ordanomia only  |   |   | Jonneus  |
|------------|--|---|---|--|
| IDENT INFO | RMATION*   |   | <b>STAFF INFORMATION*</b>   |  |
| 681        | Special Education  | 4.9%  | Number of Certified Staff   | 54   |
| 689        | Gifted and Talented  | 58.8%   | Percent Minority  | 9.3%   |
| 692        | Dropout Rate   | N/A   | Attendance Rate   | 95.9%  |
| 3.0%       | In-School Suspensions  | 0   | Avg Length of Service (Yrs)   | 13.5   |
| 11.0%      | Out-of-School Suspensions  | 5   | Masters Degree or Above   | 29.6%  |
| 32.2%      | ADDITIONAL INFORMATION   | ON*   | Avg Class Size  | N/A  |
| 0.3%       | Media Center Materials   | 11,076  | Substitute Teacher Expense  | \$0  |
| 17.5%      | Open House Attendance  | N/A   | Worker's Compensation Claims  | 1  |
| 28.4%      | Parent-Teacher Conf Day  | 127   | National Board Certification  | 2  |
| 7.6%       | PTSA Membership  | 149   |   |  |
| 57.3%      | United Way Contributions   | \$319   |   |  |
| 42.7%      | POST-SECONDARY*  |   | COURSES*  |  |
| 562.4      | Academic All-State Scholars  | 2   | Advanced Placement Courses  | 22   |
| 669.5      | Oklahoma Academic Scholars   | 26  | Advanced Placement Enrollment   | 288  |
| 84.0%      | National Merit Scholar Finalis   | ts 3  | Concurrent College Enrollment   | 48   |
| 159        | Natl Hisp Recog Prgm Recipie   | nts 0   | Career Technology Enrollment  | 369  |
| 100.0%     | Scholarship Recipients   | 58  | Foreign Language Enrollment   | 442  |
| 2.0%       | Number of Scholarships   | 93  | Honors Enrollment   | 523  |
| N/A        | Scholarship Awards   | \$5 mil   | Int'l Baccalaureate Enrollment  | 103  |
| 14.7%      | Oklahoma's Promise   | 36  | JROTC Enrollment  | 49   |
| 0.3%       | ACT Composite  | 21.5  | Participants in Athletics   | 339  |
| 46.1%      | College Remediation Rate   | 9.7%  | Int'l Baccalaureate Grad  | 45   |
| 2.4%       |  |   |   |  |
|            |  |   | Academy of Health Sciences  |  |
|            | JDENT INFC<br>681<br>689<br>692<br>3.0%<br>11.0%<br>32.2%<br>0.3%<br>17.5%<br>28.4%<br>7.6%<br>57.3%<br>42.7%<br>562.4<br>669.5<br>84.0%<br>159<br>100.0%<br>2.0%<br>N/A<br>14.7%<br>0.3%<br>46.1% | 689Gifted and Talented692Dropout Rate3.0%In-School Suspensions11.0%Out-of-School Suspensions32.2%ADDITIONAL INFORMATION0.3%Media Center Materials17.5%Open House Attendance28.4%Parent-Teacher Conf Day7.6%PTSA Membership57.3%United Way Contributions42.7%POST-SECONDARY*562.4Academic All-State Scholars669.5Oklahoma Academic Scholars84.0%National Merit Scholar Finalis159Natl Hisp Recog Prgm Recipients2.0%Number of ScholarshipsN/AScholarship Awards14.7%Oklahoma's Promise0.3%ACT Composite46.1%College Remediation Rate | JDENT INFORMATION*681Special Education4.9%689Gifted and Talented58.8%692Dropout RateN/A3.0%In-School Suspensions011.0%Out-of-School Suspensions532.2%ADDITIONAL INFORMATION*0.3%Media Center Materials11,07617.5%Open House AttendanceN/A28.4%Parent-Teacher Conf Day1277.6%PTSA Membership14957.3%United Way Contributions\$31942.7%POST-SECONDARY*562.4Academic All-State Scholars2669.5Oklahoma Academic Scholars3159Natl Hisp Recog Prgm Recipients0100.0%Scholarship Recipients582.0%Number of Scholarships93N/AScholarship Awards\$5 mil14.7%Oklahoma's Promise360.3%ACT Composite21.546.1%College Remediation Rate9.7% | DENT INFORMATION*STAFF INFORMATION*681Special Education4.9%Number of Certified Staff689Gifted and Talented58.8%Percent Minority692Dropout RateN/AAttendance Rate3.0%In-School Suspensions0Avg Length of Service (Yrs)11.0%Out-of-School Suspensions5Masters Degree or Above32.2%ADDITIONAL INFORMATION*Avg Class Size0.3%Media Center Materials11,076Substitute Teacher Expense17.5%Open House AttendanceN/AWorker's Compensation Claims28.4%Parent-Teacher Conf Day127National Board Certification7.6%PTSA Membership14914957.3%United Way Contributions\$31942.7%POST-SECONDARY*Advanced Placement Courses669.5Oklahoma Academic Scholars26Advanced Placement Enrollment100.0%Scholarship Recipients58159Natl Hisp Recog Prgm Recipients0Career Technology Enrollment100.0%Scholarship Awards\$5 milInt'l Baccalaureate Enrollment14.7%Oklahoma's Promise36JROTC Enrollment0.3%ACT Composite21.5Participants in Athletics46.1%College Remediation Rate9.7%Int'l Baccalaureate Grad |





# **Douglass High School**

900 N. M. L. King Ave., OKC 73117

405-587-4200

http://www.okcps.org/douglass

First Quarter Enrollment Peak Enrollment (10/12/20)

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership **Attendance Rate** 

Avg Number Days Enrolled Attending on Transfer

Economically Disadvantaged

**English Language Learners** 

**Total Served** American Indian

Asian

Black

Multi Females

Males

Homeless

**Mobility Rate Turnover Rate** 

**Truancy Rate** 

Hispanic White



School named for abolitionist Frederick Douglass

|                              | Acres in Site        |
|------------------------------|----------------------|
|                              | Board District Loca  |
| FREDERICS A. POLICIAN DESIGN | US Congressional D   |
|                              | State Senate Distrie |
|                              | State House Distric  |
|                              | County Commissio     |
|                              | City Council Ward    |
|                              |                      |

| 5    |         |                                 |                   |  |
|------|---------|---------------------------------|-------------------|--|
| STUD | ENT INF | ORMATION*                       |                   |  |
|      | 414     | Special Education               | 28.6%             |  |
| 0)   | 418     | Gifted and Talented             | 4.0%              |  |
|      | 516     | Dropout Rate                    | N/A               |  |
|      | 1.3%    | In-School Suspensions           | 6                 |  |
|      | 2.5%    | Out-of-School Suspensions       | 41                |  |
|      | 69.9%   | ADDITIONAL INFORMATIO           | ON*               |  |
|      | 0.0%    | Media Center Materials          | 24,291            |  |
|      | 13.8%   | Open House Attendance           | N/A               |  |
|      | 6.0%    | Parent-Teacher Conf Day         | 98                |  |
|      | 6.5%    | PTSA Membership                 | 0                 |  |
|      | 43.5%   | United Way Contributions        | \$600             |  |
|      | 56.5%   | POST-SECONDARY*                 |                   |  |
|      | 281.8   | Academic All-State Scholars     | 0                 |  |
|      | 387.9   | Oklahoma Academic Scholars      | 0                 |  |
|      | 72.7%   | National Merit Scholar Finalist | s 0               |  |
| k    | 124     | Natl Hisp Recog Prgm Recipier   | nts O             |  |
|      | 6.0%    | Scholarship Recipients          | 10                |  |
|      | 10.2%   | Number of Scholarships          | 15                |  |
|      | N/A     | Scholarship Awards              | \$50 <i>,</i> 000 |  |
|      | 43.1%   | Oklahoma's Promise              | 5                 |  |
|      | 24.0%   | ACT Composite                   | 13.8              |  |
|      | 88.2%   | College Remediation Rate        | 57.7%             |  |
| 5    | 5.3%    |                                 |                   |  |
|      |         |                                 |                   |  |

Grades Served: 9-12 **BUILDING INFORMATION** 

Principal of Douglass since 2018-19

Mr. Thomas McNeely

| Year Built                   | 2006    |
|------------------------------|---------|
| Additions                    | 2008    |
| Square Footage               | 204,806 |
| Acres in Site                | 36.30   |
| Board District Location      | 5       |
| US Congressional District    | 5       |
| State Senate District        | 48      |
| State House District         | 99      |
| County Commissioner District | 1       |
| City Council Ward            | OKC 7   |
|                              |         |

School Mascot: Trojans

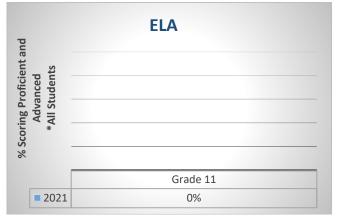
**STAFF INFORMATION\*** 

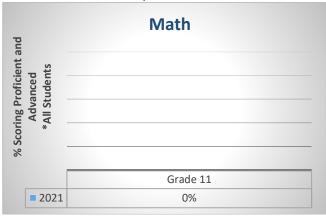
| Number of Certified Staff    | 40       |
|------------------------------|----------|
| Percent Minority             | 75.0%    |
| Attendance Rate              | 96.0%    |
| Avg Length of Service (Yrs)  | 15.1     |
| Masters Degree or Above      | 40.0%    |
| Avg Class Size               | N/A      |
| Substitute Teacher Expense   | \$12,542 |
| Worker's Compensation Claims | s 2      |
| National Board Certification | 0        |
|                              |          |

#### COURSES\*

| Advanced Placement Courses    | 12  |
|-------------------------------|-----|
| Advanced Placement Enrollment | 46  |
| Concurrent College Enrollment | 13  |
| Career Technology Enrollment  | 262 |
| Foreign Language Enrollment   | 200 |
| Honors Enrollment             | 100 |
| JROTC Enrollment              | 97  |
| Participants in Athletics     | 397 |
|                               |     |

Academy of Law and Public Safety





# U.S. Grant High School

5016 S. Pennsylvania Ave., OKC 73119

405-587-2200

http://www.okcps.org/usgrant



School named for President Ulysses S. Grant STUDENT INFORMATION\* First Qua

| STUDENT INFORMATION*       |         |                                 |           |  |  |
|----------------------------|---------|---------------------------------|-----------|--|--|
| First Quarter Enrollment   | 1,423   | Special Education               | 17.4%     |  |  |
| Peak Enrollment (09/10/20) | 1,484   | Gifted and Talented             | 12.0%     |  |  |
| Total Served               | 1,607   | Dropout Rate                    | N/A       |  |  |
| American Indian            | 2.6%    | In-School Suspensions           | 57        |  |  |
| Asian                      | 0.1%    | Out-of-School Suspensions       | 54        |  |  |
| Black                      | 7.0%    | ADDITIONAL INFORM               | ATION*    |  |  |
| Hawaiian/Pacific Islander  | 0.2%    | Media Center Materials          | 18,333    |  |  |
| Hispanic                   | 80.9%   | Open House Attendance           | N/A       |  |  |
| White                      | 6.5%    | Parent-Teacher Conf Day         | 151       |  |  |
| Multi                      | 2.7%    | PTSA Membership                 | 0         |  |  |
| Females                    | 47.2%   | United Way Contributions        | \$2,718   |  |  |
| Males                      | 52.8%   | POST-SECONDAR                   | Y*        |  |  |
| Avg Daily Attendance       | 1,073.3 | Academic All-State Scholar      | s O       |  |  |
| Avg Daily Membership       | 1,373.6 | Oklahoma Academic Schol         | ars 0     |  |  |
| Attendance Rate            | 78.1%   | National Merit Scholar Fina     | alists 0  |  |  |
| Avg Number Days Enrolled   | 140     | Natl Hisp Recog Prgm Reci       | pients 0  |  |  |
| Attending on Transfer      | 12.2%   | Scholarship Recipients          | 23        |  |  |
| Homeless                   | 5.7%    | Number of Scholarships          | 30        |  |  |
| Mobility Rate              | N/A     | Scholarship Awards              | \$193,978 |  |  |
| Turnover Rate              | 28.6%   | Oklahoma's Promise              | 76        |  |  |
| Truancy Rate               | 16.3%   | ACT Composite                   | 14.7      |  |  |
| Economically Disadvantaged | 93.1%   | <b>College Remediation Rate</b> | 22.4%     |  |  |
| English Language Learners  | 40.1%   |                                 |           |  |  |

**Mr. Greg Frederick** Principal of Grant since 2015-16 Grades Served: 9-12

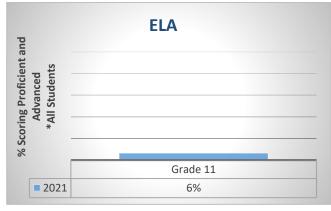
| Year Bui | lt            |                              | 2007     |
|----------|---------------|------------------------------|----------|
| Addition | IS            |                              | N/A      |
| Square F | ootage        |                              | 229,245  |
| Acres in | Site          |                              | 24.28    |
| Board Di | istrict Locat | ion                          | 6        |
| US Cong  | ressional Di  | strict                       | 5        |
| State Se | nate Distric  | t                            | 44       |
| State Ho | use District  |                              | 93       |
| County ( | Commission    | er District                  | 2        |
| City Cou | ncil Ward     |                              | OKC 6    |
|          |               | School Mascot:               | Generals |
|          |               | STAFF INFORMATION            | *        |
|          | 17.4%         | Number of Certified Staff    | 113      |
| b        | 12.0%         | Percent Minority             | 13.3%    |
|          | N/A           | Attendance Rate              | 92.5%    |
| ons      | 57            | Avg Length of Service (Yrs)  | 9.8      |
| ensions  | 54            | Masters Degree or Above      | 21.2%    |
| NFORMAT  | lon*          | Avg Class Size               | N/A      |
| erials   | 18,333        | Substitute Teacher Expense   | \$26,600 |
| dance    | N/A           | Worker's Compensation Claim  | s 2      |
| nf Day   | 151           | National Board Certification | 2        |
|          | 0             |                              |          |
| outions  | \$2,718       |                              |          |

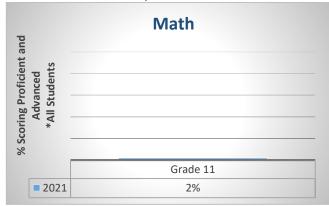
**BUILDING INFORMATION** 

Year Built Additions

|   | COURSES*                      |       |
|---|-------------------------------|-------|
| ) | Advanced Placement Courses    | 12    |
| ) | Advanced Placement Enrollment | 229   |
| ) | Concurrent College Enrollment | 17    |
| ) | Career Technology Enrollment  | 1,061 |
| 3 | Foreign Language Enrollment   | 451   |
| ) | Honors Enrollment             | 188   |
| 3 | JROTC Enrollment              | 51    |
| 5 | Participants in Athletics     | 1,038 |
| 7 |                               |       |
| ó | Academy of Health Sciences    |       |

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# John Marshall Enterprise High School

12201 N. Portland Ave., OKC 73120

405-587-7200

http://www.okcps.org/johnmarshall

Peak Enrollment (09/20/20)

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership

Attending on Transfer

Avg Number Days Enrolled

Economically Disadvantaged

**English Language Learners** 

**Attendance Rate** 

Total Served

Asian

Black

Hispanic

Females

Homeless

**Mobility Rate** 

Turnover Rate

**Truancy Rate** 

White

Multi

Males

American Indian



School named for John Marshall, U.S. Supreme Court justice

**STUDENT INFORMATION\*** First Quarter Enrollment 630 Special Education

653

749

2.3%

1.6%

61.7%

0.5%

19.0%

9.0%

5.9%

44.9%

55.1%

522.2

626.6

83.3%

137

4.1%

7.0%

38.7%

4.5%

84.6%

9.0%

N/A

Gifted and Talented

**In-School Suspensions** 

Media Center Materials

**Open House Attendance** 

Parent-Teacher Conf Day

**United Way Contributions** 

Academic All-State Scholars

Scholarship Recipients

Scholarship Awards

Oklahoma's Promise

Number of Scholarships

**College Remediation Rate** 

**Oklahoma Academic Scholars** 

National Merit Scholar Finalists

Natl Hisp Recog Prgm Recipients

**PTSA Membership** 

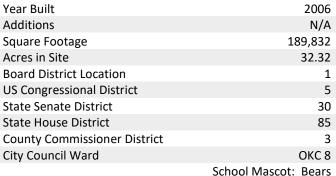
**Out-of-School Suspensions** 

**17ADDITIONAL INFORMATION** 

**POST-SECONDARY\*** 

**Dropout Rate** 

Ms. Jeanne Ambriz Principal of John Marshall since 2019--20 Grades Served: 9-12 **BUILDING INFORMATION** 



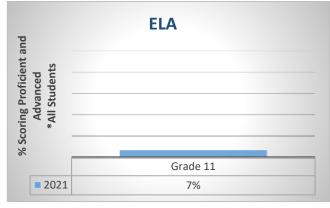
**STAFF INFORMATION\*** 20.9% Number of Certified Staff 55 6.7% Percent Minority 32.7% N/A Attendance Rate 95.3% Avg Length of Service (Yrs) 52 13.4 Masters Degree or Above 61 30.9% Avg Class Size N/A Substitute Teacher Expense 30.503 \$10.600 Worker's Compensation Claims N/A 3 88 National Board Certification 3

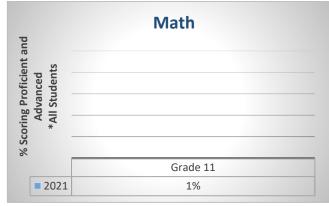
> COURSES\* Advanced Placement Courses 10 Advanced Placement Enrollment 105 **Concurrent College Enrollment** 22 **Career Technology Enrollment** 545 Foreign Language Enrollment 196 Honors Enrollment 110 JROTC Enrollment 0 Participants in Athletics 499

> > **Academy of Finance**

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years. **OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT ACT, 2021** 

**ACT Composite** 





0

0

0

0

0

20

41

20

14.2

61.9%

\$192,550

\$788



# Northwest Classen High School

2801 N.W. 27th St., OKC 73107

405-587-6300

http://www.okcps.org/nwclassen



School named for Anton Classen and area of Okl **STUDENT INFORMAT** 

| •                                   | •••••        | ••••••      |
|-------------------------------------|--------------|-------------|
| First Quarter Enrollment            | 1,333        | Special E   |
| Peak Enrollment (11/13/20)          | 1,355        | Gifted ar   |
| Total Served                        | 1,552        | Dropout     |
| American Indian                     | 2.4%         | In-Schoo    |
| Asian                               | 2.8%         | Out-of-S    |
| Black                               | 10.2%        | ADD         |
| Hawaiian/Pacific Islander           | 0.3%         | Media C     |
| Hispanic                            | 71.9%        | Open Ho     |
| White                               | 8.8%         | Parent-T    |
| Multi                               | 3.6%         | PTSA Me     |
| Females                             | 46.8%        | United V    |
| Males                               | 53.2%        |             |
| Avg Daily Attendance                | 1,015.7      | Academi     |
| Avg Daily Membership                | 1,280.3      | Oklahom     |
| Attendance Rate                     | 79.3%        | National    |
| Avg Number Days Enrolled            | 136          | Natl Hisp   |
| Attending on Transfer               | 15.2%        | Scholars    |
| Homeless                            | 8.2%         | Number      |
| Mobility Rate                       | N/A          | Scholars    |
| Turnover Rate                       | 33.2%        | Oklahom     |
| Truancy Rate                        | 16.5%        | ACT Corr    |
| Economically Disadvantaged          | 89.5%        | College F   |
| English Language Learners           | 42.8%        |             |
| *District wide virtual learning aff | ected school | profile dat |

| the second s | Year Built                   |            |          |
|--|------------------------------|------------|----------|
|  | Additions                    |            |          |
|  | Square Foo                   | otage      |          |
|  | Acres in Sit                 | e          |          |
|  | Board Dist                   | rict Locat | ion      |
|  | US Congressional District    |            |          |
|  | State Senate District        |            |          |
| S. Section of the  | State House District         |            |          |
|  | County Commissioner District |            |          |
|  | City Counc                   | il Ward    |          |
| ahoma City   |                              |            |          |
| ION*   |                              |            | S        |
| al Education   |                              | 18.0%      | Number o |
| and Talented   |                              | 10 9%      | Dercer   |

| 333 | Special Education               | 18.0%   |
|-----|---------------------------------|---------|
| 855 | Gifted and Talented             | 10.9%   |
| 552 | Dropout Rate                    | N/A     |
| 4%  | In-School Suspensions           | 95      |
| 8%  | Out-of-School Suspensions       | 42      |
| 2%  | ADDITIONAL INFORMATIO           | DN*     |
| 3%  | Media Center Materials          | 16,209  |
| 9%  | Open House Attendance           | N/A     |
| 8%  | Parent-Teacher Conf Day         | 120     |
| 6%  | PTSA Membership                 | 0       |
| 8%  | United Way Contributions        | \$2,224 |
| 2%  | POST-SECONDARY*                 |         |
| 5.7 | Academic All-State Scholars     | 0       |
| 0.3 | Oklahoma Academic Scholars      | 0       |
| 3%  | National Merit Scholar Finalist | s 0     |
| .36 | Natl Hisp Recog Prgm Recipien   | ts O    |
| 2%  | Scholarship Recipients          | 17      |
| 2%  | Number of Scholarships          | 28      |
| J/A | Scholarship Awards \$           | 641,000 |
| 2%  | Oklahoma's Promise              | 58      |
| 5%  | ACT Composite                   | 14.5    |
| 5%  | College Remediation Rate        | 35.2%   |
| 00/ |                                 |         |

**BUILDING INFORMATION** 

Principal of Northwest Classen since 2017-18

Ms. Jahree Herzer

Grades Served: 9-12

| Year Built                   | 1952             |
|------------------------------|------------------|
| Additions                    | 1953, 1955, 1963 |
| Square Footage               | 293,977          |
| Acres in Site                | 38.33            |
| Board District Location      | 3                |
| US Congressional District    | 5                |
| State Senate District        | 30               |
| State House District         | 88               |
| County Commissioner District | 1                |
| City Council Ward            | OKC 2            |
|                              |                  |

School Mascot: Knights

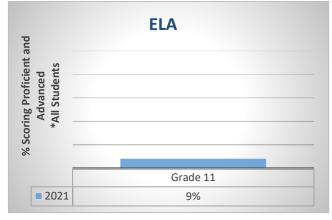
STAFF INFORMATION\*

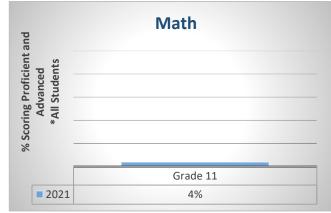
| Number of Certified Staff    | 105      |
|------------------------------|----------|
| Percent Minority             | 20.0%    |
| Attendance Rate              | 94.0%    |
| Avg Length of Service (Yrs)  | 10.7     |
| Masters Degree or Above      | 25.7%    |
| Avg Class Size               | N/A      |
| Substitute Teacher Expense   | \$26,065 |
| Worker's Compensation Claims | 5 1      |
| National Board Certification | 1        |
|                              |          |

## COURSES\*

| Advanced Placement Courses            | 22    |  |
|---------------------------------------|-------|--|
| Advanced Placement Enrollment         | 228   |  |
| Concurrent College Enrollment         | 36    |  |
| Career Technology Enrollment          | 1,073 |  |
| Foreign Language Enrollment           | 514   |  |
| Honors Enrollment                     | 259   |  |
| JROTC Enrollment                      | 164   |  |
| Participants in Athletics             | 760   |  |
| Academy of Health Sciences            |       |  |
| Academy of Education & Human Services |       |  |
| Academy of Culinary Arts              |       |  |
|                                       |       |  |

fected school profile data. Use caution when comparing to previous years. OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT ACT, 2021





# Southeast High School

5401 S. Shields Blvd., OKC 73129

405-587-9600

http://www.okcps.org/southeast

Ms. Mylissa Hall Principal of Southeast since 2015-16 Grades Served: 9-12





820

831

837

1.3%

2.2%

6.5%

0.1%

78.3%

9.4%

2.2%

53.7%

46.3%

723.0

804.2

89.9%

100.0%

158

2.4%

N/A

11.4%

89.4%

19.6%

1.2%

**Special Education** 

**Dropout Rate** 

Gifted and Talented

**In-School Suspensions** 

Media Center Materials

**Open House Attendance** 

Parent-Teacher Conf Day

**United Way Contributions** 

Academic All-State Scholars

Scholarship Recipients

Scholarship Awards

Oklahoma's Promise

Number of Scholarships

**College Remediation Rate** 

**Oklahoma Academic Scholars** 

National Merit Scholar Finalists

Natl Hisp Recog Prgm Recipients

**POST-SECONDARY\*** 

0

0

0

0

18

24

54

16.7

16.2%

\$337,125

PTSA Membership

**Out-of-School Suspensions** 

School named for area of Oklahoma City **STUDENT INFORMATION\*** 

First Quarter Enrollment

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership

Attending on Transfer

Avg Number Days Enrolled

Economically Disadvantaged

Attendance Rate

**Total Served** 

Asian

Black

Hispanic

Females

Homeless

Mobility Rate

**Turnover Rate** 

**Truancy Rate** 

White

Multi

Males

American Indian

Peak Enrollment (09/02/20)

| BUILDING INFORMATION                |                              |  |  |  |  |
|-------------------------------------|------------------------------|--|--|--|--|
| Year Built                          | 1949                         |  |  |  |  |
| Additions                           | 1950, 1954, 1957, 1960, 1967 |  |  |  |  |
| Square Footage                      | 159,589                      |  |  |  |  |
| Acres in Site                       | 23.98                        |  |  |  |  |
| Board District Location             | 7                            |  |  |  |  |
| US Congressional District           | 5                            |  |  |  |  |
| State Senate District               | 44                           |  |  |  |  |
| State House District                | 92                           |  |  |  |  |
| <b>County Commissioner District</b> | 2                            |  |  |  |  |
| City Council Ward                   | OKC 4                        |  |  |  |  |
|                                     |                              |  |  |  |  |

School Mascot, Spartane

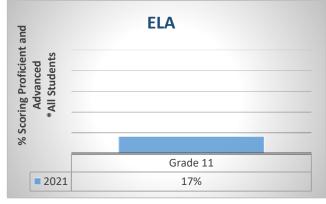
|                         |        | School Mascot:               | Spartans |
|-------------------------|--------|------------------------------|----------|
| MATION*                 |        | STAFF INFORMATION*           |          |
| ecial Education         | 9.5%   | Number of Certified Staff    | 55       |
| ted and Talented        | 25.7%  | Percent Minority             | 27.3%    |
| pout Rate               | N/A    | Attendance Rate              | 93.1%    |
| School Suspensions      | 0      | Avg Length of Service (Yrs)  | 13.1     |
| t-of-School Suspensions | 6      | Masters Degree or Above      | 34.5%    |
| ADDITIONAL INFORMAT     | ION*   | Avg Class Size               | N/A      |
| dia Center Materials    | 21,809 | Substitute Teacher Expense   | \$33,880 |
| en House Attendance     | N/A    | Worker's Compensation Claims | 1        |
| ent-Teacher Conf Day    | 159    | National Board Certification | 2        |
| 6A Membership           | 0      |                              |          |
| ted Way Contributions   | \$508  |                              |          |
|                         |        |                              |          |

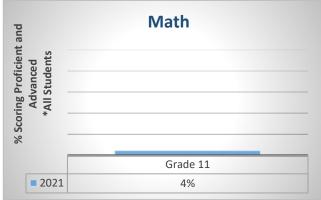
| COURSES*                      |     |
|-------------------------------|-----|
| Advanced Placement Courses    | 14  |
| Advanced Placement Enrollment | 239 |
| Concurrent College Enrollment | 40  |
| Career Technology Enrollment  | 652 |
| Foreign Language Enrollment   | 147 |
| Honors Enrollment             | 222 |
| JROTC Enrollment              | 76  |
| Participants in Athletics     | 429 |
|                               |     |

Academy of Information Technology

**English Language Learners** \*District wide virtual learning affected school profile data. Use caution when comparing to previous years. **OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT ACT, 2021** 

ACT Composite





### Star-Spencer High School

3001 N. Spencer Rd., Spencer 73084 405-587-8800

http://www.okcps.org/starspencer

First Quarter Enrollment

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership

Attending on Transfer

Avg Number Days Enrolled

**Economically** Disadvantaged

**Attendance Rate** 

**Total Served** 

Asian

Black

Hispanic

Females

Homeless

**Mobility Rate** 

**Turnover Rate** 

**Truancy Rate** 

White

Multi

Males

American Indian

Peak Enrollment (11/17/20)



School named for community in which school is located STUDENT INFORMATION\*

312

319

362

3.8%

0.0%

0.3%

66.9%

10.5%

9.9%

8.6%

47.8%

52.2%

212.3

296.1

71.7%

134

1.3%

6.3%

N/A

35.8%

12.4%

89.5%

**Special Education** 

**Dropout Rate** 

Gifted and Talented

**In-School Suspensions** 

**Out-of-School Suspensions** 

Media Center Materials

**Open House Attendance** 

Parent-Teacher Conf Day

**United Way Contributions** 

Academic All-State Scholars

Scholarship Recipients

Scholarship Awards

Oklahoma's Promise

ACT Composite

Number of Scholarships

**Oklahoma Academic Scholars** 

National Merit Scholar Finalists

Natl Hisp Recog Prgm Recipients

**POST-SECONDARY\*** 

\$1,152

0

0

0

0

1

1

7

14.6

52.6%

\$1,500

PTSA Membership

**ADDITIONAL INFORMATION\*** 

| Ms. Charmaine Johnson                   |
|---|
| Principal of Star-Spencer since 2019-20 |
| Grades Served: 9-12                     |
| BUILDING INFORMATION                    |



| Year Built         |                             | 1956                                    |
|--------------------|-----------------------------|---|
| Additions          | 1956, 1957, 1958, 1959, 196 | 0, 1961, 1965, 1969, 1971,1973 981,1982 |
| Square Footage     |                             | 163,123                                 |
| Acres in Site      |                             | 40.18                                   |
| Board District Loo | ation                       | 5                                       |
| US Congressional   | District                    | 5                                       |
| State Senate Dist  | rict                        | 48                                      |
| State House Distr  | ict                         | 97                                      |
| County Commissi    | oner District               | 1                                       |
| City Council Ward  | ł                           | Spencer 2                               |
|                    |                             | School Mascot: Bobcats                  |

**STAFF INFORMATION\*** 

| 27.1%  | Number of Certified Staff    | 34       |
|--------|------------------------------|----------|
| 7.3%   | Percent Minority             | 73.5%    |
| N/A    | Attendance Rate              | 90.4%    |
| 22     | Avg Length of Service (Yrs)  | 14.9     |
| 34     | Masters Degree or Above      | 41.2%    |
| (7-12) | Avg Class Size               | N/A      |
| 18,656 | Substitute Teacher Expense   | \$20,969 |
| N/A    | Worker's Compensation Claims | 1        |
| 113    | National Board Certification | 0        |
| 0      |                              |          |

#### COURSES\*

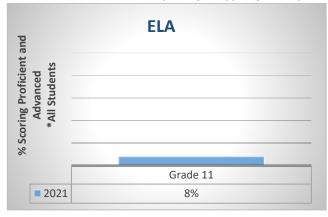
| Advanced Placement Courses    | 6   |
|-------------------------------|-----|
| Advanced Placement Enrollment | 51  |
| Concurrent College Enrollment | 0   |
| Career Technology Enrollment  | 271 |
| Foreign Language Enrollment   | 93  |
| Honors Enrollment             | 41  |
| JROTC Enrollment              | 123 |
| Participants in Athletics     | 196 |
|                               |     |

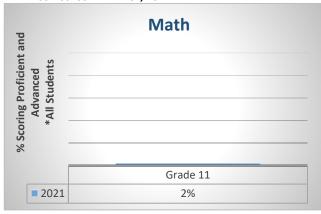
Academy of Hospitality and Tourism

English Language Learners 5.7% \*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT ACT, 2021

**College Remediation Rate** 





# Selected School Characteristics Alternative Programs and Special Centers



### **Emerson North High School**

715 N. Walker Ave., OKC 73102 405-587-7900 http://www.okcps.org/emerson

First Quarter Enrollment

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership

Attending on Transfer

Avg Number Days Enrolled

**Economically** Disadvantaged

**English Language Learners** 

**Attendance Rate** 

**Total Served** 

Asian

Black

Hispanic

Females

Homeless

**Mobility Rate** 

**Turnover Rate** 

**Truancy Rate** 

White

Multi

Males

American Indian

Peak Enrollment (04/02/21)



School named for Ralph W. Emerson, poet and writer **STUDENT INFORMATION\*** 

154

241

326

7.6%

0.0%

32.4%

0.6%

47.0%

7.1%

5.3%

52.4%

47.6%

110.7

187.0

59.2%

100.0%

10.6%

47.3%

32.5%

77.1%

27.6%

N/A

94

| Principal of Emerson North since 2017-1 | .8 |
|---|----|
| Grades Served: 6-1                      | 2  |
| BUILDING INFORMATION                    |    |

| Year Built                          | 1911       |
|-------------------------------------|------------|
| Additions                           | 1940, 1948 |
| Square Footage                      | 59,046     |
| Acres in Site                       | 2.15       |
| Board District Location             | 4          |
| US Congressional District           | 5          |
| State Senate District               | 46         |
| State House District                | 92         |
| <b>County Commissioner District</b> | 1          |
| City Council Ward                   | OKC 6      |
|                                     |            |

School Mascot: Cougars **STAFF INFORMATION\*** 22.4% Number of Certified Staff 26 2.9% Percent Minority 34.6% 95.9% 17.8 34.6% N/A \$3.625 1 0

Mr. Jack Reed

| Dropout Rate (MS)               | N/A     | Attendance Rate               |    |
|---------------------------------|---------|-------------------------------|----|
| Dropout Rate (HS)               | N/A     | Avg Length of Service (Yrs)   |    |
| In-School Suspensions           | 0       | Masters Degree or Above       |    |
| Out-of-School Suspensions       | 0       | Avg Class Size                |    |
| ADDITIONAL INFORMATIO           | ON*     | Substitute Teacher Expense    | 9  |
| Media Center Materials          | 9,586   | Worker's Compensation Claims  |    |
| Open House Attendance           | N/A     | National Board Certification  |    |
| Parent-Teacher Conf Day         | 57      |                               |    |
| PTSA Membership                 | 0       |                               |    |
| United Way Contributions        | \$408   | COURSES*                      |    |
| POST-SECONDARY*                 |         | Advanced Placement Courses    |    |
| Academic All-State Scholars     | 0       | Advanced Placement Enrollmer  | ۱t |
| Oklahoma Academic Scholars      | 0       | Concurrent College Enrollment |    |
| National Merit Scholar Finalist | s 0     | Career Technology Enrollment  |    |
| Natl Hisp Recog Prgm Recipien   | nts O   | Foreign Language Enrollment   |    |
| Scholarship Recipients          | 1       | Honors Enrollment             |    |
| Number of Scholarships          | 1       | JROTC Enrollment              |    |
|                                 |         |                               |    |
| Scholarship Awards              | \$8,000 | Participants in Athletics     |    |

13.0

27.8%

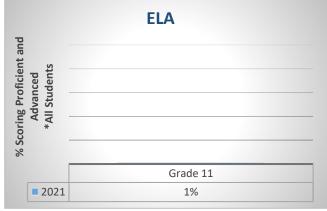
\*District wide virtual learning affected school profile data. Use caution when comparing to previous years. **OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT ACT, 2021** 

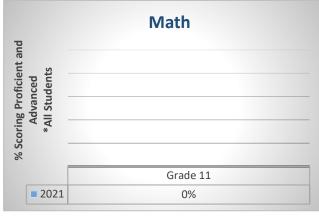
College Remediation Rate\*\*

ACT Composite

Special Education

Gifted and Talented





\*\*Percentage includes both Emerson North and Emerson South.



0

0

0

0

0

0

0

258

## **Emerson South Mid-High School**

1401 S. Johnston Dr., OKC 73119 405-587-7980

Females

Homeless

Mobility Rate

**Turnover Rate** 

Truancy Rate

Males

Avg Daily Attendance

Avg Daily Membership

Attending on Transfer

Avg Number Days Enrolled

**Economically** Disadvantaged

**English Language Learners** 

Attendance Rate

http://www.okcps.org/emersonsouth



39.7%

60.3%

60.4

122.1

49.5%

100.0%

6.9%

N/A

57.4%

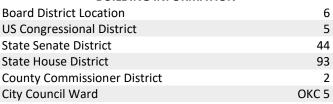
54.1%

96.2%

46.6%

78

Ms. Angela Lewis Principal of Emerson South since 2019-20 Grades Served: 6-12 **BUILDING INFORMATION** 



| Personalis |   | II WATU  |   | UKC 5  |
|------------|---|--|---|--|
| adramatic  | Martin Control State States   |  |   |  |
| erson, poe | et and writer   |  | School Mascot:  | Panthers   |
| DENT INF   | ORMATION*   |  | STAFF INFORMATION   | *  |
| 120        | Special Education   | 16.0%  | Number of Certified Staff   | 27   |
| 169        | Gifted and Talented   | 2.3%   | Percent Minority  | 59.3%  |
| 257        | Dropout Rate  | N/A  | Attendance Rate   | 92.5%  |
| 5.3%       | In-School Suspensions   | 0  | Avg Length of Service (Yrs)   | 11.2   |
| 0.0%       | Out-of-School Suspensions   | 2  | Masters Degree or Above   | 40.7%  |
| 14.5%      | ADDITIONAL INFORMATIO   | DN*  | Avg Class Size  | N/A  |
| 0.0%       | Media Center Materials  | 7,696  | Substitute Teacher Expense  | \$36,469   |
| 74.9%      | Open House Attendance   | N/A  | Worker's Compensation Claim   | s 0  |
| 5.3%       | Parent-Teacher Conf Day   | 18   | National Board Certification  | 0  |
| 0.0%       | PTSA Membership   | 0  |   |  |
|            | DENT INF<br>120<br>169<br>257<br>5.3%<br>0.0%<br>14.5%<br>0.0%<br>74.9%<br>5.3% | erson, poet and writer<br><b>DENT INFORMATION*</b><br>120 Special Education<br>169 Gifted and Talented<br>257 Dropout Rate<br>5.3% In-School Suspensions<br>0.0% Out-of-School Suspensions<br>14.5% ADDITIONAL INFORMATION<br>0.0% Media Center Materials<br>74.9% Open House Attendance<br>5.3% Parent-Teacher Conf Day | DENT INFORMATION*120Special Education16.0%169Gifted and Talented2.3%257Dropout RateN/A5.3%In-School Suspensions00.0%Out-of-School Suspensions214.5%ADDITIONAL INFORMATION*0.0%Media Center Materials7,69674.9%Open House AttendanceN/A5.3%Parent-Teacher Conf Day18 | erson, poet and writer<br><b>DENT INFORMATION*</b> School Mascot:<br><b>STAFF INFORMATION</b> 120 Special Education 16.0% Number of Certified Staff 169 Gifted and Talented 2.3% Percent Minority 257 Dropout Rate N/A Attendance Rate 5.3% In-School Suspensions 0 Avg Length of Service (Yrs) 0.0% Out-of-School Suspensions 2 Masters Degree or Above 14.5% ADDITIONAL INFORMATION* Avg Class Size 10.0% Media Center Materials 7,696 Substitute Teacher Expense 74.9% Open House Attendance N/A Worker's Compensation Claim 5.3% Parent-Teacher Conf Day 18 National Board Certification |

\$48

0

0

0

0

1

1

1

12.0

27.8%

\$2,000

COURSES\* Advanced Placement Courses 0 Advanced Placement Enrollment 0 **Concurrent College Enrollment** 0 **Career Technology Enrollment** 151 Foreign Language Enrollment 48 **Honors Enrollment** 0 **JROTC Enrollment** 0 Participants in Athletics 66

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years. **OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT ACT, 2021** 

Scholarship Recipients

Scholarship Awards

Oklahoma's Promise

ACT Composite

Number of Scholarships

College Remediation Rate\*\*

**United Way Contributions** 

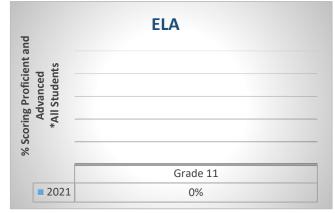
Academic All-State Scholars

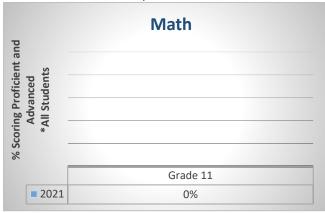
**Oklahoma Academic Scholars** 

National Merit Scholar Finalists

Natl Hisp Recog Prgm Recipients

**POST-SECONDARY\*** 





\*\*Percentage includes both Emerson North and Emerson South



## **Private Schools**

1701 Exchange Ave., OKC 73108 405-587-0429

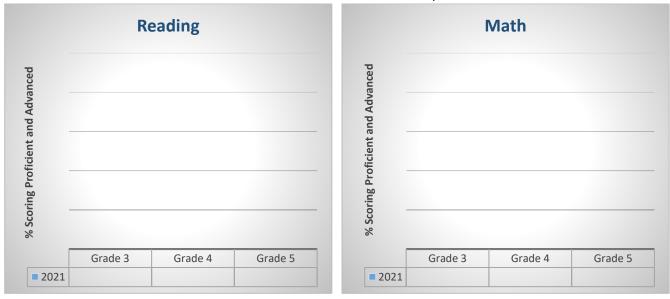
### Ms. Jamie Brock Administrator of Private Schools since 2014-15 Grades Served: PK-12



| STUDENT INFORMATIO         | N*    | STUDENT INFORMATIO               | N*     |
|----------------------------|-------|----------------------------------|--------|
| First Quarter Enrollment   | 39    | Attending on Transfer            | 100.0% |
| Peak Enrollment (04/23/21) | 41    | Homeless                         | 6.1%   |
| Total Served               | N/A   | Mobility Rate                    | N/A    |
| American Indian            | 0.0%  | Turnover Rate                    | N/A    |
| Asian                      | 7.7%  | Truancy Rate                     | 0.0%   |
| Black                      | 10.3% | Economically Disadvantaged       | 15.4%  |
| Hawaiian/Pacific Islander  | 0.0%  | English Language Learners        | 17.9%  |
| Hispanic                   | 38.4% | Special Education                | 87.2%  |
| White                      | 35.9% | Gifted and Talented              | 0.0%   |
| Multi                      | 7.7%  | In-School Suspensions            | N/A    |
| Females                    | 41.0% | Out-of-School Suspensions        | N/A    |
| Males                      | 59.0% | <b>Recommended for Retention</b> | 0.0%   |
| Avg Daily Attendance       | N/A   |                                  |        |
| Avg Daily Membership       | N/A   |                                  |        |
| Attendance Rate            | N/A   |                                  |        |
| Avg Number Days Enrolled   | 133   |                                  |        |
|                            |       |                                  |        |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

### OKLAHOMA SCHOOL TESTING PROGRAM, 2021



Blank = N/A

### **Extended Educational Services**

2219 S.W. 74<sup>th</sup> St., OKC 73159

405-587-8477

http://www.okcps.org/ees

Ms. Lana Lewis Principal of Extended Educational Services since 2019-20 Grades Served: PK-12



### SATELLITE LOCATIONS

St. Anthony's Accents St. Anthony's Human Restorations Integris Hospital Children's Integris Hospital Adolescents Juvenile Detention Center Positive Changes St. Anthony's Positive Outcomes Speck Homes St. Anthony's Hospital

### **BUILDING INFORMATION**

| Board District Location      | 4     |
|------------------------------|-------|
| US Congressional District    | 5     |
| State Senate District        | 46    |
| State House District         | 92    |
| County Commissioner District | 1     |
| City Council Ward            | OKC 6 |

**STAFF INFORMATION\*** 

### **STUDENT INFORMATION\***

| First Quarter Enrollment   | 279   | Attending on Transfer        | 100.0% | Number of Certified Staff    | 43       |
|----------------------------|-------|------------------------------|--------|------------------------------|----------|
| Peak Enrollment (05/18/21) | 309   | Homeless                     | 4.9%   | Percent Minority             | 44.2%    |
| Total Served               | 1,081 | Non-Residents                | 81.1%  | Attendance Rate              | 93.4%    |
| American Indian            | 9.6%  | Residents                    | 18.9%  | Avg Length of Service (Yrs)  | 17.0     |
| Asian                      | 0.0%  | Mobility Rate                | N/A    | Masters Degree or Above      | 34.9%    |
| Black                      | 15.8% | Turnover Rate                | N/A    | Avg Class Size               | N/A      |
| Hawaiian/Pacific Islander  | 0.0%  | Truancy Rate                 | 0.1%   | Substitute Teacher Expense   | \$61,576 |
| Hispanic                   | 10.5% | Economically Disadvantaged   | 46.1%  | Worker's Compensation Claim  | is O     |
| White                      | 50.5% | English Language Learners    | 4.0%   | National Board Certification | 0        |
| Multi                      | 13.6% | Special Education            | 38.4%  |                              |          |
| Females                    | 29.4% | Gifted and Talented          | 1.2%   |                              |          |
| Males                      | 70.6% | In-School Suspensions        | N/A    | ADDITIONAL INFORMATI         | ON*      |
| Avg Daily Attendance       | 292.8 | Out-of-School Suspensions    | N/A    | Open House Attendance        | N/A      |
| Avg Daily Membership       | 297.8 | Career Technology Enrollment | 0      | Parent-Teacher Conf Day      | 186      |
| Attendance Rate            | 98.3% | Honors Enrollment            | 1      | PTSA Membership              | 0        |
| Avg Number Days Enrolled   | 44    |                              |        | United Way Contributions     | \$0      |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

### Putnam Heights Middle School Academy

1601 N.W. 36<sup>th</sup> St., OKC 73118 405-587-2700

http://www.okcps.org/phacademy





School named for residential area of Oklahoma City

| First Quarter Enrollment   | 29     | Homeless                         | 5.3%  |  |  |  |
|----------------------------|--------|----------------------------------|-------|--|--|--|
| Peak Enrollment (05/12/21) | 41     | Mobility Rate                    | N/A   |  |  |  |
| Total Served               | 56     | Turnover Rate                    | 50.0% |  |  |  |
| American Indian            | 3.3%   | Truancy Rate                     | 5.4%  |  |  |  |
| Asian                      | 0.0%   | Economically Disadvantaged       | 96.7% |  |  |  |
| Black                      | 46.7%  | English Language Learners        | 33.3% |  |  |  |
| Hawaiian/Pacific Islander  | 0.0%   | Special Education                | 43.3% |  |  |  |
| Hispanic                   | 33.3%  | Gifted and Talented              | 0.0%  |  |  |  |
| White                      | 10.0%  | Dropout Rate                     | N/A   |  |  |  |
| Multi                      | 6.7%   | In-School Suspensions            | 21    |  |  |  |
| Females                    | 16.7%  | Out-of-School Suspensions        | 36    |  |  |  |
| Males                      | 83.3%  | <b>Recommended for Retention</b> | 0.0%  |  |  |  |
| Avg Daily Attendance       | 27.4   | COURSES*                         |       |  |  |  |
| Avg Daily Membership       | 33.6   | Career Technology Enrollment     | 0     |  |  |  |
| Attendance Rate            | 81.6%  | Foreign Language Enrollment      | 0     |  |  |  |
| Avg Number Days Enrolled   | 98     | Honors Enrollment                | 0     |  |  |  |
| Attending on Transfer      | 100.0% | Participants in Athletics        | 0     |  |  |  |
|                            |        |                                  |       |  |  |  |

### **BUILDING INFORMATION**

| Year Built         |                 | 1919                       |
|--------------------|-----------------|----------------------------|
| Additions          | 1923, 1924, 192 | 28, 1934, 1940, 1950, 1957 |
| Square Footage     |                 | 180,484                    |
| Acres in Site      |                 | 6.52                       |
| Board District Loc | ation           | 2                          |
| US Congressional   | District        | 5                          |
| State Senate Distr | ict             | 46                         |
| State House Distr  | ict             | 88                         |
| County Commissi    | oner District   | 1                          |
| City Council Ward  |                 | OKC 6                      |
|                    |                 |                            |

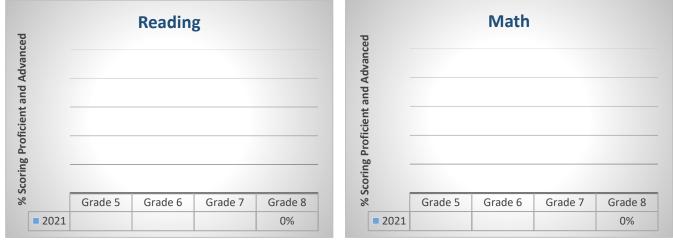
|   | STAFF INFORMATION*           |       |
|---|------------------------------|-------|
| 6 | Number of Certified Staff    | 10    |
| 4 | Percent Minority             | 50.0% |
| 6 | Attendance Rate              | 95.6% |
| 6 | Avg Length of Service (Yrs)  | 13.8  |
| 6 | Masters Degree or Above      | 30.0% |
| 6 | Avg Class Size               | N/A   |
| 6 | Substitute Teacher Expense   | \$0   |
| 6 | Worker's Compensation Claims | 0     |
| 4 | National Board Certification | 0     |
| 1 |                              |       |
| 6 |                              |       |
|   |                              |       |

School Mascot: Panthers

| ADDITIONAL INFORMATION*  | (5-12) |
|--------------------------|--------|
| Media Center Materials   | 4,265  |
| Open House Attendance    | N/A    |
| Parent-Teacher Conf Day  | 79     |
| PTSA Membership          | 0      |
| United Way Contributions | \$264  |
|                          |        |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years.

**OKLAHOMA SCHOOL TESTING PROGRAM, 2021** 



Blank = N/A

## Putnam Heights High School Academy

1601 N.W. 36<sup>th</sup> St., OKC 73118

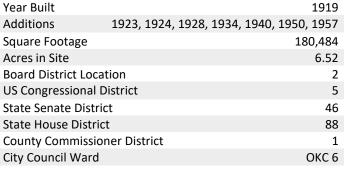
405-587-2700

http://www.okcps.org/phacademy



School named for residential area of Oklahoma City **STUDENT INFORMATION\*** 

| Mr. Shane Nelson                          |
|---|
| Principal of Putnam Heights since 2019-20 |
| Grades Served: 9-12                       |
| BUILDING INFORMATION                      |



School Mascot: Panthers

26

4.5

N/A

\$0

0

0

34.6%

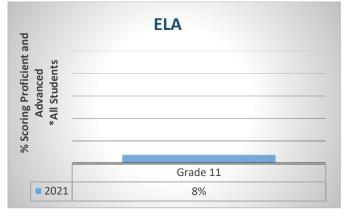
91.3%

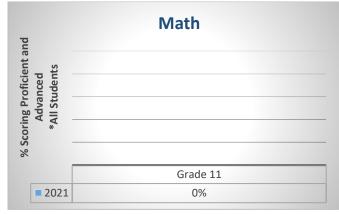
23.1%

**STAFF INFORMATION\*** 

| First Quarter Enrollment   | 108  | Special Education   | 39.1%                                | Number of Certified Staff  |
|--|--|---|--------------------------------------|--|
| Peak Enrollment (11/12/20)   | 110  | Gifted and Talented   | 0.9%                                 | Percent Minority   |
| Total Served   | 135  | Dropout Rate  | N/A                                  | Attendance Rate  |
| American Indian  | 1.8%   | In-School Suspensions   | 21                                   | Avg Length of Service (Yrs)  |
| Asian  | 0.0%   | Out-of-School Suspensions   | 45                                   | Masters Degree or Above  |
| Black  | 54.5%  | ADDITIONAL INFORMATION*   | (5-12)                               | Avg Class Size   |
| Hawaiian/Pacific Islander  | 0.0%   | Media Center Materials  | 4,265                                | Substitute Teacher Expense   |
| Hispanic   | 31.8%  | Open House Attendance   | N/A                                  | Worker's Compensation Claims   |
| White  | 6.4%   | Parent-Teacher Conf Day   | 79                                   | National Board Certification   |
| Multi  | 5.5%   | PTSA Membership   | 0                                    |  |
| Females  | 33.6%  | United Way Contributions  | \$264                                |  |
| Males  | 66.4%  | POST-SECONDARY*   |                                      | COURSES*   |
|  |  |   | -                                    |  |
| Avg Daily Attendance   | 75.5   | Academic All-State Scholars   | 0                                    | Advanced Placement Courses   |
| Avg Daily Attendance<br>Avg Daily Membership   | 75.5<br>99.9   | Academic All-State Scholars<br>Oklahoma Academic Scholars   | 0                                    | Advanced Placement Courses<br>Advanced Placement Enrollment  |
|  |  |   | -                                    |  |
| Avg Daily Membership   | 99.9   | Oklahoma Academic Scholars  | 0                                    | Advanced Placement Enrollment  |
| Avg Daily Membership<br>Attendance Rate  | 99.9<br>75.5%  | Oklahoma Academic Scholars<br>National Merit Scholar Finalists  | 0                                    | Advanced Placement Enrollment<br>Concurrent College Enrollment   |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled  | 99.9<br>75.5%<br>122                                   | Oklahoma Academic Scholars<br>National Merit Scholar Finalists<br>Natl Hisp Recog Prgm Recipients   | 0 0 0                                | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment   |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer   | 99.9<br>75.5%<br>122<br>100.0%                         | Oklahoma Academic Scholars<br>National Merit Scholar Finalists<br>Natl Hisp Recog Prgm Recipients<br>Scholarship Recipients   | 0<br>0<br>0<br>0                     | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment  |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Homeless                                   | 99.9<br>75.5%<br>122<br>100.0%<br>9.0%                 | Oklahoma Academic Scholars<br>National Merit Scholar Finalists<br>Natl Hisp Recog Prgm Recipients<br>Scholarship Recipients<br>Number of Scholarships   | 0<br>0<br>0<br>0<br>0                | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment                     |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Homeless<br>Mobility Rate                  | 99.9<br>75.5%<br>122<br>100.0%<br>9.0%<br>N/A          | Oklahoma Academic Scholars<br>National Merit Scholar Finalists<br>Natl Hisp Recog Prgm Recipients<br>Scholarship Recipients<br>Number of Scholarships<br>Scholarship Awards                       | 0<br>0<br>0<br>0<br>0<br>0<br>0      | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment<br>JROTC Enrollment |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Homeless<br>Mobility Rate<br>Turnover Rate | 99.9<br>75.5%<br>122<br>100.0%<br>9.0%<br>N/A<br>43.0% | Oklahoma Academic Scholars<br>National Merit Scholar Finalists<br>Natl Hisp Recog Prgm Recipients<br>Scholarship Recipients<br>Number of Scholarships<br>Scholarship Awards<br>Oklahoma's Promise | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment<br>JROTC Enrollment |

\*District wide virtual learning affected school profile data. Use caution when comparing to previous years. **OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT ACT, 2021** 







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| COORSES                       |   |
|-------------------------------|---|
| Advanced Placement Courses    | 1 |
| Advanced Placement Enrollment | 7 |
| Concurrent College Enrollment | 0 |
| Career Technology Enrollment  | 0 |
| Foreign Language Enrollment   | 0 |
| Honors Enrollment             | 0 |
| JROTC Enrollment              | 0 |
| Participants in Athletics     | 0 |
|                               |   |

## Selected School Characteristics Charter Schools



### Harding Charter Preparatory High School

1301 N.E. 101<sup>st</sup> St., OKC 73131 405-606-8742

405-606-8742

http://www.hardingcharterprep.o

Mr. Steven Stefanick, Principal Grades Served: 9-12 Charter Inception: 2003-04



U.S. News & World, Best High Schools of 2021

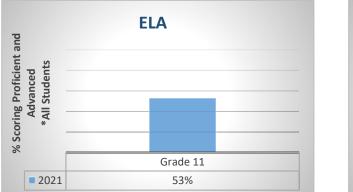


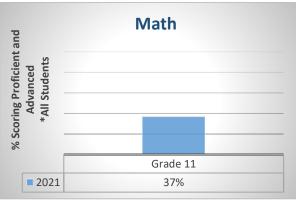
| •                            |                        |  |  |  |
|------------------------------|------------------------|--|--|--|
| BUILDING INFORMATION         |                        |  |  |  |
| Year Built                   | 1965                   |  |  |  |
| Additions                    | 1965, 1970, 2007, 2010 |  |  |  |
| Square Footage               | 152,313                |  |  |  |
| Acres in Site                | 50.29                  |  |  |  |
| Board District Location      | 1                      |  |  |  |
| US Congressional District    | 5                      |  |  |  |
| State Senate District        | 48                     |  |  |  |
| State House District         | 97                     |  |  |  |
| County Commissioner District | 3                      |  |  |  |
| City Council Ward            | OKC 7                  |  |  |  |
| rep focus                    | School Mascot: Eagles  |  |  |  |

School named for President Warren G. Harding and college prep focus
STUDENT INFORMATION

|  |  |   |  |  | 0                                |
|--|--|---|--|--|----------------------------------|
| ST   | UDENT INF  | ORMATION  |  | STAFF INFORMATION  |                                  |
| First Quarter Enrollment   | 524  | Special Education   | 6.0%   | Number of Certified Staff  | 35                               |
| Peak Enrollment (08/31/20)   | 542  | Gifted and Talented   | 39.0%  | Percent Minority   | 13.0%                            |
| Total Served   | 550  | Dropout Rate  | 1.0%   | Attendance Rate  | 95.0%                            |
| American Indian  | 4.8%   | In-School Suspensions   | 4  | Avg Length of Service (Yrs)  | 10.0                             |
| Asian  | 4.6%   | Out-of-School Suspensions   | 1  | Masters Degree or Above  | 54.0%                            |
| Black  | 30.0%  | ADDITIONAL INFORM   | ATION  | Avg Class Size   | 17.0                             |
| Hawaiian/Pacific Islander  | 2.3%   | Media Center Materials  | Yes  | Substitute Teacher Expense   | \$0                              |
| Hispanic   | 29.8%  | Open House Attendance   | 55.0%  | Worker's Compensation Claims   | 0                                |
| White  | 27.9%  | Parent-Teacher Conf Day   | 39.0%  | National Board Certification   | 1                                |
| Multi  | 0.6%   | Parent Organization   | Yes  |  |                                  |
| Females  | 57.1%  | United Way Contributions  | N/A  |  |                                  |
| Males  | 42.9%  | POST-SECONDAF   | RY   | COURSES  |                                  |
|  |  |   |  | Advensed Disserves and Courses   | 24                               |
| Avg Daily Attendance   | 508.6  | Academic All-State Scholar  | s 1  | Advanced Placement Courses   | 24                               |
| Avg Daily Attendance<br>Avg Daily Membership   | 508.6<br>523.7   | Academic All-State Scholar<br>Oklahoma Academic Schola  |  | Advanced Placement Courses   |                                  |
|  |  |   | ars O  |  |                                  |
| Avg Daily Membership   | 523.7  | Oklahoma Academic Schola  | ars O<br>alists 1  | Advanced Placement Enrollment  | 354                              |
| Avg Daily Membership<br>Attendance Rate  | 523.7<br>97.0%   | Oklahoma Academic Schola<br>National Merit Scholar Fina   | ars O<br>alists 1  | Advanced Placement Enrollment<br>Concurrent College Enrollment   | 354<br>2                         |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled  | 523.7<br>97.0%<br>160                                    | Oklahoma Academic Schola<br>National Merit Scholar Fina<br>Natl Hisp Recog Prgm Recip   | ars 0<br>alists 1<br>pients 0                              | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment   | 354<br>2<br>8                    |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer   | 523.7<br>97.0%<br>160<br>100.0%                          | Oklahoma Academic Schola<br>National Merit Scholar Fina<br>Natl Hisp Recog Prgm Recip<br>Scholarship Recipients   | ars 0<br>alists 1<br>pients 0<br>63                        | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment  | 354<br>2<br>8<br>300             |
| Avg Daily MembershipAttendance RateAvg Number Days EnrolledAttending on TransferMobility Rate  | 523.7<br>97.0%<br>160<br>100.0%<br>21.0%                 | Oklahoma Academic Schola<br>National Merit Scholar Fina<br>Natl Hisp Recog Prgm Recip<br>Scholarship Recipients<br>Number of Scholarships   | ars 0<br>alists 1<br>pients 0<br>63<br>116                 | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment                     | 354<br>2<br>8<br>300<br>524      |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Mobility Rate<br>Turnover Rate                 | 523.7<br>97.0%<br>160<br>100.0%<br>21.0%<br>4.0%         | Oklahoma Academic Schola<br>National Merit Scholar Fina<br>Natl Hisp Recog Prgm Recip<br>Scholarship Recipients<br>Number of Scholarships<br>Scholarship Awards                       | ars 0<br>alists 1<br>bients 0<br>63<br>\$4,538,030         | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment<br>JROTC Enrollment | 354<br>2<br>8<br>300<br>524<br>0 |
| Avg Daily Membership<br>Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Mobility Rate<br>Turnover Rate<br>Truancy Rate | 523.7<br>97.0%<br>160<br>100.0%<br>21.0%<br>4.0%<br>2.0% | Oklahoma Academic Schola<br>National Merit Scholar Fina<br>Natl Hisp Recog Prgm Recip<br>Scholarship Recipients<br>Number of Scholarships<br>Scholarship Awards<br>Oklahoma's Promise | ars 0<br>alists 1<br>bients 0<br>(116<br>\$4,538,030<br>32 | Advanced Placement Enrollment<br>Concurrent College Enrollment<br>Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment<br>JROTC Enrollment | 354<br>2<br>8<br>300<br>524<br>0 |

**OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT, 2021** 





### Harding Fine Arts Center

3333 N. Shartel Ave., OKC 73118 405-702-4322

http://www.hardingfinearts.org/



Mr. Barry Schmelzenbach, Principal Grades Served: 9-12 Charter Inception: 2005-06 **BUILDING INFORMATION** 



| Year Built                   | 1923                     |
|------------------------------|--------------------------|
| Additions                    | 1954, 1957, 1959         |
| Square Footage               | 175,540                  |
| Acres in Site                | 5.63                     |
| Board District Location      | 4                        |
| US Congressional District    | 5                        |
| State Senate District        | 46                       |
| State House District         | 88                       |
| County Commissioner District | 1                        |
| City Council Ward            | OKC 2                    |
| focus                        | School Mascot: Firehawks |

| School named for President Warren G. Harding and fine arts focus |      |                       |  |
|--|------|-----------------------|--|
| STUDENT INFORMATION  |      |                       |  |
| First Quarter Enrollment   | 337  | Special Education     |  |
| Peak Enrollment  | N/A  | Gifted and Talented   |  |
| Total Served   | N/A  | Dropout Rate          |  |
| American Indian  | 3.0% | In-School Suspensions |  |

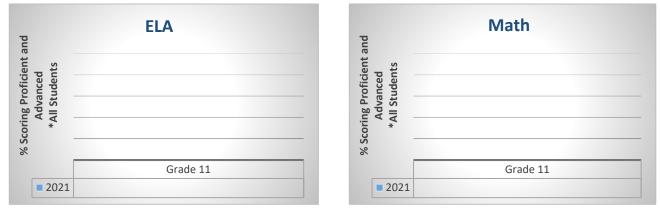
|                            |       |                                  | ,   |            |
|----------------------------|-------|----------------------------------|-----|------------|
| Peak Enrollment            | N/A   | Gifted and Talented              | N/A | Percen     |
| Total Served               | N/A   | Dropout Rate                     | N/A | Attend     |
| American Indian            | 3.0%  | In-School Suspensions            | N/A | Avg Le     |
| Asian                      | 3.0%  | Out-of-School Suspensions        | N/A | Master     |
| Black                      | 24.6% | ADDITIONAL INFORMATION           | l   | Avg Class  |
| Hawaiian/Pacific Islander  | 0.0%  | Media Center Materials           | N/A | Substitute |
| Hispanic                   | 20.4% | Open House Attendance            | N/A | Worker's   |
| White                      | 38.6% | Parent-Teacher Conf Day          | N/A | National   |
| Multi                      | 10.4% | Parent Organization              | N/A |            |
| Females                    | 59.6% | United Way Contributions         | N/A |            |
| Males                      | 40.4% | POST-SECONDARY                   |     |            |
| Avg Daily Attendance       | N/A   | Academic All-State Scholars      | N/A | Advanced   |
| Avg Daily Membership       | N/A   | Oklahoma Academic Scholars       | N/A | Advanced   |
| Attendance Rate            | N/A   | National Merit Scholar Finalists | N/A | Concurre   |
| Avg Number Days Enrolled   | N/A   | Natl Hisp Recog Prgm Recipients  | N/A | Career Te  |
| Attending on Transfer      | N/A   | Scholarship Recipients           | N/A | Foreign La |
| Mobility Rate              | N/A   | Number of Scholarships           | N/A | Honors E   |
| Turnover Rate              | N/A   | Scholarship Awards               | N/A | JROTC En   |
| Truancy Rate               | N/A   | Oklahoma's Promise               | N/A | Participar |
| Economically Disadvantaged | N/A   | ACT Composite                    | N/A |            |
| English Language Learners  | N/A   | College Remediation Rate         | N/A |            |
| Homeless                   | N/A   |                                  |     |            |
|                            |       |                                  |     |            |

|     | STAFF INFORMATION         |     |
|-----|---------------------------|-----|
| N/A | Number of Certified Staff | N/A |

|                               | ,   |
|-------------------------------|-----|
| Percent Minority              | N/A |
| Attendance Rate               | N/A |
| Avg Length of Service (Yrs)   | N/A |
| Masters Degree or Above       | N/A |
| Avg Class Size                | N/A |
| Substitute Teacher Expense    | N/A |
| Worker's Compensation Claims  | N/A |
| National Board Certification  | N/A |
|                               |     |
|                               |     |
| COURSES                       |     |
| Advanced Placement Courses    | N/A |
| Advanced Placement Enrollment | N/A |
|                               |     |

| A  | Advanced Placement Courses    | N/A |
|----|-------------------------------|-----|
| A  | Advanced Placement Enrollment | N/A |
| 'A | Concurrent College Enrollment | N/A |
| 'A | Career Technology Enrollment  | N/A |
| A  | Foreign Language Enrollment   | N/A |
| A  | Honors Enrollment             | N/A |
| A  | JROTC Enrollment              | N/A |
| A  | Participants in Athletics     | N/A |
| A  |                               |     |
|    |                               |     |

**OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT, 2021** 



### Independence Charter Middle School

3232 N.W. 65<sup>th</sup> St., OKC 73116 405-767-3000 http://www.icmsokc.com/

Ms. Amanda Mann, Principal Grades Served: 6-8 Charter Inception: 2000-01

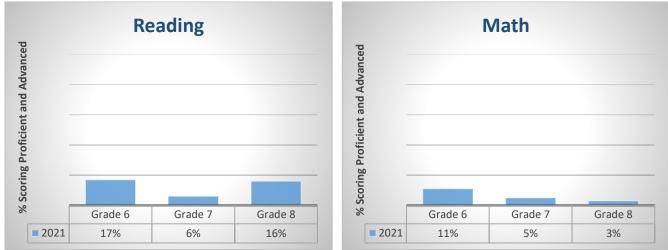


**BUILDING INFORMATION** 

|  |                 |                              | Year Built                        |                           | 1955          |
|--|-----------------|------------------------------|-----------------------------------|---------------------------|---------------|
|  |                 | Additions                    |                                   | 1958, 2013                |               |
|  |                 | Square Footage               |                                   | 42,764                    |               |
|  |                 | and the second second        | Acres in Site                     |                           | 9.31          |
| and the second s | V MERCE I       | ALL STREET                   | Board District Locat              | on                        | 2             |
|  |                 | HALL STREET                  | US Congressional Di               | strict                    | 5             |
|  |                 | State Senate District        | :                                 | 40                        |               |
| and the second   |                 |                              | State House District              |                           | 85            |
| A STREAM AND   |                 |                              | County Commission                 | er District               | 1             |
|  |                 |                              | City Council Ward                 |                           | OKC 2         |
| School named for Independence Street, where the  | e school is loc | ated, and from the idea of b | eing "independent" from tradition | al education School Ma    | ascot: Pariot |
| STUDENT INFORMATION  |                 |                              |                                   | STAFF INFORMAT            | ION           |
| First Quarter Enrollment   | 309             | Homeless                     | 0.6%                              | Number of Certified Staff | 21            |
| Peak Enrollment (09/10/20)   | 311             | Mobility Rate                | 2.3%                              | Percent Minority          | 14.0%         |

| Peak Enrollment (09/10/20) | 311          | Mobility Rate                 | 2.3%  | Percent Minority             | 14.0%   |
|----------------------------|--------------|-------------------------------|-------|------------------------------|---------|
| Total Served               | 311          | Turnover Rate                 | N/A   | Attendance Rate              | 95.0%   |
| American Indian            | 1.6%         | Truancy Rate                  | 0.0%  | Avg Length of Service (Yrs)  | 7.1     |
| Asian                      | 5.2%         | Economically Disadvantaged    | 77.0% | Masters Degree or Above      | 31.0%   |
| Black                      | 34.3%        | English Language Learners     | 15.3% | Avg Class Size               | 15.0    |
| Hawaiian/Pacific Islander  | 0.7%         | Special Education             | 12.8% | Substitute Teacher Expense   | \$3,000 |
| Hispanic                   | 25.9%        | Gifted and Talented           | 8.3%  | Worker's Compensation Claims | 0       |
| White                      | 18.4%        | Dropout Rate                  | 0.0%  | National Board Certification | 0       |
| Multi                      | 13.9%        | In-School Suspensions         | 9     |                              |         |
| Females                    | 56.6%        | Out-of-School Suspensions     | 2     |                              |         |
| Males                      | 43.4%        | Recommended for Retention     | 0.0%  | ADDITIONAL INFORMATIO        | ON      |
| Avg Daily Attendance       | 280.8        | COURSES                       |       | Media Center Materials       | 5,697   |
| Avg Daily Membership       | 307.3        | Career Technology Enrollment  | 0     | Open House Attendance        | 0       |
| Attendance Rate            | 01 40/       | Foreign Language Enrollment   | 107   | Parent-Teacher Conf Day      | 67.0%   |
|                            | 91.4%        | For eight Language Enrollment | 107   | Farent-Teacher Com Day       | 07.070  |
| Avg Number Days Enrolled   | 91.4%<br>162 | Honors Enrollment             | 93    | Parent Organization          | 07.070  |

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



### **Kipp OKC College Prep**

8400 N. Robinson Ave., OKC 73114 405-849-9700

https://www.kippokc.org



Ms. Darius Kirk. Executive Director Grades Served: 4-8 Charter Inception: 2006-07 **BUILDING INFORMATION** 



| Year Built                   | 1963       |
|------------------------------|------------|
| Additions                    | 1966, 2011 |
| Square Footage               | 51,800     |
| Acres in Site                | 6.91       |
| Board District Location      | 2          |
| US Congressional District    | 5          |
| State Senate District        | 48         |
| State House District         | 99         |
| County Commissioner District | 1          |
| City Council Ward            | OKC 7      |

School Mascot: Big Dogs

| STUDENT INFORMATION          |        |                              |       |  |  |
|------------------------------|--------|------------------------------|-------|--|--|
| First Quarter Enrollment     | 465    | Mobility Rate                | 10.0% |  |  |
| Peak Enrollment (10/19/2020) | 465    | Turnover Rate                | 55.0% |  |  |
| Total Served                 | 477    | Truancy Rate                 | 0.0%  |  |  |
| American Indian              | 1.9%   | Economically Disadvantaged   | 94.0% |  |  |
| Asian                        | 0.2%   | English Language Learners    | 20.0% |  |  |
| Black                        | 53.8%  | Special Education            | 11.0% |  |  |
| Hawaiian/Pacific Islander    | 0.0%   | Gifted and Talented          | 6.0%  |  |  |
| Hispanic                     | 33.3%  | Dropout Rate                 | 0.0%  |  |  |
| White                        | 5.2%   | In-School Suspensions        | 1     |  |  |
| Multi                        | 5.6%   | Out-of-School Suspensions    | 11    |  |  |
| Females                      | 46.9%  | Recommended for Retention    | 0.0%  |  |  |
| Males                        | 53.1%  | COURSES                      |       |  |  |
| Avg Daily Attendance         | 380.0  | Career Technology Enrollment | 197   |  |  |
| Avg Daily Membership         | 453.0  | Foreign Language Enrollment  | 268   |  |  |
| Attendance Rate              | 84.0%  | Honors Enrollment            | 150   |  |  |
| Avg Number Days Enrolled     | 150    |                              |       |  |  |
| Attending on Transfer        | 100.0% |                              |       |  |  |
| Homeless                     | 0.0%   |                              |       |  |  |

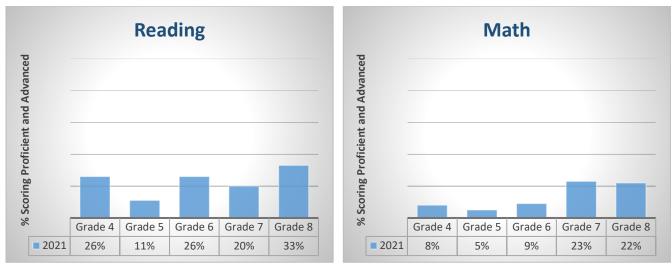
### **STAFF INFORMATION**

| Number of Certified Staff    | 21    |
|------------------------------|-------|
| Percent Minority             | 76.0% |
| Attendance Rate              | N/A   |
| Avg Length of Service (Yrs)  | 3.0   |
| Masters Degree or Above      | N/A   |
| Avg Class Size               | 24.0  |
| Substitute Teacher Expense   | N/A   |
| Worker's Compensation Claims | 0     |
| National Board Certification | 0     |
|                              |       |

### ADDITIONAL INFORMATION

| Media Center Materials   | 11,952 |
|--------------------------|--------|
| Open House Attendance    | 178    |
| Meet the Teacher         | 178    |
| Parent-Teacher Conf Day  | 450    |
| Parent/Tea/Student Org   | 80     |
| United Way Contributions | \$0    |
|                          |        |

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



### John Rex Charter School

500 W. Sheridan Ave., OKC 73102 405-875-0032 http://johnrexschool.org/



School named for John W. Rex, civic leader

### STUDENT INFORMATION

Mr. Dean Ketchum, Head of School Grades Served: PK-8 Charter Inception: 2014-15 BUILDING INFORMATION



| Year Built                   | 2014   |
|------------------------------|--------|
| Additions                    | N/A    |
| Square Footage               | 78,613 |
| Acres in Site                | 2.75   |
| Board District Location      | 4      |
| US Congressional District    | 5      |
| State Senate District        | 46     |
| State House District         | 92     |
| County Commissioner District | 1      |
| City Council Ward            | OKC 6  |

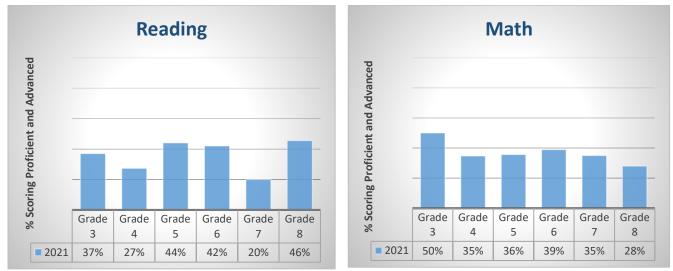
School Mascot: Rockets

| STODENT INFORMATION       |        |                            |          |     |  |  |
|---------------------------|--------|----------------------------|----------|-----|--|--|
| First Quarter Enrollment  | 717    | Attending on Transfer*     | 18.0%    | Nu  |  |  |
| Peak Enrollment           | N/A    | Homeless                   | 0.0%     |     |  |  |
| Total Served              | 750    | Mobility Rate              | 4.5%     |     |  |  |
| American Indian           | 3.8%   | Turnover Rate              | 8.4%     |     |  |  |
| Asian                     | 4.2%   | Truancy Rate               | 0.0%     | ſ   |  |  |
| Black                     | 19.4%  | Economically Disadvantaged | 44.6%    | Av  |  |  |
| Hawaiian/Pacific Islander | 0.1%   | English Language Learners  | 11.9%    | Sul |  |  |
| Hispanic                  | 21.7%  | Special Education          | 15.4%    | Wo  |  |  |
| White                     | 39.1%  | Gifted and Talented        | 8.9%     | Na  |  |  |
| Multi                     | 11.7%  | In-School Suspensions (ES  | 5) 6     |     |  |  |
| Females                   | 50.0%  | Out-of-School Suspensions  | s (ES) 4 | Me  |  |  |
| Males                     | 50.0%  | Recommended for Retenti    | ion 1.2% | Ор  |  |  |
| Avg Daily Attendance      | 686.0  |                            |          | Me  |  |  |
| Avg Daily Membership      | 717.0  |                            |          | Pai |  |  |
| Attendance Rate           | 94.9%  |                            |          | PT  |  |  |
| Avg Number Days Enrolled  | 100.0% | *Neighborhood Charter      |          | Un  |  |  |
|                           | -      |                            |          |     |  |  |

### STAFF INFORMATION

| Number of Certified Staff    | 54       |
|------------------------------|----------|
| Percent Minority             | 12.9%    |
| Attendance Rate              | 97.0%    |
| Avg Length of Service (Yrs)  | N/A      |
| Masters Degree or Above      | 30.0%    |
| Avg Class Size               | 22.0     |
| Substitute Teacher Expense   | \$12,267 |
| Worker's Compensation Claims | s 0      |
| National Board Certification | N/A      |
| ADDITIONAL INFORMATI         | ON       |
| Media Center Materials       | N/A      |
| Open House Attendance        | N/A      |
| Meet the Teacher             | 85.0%    |
| Parent-Teacher Conf Day      | 95.0%    |
| PTA Membership               | 165      |
| United Way Contributions     | N/A      |
|                              |          |

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



NOTE: Some charter school data are self-reported and maintained only at the individual site \*This charter school has an assigned OKCPS feeder area.5.0%

### Santa Fe South Early Childhood Center

2222 S.W. 44<sup>th</sup> St., OKC 73119 405-600-1986



School named for location in city

### STUDENT INFORMATION

Ms. Heidi Avery, Site Administrator Grades Served: PK-1 Charter Inception: 2017-18 **BUILDING INFORMATION** 



| Year Built                   | N/A   |
|------------------------------|-------|
| Additions                    | N/A   |
| Square Footage               | N/A   |
| Acres in Site                | N/A   |
| Board District Location      | 6     |
| US Congressional District    | 5     |
| State Senate District        | 44    |
| State House District         | 93    |
| County Commissioner District | 2     |
| City Council Ward            | OKC 6 |

|                           | STUDENT INFORMATION |                                  |  |
|---------------------------|---------------------|----------------------------------|--|
| First Quarter Enrollment  | 265                 | Homeless                         |  |
| Peak Enrollment           | 265                 | Mobility Rate                    |  |
| Total Served              | 268                 | Turnover Rate                    |  |
| American Indian           | 0.8%                | Truancy Rate                     |  |
| Asian                     | 0.0%                | Economically Disadvantaged       |  |
| Black                     | 0.4%                | English Language Learners        |  |
| Hawaiian/Pacific Islander | 0.0%                | Special Education                |  |
| Hispanic                  | 96.9%               | Gifted and Talented              |  |
| White                     | 1.5%                | In-School Suspensions            |  |
| Multi                     | 0.4%                | Out-of-School Suspensions        |  |
| Females                   | `49.1%              | <b>Recommended for Retention</b> |  |
| Males                     | 50.9%               |                                  |  |
| Avg Daily Attendance      | 250.3               |                                  |  |
| Avg Daily Membership      | 261.8               |                                  |  |
| Attendance Rate           | 95.6%               |                                  |  |
| Avg Number Days Enrolled  | 171                 |                                  |  |
| Attending on Transfer     | 100.0%              |                                  |  |

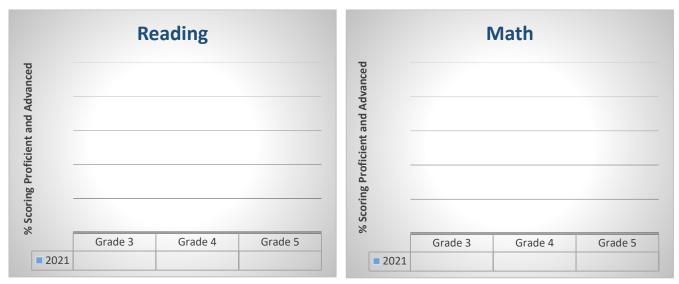
#### **STAFF INFORMATION**

| N/A  | Number of Certified Staff    | N/A  |
|------|------------------------------|------|
| N/A  | Percent Minority             | N/A  |
| N/A  | Attendance Rate              | N/A  |
| N/A  | Avg Length of Service (Yrs)  | N/A  |
| N/A  | Masters Degree or Above      | N/A  |
| N/A  | Avg Class Size               | 22.0 |
| N/A  | Substitute Teacher Expense   | N/A  |
| N/A  | Worker's Compensation Claims | N/A  |
| N/A  | National Board Certification | N/A  |
| N/A  |                              |      |
| 0.2% | ADDITIONAL INFORMATION       |      |

#### ITIONAL INFORMATION

| Media Center Materials   | N/A |
|--------------------------|-----|
| Open House Attendance    | N/A |
| Meet the Teacher         | N/A |
| Parent-Teacher Conf Day  | N/A |
| Parent Organization      | N/A |
| United Way Contributions | N/A |

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



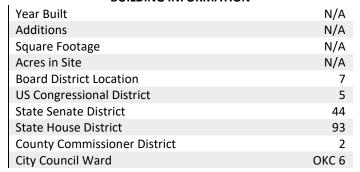
### Santa Fe South Elementary @ The Hills

301 S.E. 38<sup>th</sup> St., OKC 73129 405-606-3916



School named for location in city

| Ms Carma Barlow, Site Administrator |  |  |
|-------------------------------------|--|--|
| Grades Served: PK-5                 |  |  |
| Charter Inception: 2016-17          |  |  |
| BUILDING INFORMATION                |  |  |



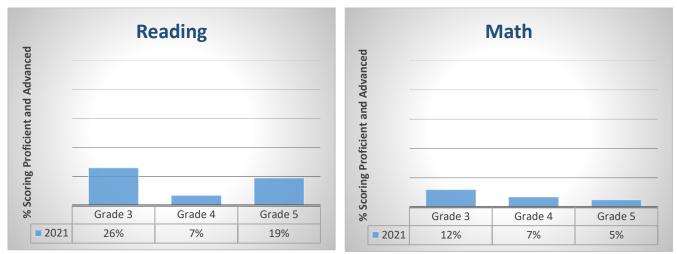
| 9                         | STUDENT INFORMATION |                                  |  |
|---------------------------|---------------------|----------------------------------|--|
| First Quarter Enrollment  | 494                 | Homeless                         |  |
| Peak Enrollment           | 494                 | Mobility Rate                    |  |
| Total Served              | 527                 | Turnover Rate                    |  |
| American Indian           | 0.6%                | Truancy Rate                     |  |
| Asian                     | 0.0%                | Economically Disadvantaged       |  |
| Black                     | 0.0%                | English Language Learners        |  |
| Hawaiian/Pacific Islander | 0.0%                | Special Education                |  |
| Hispanic                  | 96.8%               | Gifted and Talented              |  |
| White                     | 1.4%                | In-School Suspensions            |  |
| Multi                     | 1.2%                | Out-of-School Suspensions        |  |
| Females                   | 51.0%               | <b>Recommended for Retention</b> |  |
| Males                     | 49.0%               |                                  |  |
| Avg Daily Attendance      | 452.6               |                                  |  |
| Avg Daily Membership      | 485.4               |                                  |  |
| Attendance Rate           | 93.2%               |                                  |  |
| Avg Number Days Enrolled  | 161                 |                                  |  |
| Attending on Transfer     | 100.0%              |                                  |  |

#### **STAFF INFORMATION**

| N/A  | Number of Certified Staff    | N/A  |
|------|------------------------------|------|
| N/A  | Percent Minority             | N/A  |
| N/A  | Attendance Rate              | N/A  |
| N/A  | Avg Length of Service (Yrs)  | N/A  |
| N/A  | Masters Degree or Above      | N/A  |
| N/A  | Avg Class Size               | 24.0 |
| N/A  | Substitute Teacher Expense   | N/A  |
| N/A  | Worker's Compensation Claims | N/A  |
| N/A  | National Board Certification | N/A  |
| N/A  |                              |      |
| 0.2% | ADDITIONAL INFORMATION       |      |

|                          | - |     |
|--------------------------|---|-----|
| Media Center Materials   |   | N/A |
| Open House Attendance    |   | N/A |
| Meet the Teacher         |   | N/A |
| Parent-Teacher Conf Day  |   | N/A |
| Parent Organization      |   | N/A |
| United Way Contributions |   | N/A |
|                          |   |     |

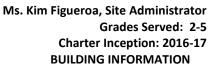
### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



NOTE: Some charter school data are self-reported and maintained only at the individual site

### Santa Fe South Elementary @ Penn Avenue

5325 S. Pennsylvania Ave., OKC 73119 405-681-7480





School named for location in city

Attending on Transfer

|                           | STUDENT INF | ORMATION      |
|---------------------------|-------------|---------------|
| First Quarter Enrollment  | 366         | Homeless      |
| Peak Enrollment           | 367         | Mobility Rate |
| Total Served              | 376         | Turnover Rat  |
| American Indian           | 0.3%        | Truancy Rate  |
| Asian                     | 0.3%        | Economically  |
| Black                     | 0.5%        | English Lang  |
| Hawaiian/Pacific Islander | 0.3%        | Special Educ  |
| Hispanic                  | 97.6%       | Gifted and T  |
| White                     | 0.5%        | In-School Su  |
| Multi                     | 0.5%        | Out-of-Schoo  |
| Females                   | 49.7%       | Recommend     |
| Males                     | 50.3%       |               |
| Avg Daily Attendance      | 356.4       |               |
| Avg Daily Membership      | 364.5       |               |
| Attendance Rate           | 97.8%       |               |
| Avg Number Days Enrolled  | l 170       |               |

| - | Homeress                         | ,,,  |
|---|----------------------------------|------|
| 7 | Mobility Rate                    | N/A  |
| 5 | Turnover Rate                    | N/A  |
| ó | Truancy Rate                     | N/A  |
| ó | Economically Disadvantaged       | N/A  |
| ó | English Language Learners        | N/A  |
| ó | Special Education                | N/A  |
| ó | Gifted and Talented              | N/A  |
| ó | In-School Suspensions            | N/A  |
| ó | Out-of-School Suspensions        | N/A  |
| ò | <b>Recommended for Retention</b> | 0.1% |
| ó |                                  |      |
| ł |                                  |      |
| 5 |                                  |      |
| ó |                                  |      |
| ) |                                  |      |

Year Built

Additions

Square Footage

**Board District Location** 

State House District

City Council Ward

**US Congressional District** State Senate District

**County Commissioner District** 

Acres in Site

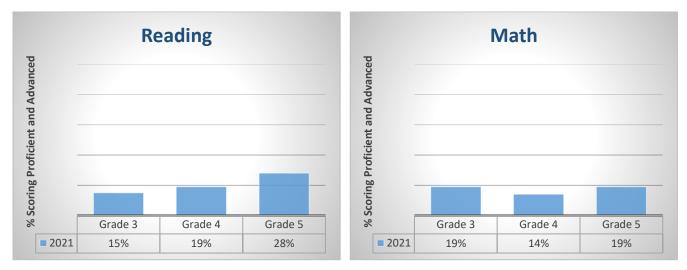
### **STAFF INFORMATION**

| N/A  | Number of Certified Staff    | N/A  |
|------|------------------------------|------|
| N/A  | Percent Minority             | N/A  |
| N/A  | Attendance Rate              | N/A  |
| N/A  | Avg Length of Service (Yrs)  | N/A  |
| N/A  | Masters Degree or Above      | N/A  |
| N/A  | Avg Class Size               | 24.0 |
| N/A  | Substitute Teacher Expense   | N/A  |
| N/A  | Worker's Compensation Claims | N/A  |
| N/A  | National Board Certification | N/A  |
| N/A  |                              |      |
| 0.1% | ADDITIONAL INFORMATION       |      |

#### NAL INFORMAT

| Media Center Materials   | N/A |
|--------------------------|-----|
| Open House Attendance    | N/A |
| Meet the Teacher         | N/A |
| Parent-Teacher Conf Day  | N/A |
| Parent Organization      | N/A |
| United Way Contributions | N/A |

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



NOTE: Some charter school data are self-reported and maintained only at the individual site

100.0%



N/A

N/A

N/A

N/A

6 5

44

93 2

OKC 6

### Santa Fe South SPERO Elementary

4712 S. Santa Fe Ave., OKC 73109 405-600-7038

http://www.santafesouth.org/



Ms. Amanda Kissling, Site Administrator Grades Served: PK-5 Charter Inception: 2017-18 BUILDING INFORMATION



| Year Built                   | 1970's |
|------------------------------|--------|
| Additions                    | N/A    |
| Square Footage               | 20,000 |
| Acres in Site                | 15.0   |
| Board District Location      | 7      |
| US Congressional District    | 5      |
| State Senate District        | 44     |
| State House District         | 92     |
| County Commissioner District | 2      |
| City Council Ward            | OKC 4  |

School named for location in city

#### **STUDENT INFORMATION**

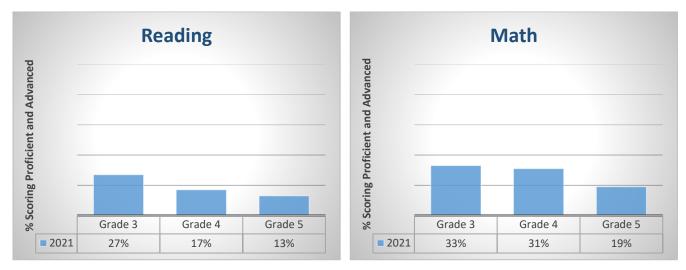
|                           | STUDENT INF |                                  |
|---------------------------|-------------|----------------------------------|
| First Quarter Enrollment  | 487         | Homeless                         |
| Peak Enrollment           | 487         | Mobility Rate                    |
| Total Served              | 509         | Turnover Rate                    |
| American Indian           | 0.6%        | Truancy Rate                     |
| Asian                     | 0.0%        | Economically Disadvantaged       |
| Black                     | 0.2%        | English Language Learners        |
| Hawaiian/Pacific Islander | 0.0%        | Special Education                |
| Hispanic                  | 96.0%       | Gifted and Talented              |
| White                     | 1.4%        | In-School Suspensions            |
| Multi                     | 1.8%        | Out-of-School Suspensions        |
| Females                   | 45.0%       | <b>Recommended for Retention</b> |
| Males                     | 55.0%       |                                  |
| Avg Daily Attendance      | 443.1       |                                  |
| Avg Daily Membership      | 473.1       |                                  |
| Attendance Rate           | 93.7%       |                                  |
| Avg Number Days Enrolled  | 163         |                                  |
| Attending on Transfer     | 100.0%      |                                  |
|                           |             |                                  |

#### **STAFF INFORMATION**

| N/A  | Number of Certified Staff    | N/A  |
|------|------------------------------|------|
| N/A  | Percent Minority             | N/A  |
| N/A  | Attendance Rate              | N/A  |
| N/A  | Avg Length of Service (Yrs)  | N/A  |
| N/A  | Masters Degree or Above      | N/A  |
| N/A  | Avg Class Size               | 24.0 |
| N/A  | Substitute Teacher Expense   | N/A  |
| N/A  | Worker's Compensation Claims | N/A  |
| N/A  | National Board Certification | N/A  |
| N/A  |                              |      |
| 0.1% | ADDITIONAL INFORMATION       |      |

| Media Center Materials   | N/A |
|--------------------------|-----|
| Open House Attendance    | N/A |
| Meet the Teacher         | N/A |
| Parent-Teacher Conf Day  | N/A |
| Parent Organization      | N/A |
| United Way Contributions | N/A |

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



### Santa Fe South Middle School

6921 Plaza Mayor Blvd., OKC 73149 405-635-1053

http://www.santafesouth.org/



School named for location in city

#### **STUDENT INFORMATION**

| STODENTING |   |   |
|------------|---|---|
| 745        | Homeless  | N/A   |
| 748        | Mobility Rate   | N/A   |
| 764        | Turnover Rate   | N/A   |
| 0.3%       | Truancy Rate  | N/A   |
| 0.0%       | Economically Disadvantaged  | N/A   |
| 0.9%       | English Language Learners   | N/A   |
| 0.1%       | Special Education   | N/A   |
| 95.3%      | Gifted and Talented   | N/A   |
| 1.3%       | Dropout Rate  | N/A   |
| 2.1%       | In-School Suspensions   | 20  |
| 50.6%      | Out-of-School Suspensions   | 84  |
| 49.4%      | Recommended for Retention   | 0.0%  |
| 686.8      | COURSES   |   |
| 741.9      | Career Technology Enrollment  | N/A   |
| 92.6%      | Foreign Language Enrollment   | N/A   |
| 170        | Honors Enrollment   | N/A   |
| 100.0%     | Participants in Athletics   | N/A   |
|            | 745<br>748<br>764<br>0.3%<br>0.0%<br>0.9%<br>0.1%<br>95.3%<br>1.3%<br>2.1%<br>50.6%<br>49.4%<br>686.8<br>741.9<br>92.6% | 748Mobility Rate764Turnover Rate0.3%Truancy Rate0.0%Economically Disadvantaged0.9%English Language Learners0.1%Special Education95.3%Gifted and Talented1.3%Dropout Rate2.1%In-School Suspensions50.6%Out-of-School Suspensions49.4%Recommended for Retention686.8COURSES741.9Career Technology Enrollment92.6%Foreign Language Enrollment4170Honors Enrollment |

### Mr. Daniel Buckmaster, Site Administrator Grades Served: 6-8 Charter Inception: 2005-06 **BUILDING INFORMATION**

| Year Built                   | N/A   |
|------------------------------|-------|
| Additions                    | N/A   |
| Square Footage               | N/A   |
| Acres in Site                | N/A   |
| Board District Location      | 7     |
| US Congressional District    | 5     |
| State Senate District        | 43    |
| State House District         | 54    |
| County Commissioner District | 2     |
| City Council Ward            | OKC 4 |
|                              |       |

School Mascot: Saint Bernard

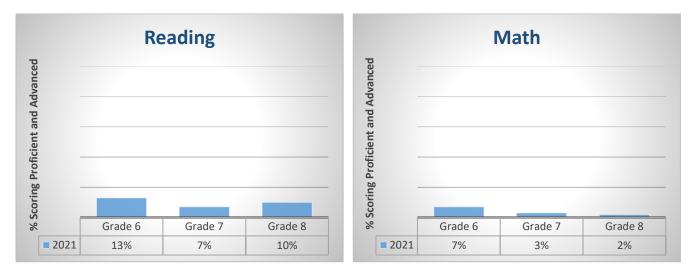
### **STAFF INFORMATION**

| N/A | Number of Certified Staff    | N/A  |
|-----|------------------------------|------|
| N/A | Percent Minority             | N/A  |
| N/A | Attendance Rate              | N/A  |
| N/A | Avg Length of Service (Yrs)  | N/A  |
| N/A | Masters Degree or Above      | N/A  |
| N/A | Avg Class Size               | 25.0 |
| N/A | Substitute Teacher Expense   | N/A  |
| N/A | Worker's Compensation Claims | N/A  |
| N/A | National Board Certification | N/A  |
| 20  |                              |      |

### ADDITIONAL INFORMATION

|     | Media Center Materials   | N/A |
|-----|--------------------------|-----|
| N/A | Open House Attendance    | N/A |
| N/A | Parent-Teacher Conf Day  | N/A |
| N/A | Parent Organization      | N/A |
| N/A | United Way Contributions | N/A |

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**



### Santa Fe South High School

6921 Plaza Mayor Blvd., OKC 73149 405-631-6100

http://www.santafesouth.org/



School named for location in city

First Quarter Enrollment

Hawaiian/Pacific Islander

Avg Daily Attendance

Avg Daily Membership

Attending on Transfer

Avg Number Days Enrolled

**Economically Disadvantaged** 

**English Language Learners** 

Attendance Rate

**Mobility Rate** 

**Turnover Rate** 

**Truancy Rate** 

Homeless

Peak Enrollment

American Indian

**Total Served** 

Asian

Black

Hispanic

Females

White

Multi

Males

#### STUDENT INFORMATION

1,076

1,178

0.6%

0.0%

0.8%

0.0%

95.6%

1.5%

1.5%

50.8%

49.2%

949.6

1,053.0

90.2%

100.0%

156

N/A

N/A

N/A

N/A

N/A

N/A

N/A

Special Education

**Dropout Number** 

Gifted and Talented

**In-School Suspensions Out-of-School Suspensions** 

Media Center Materials

**Open House Attendance** 

Parent-Teacher Conf Day

**United Way Contributions** 

Academic All-State Scholars

Scholarship Recipients

Scholarship Awards

**Oklahoma's Promise** 

**ACT Composite** 

Number of Scholarships

**College Remediation Rate** 

**Oklahoma Academic Scholars** 

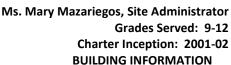
National Merit Scholar Finalists

Natl Hisp Recog Prgm Recipients

Parent Organization

**ADDITIONAL INFORMATION** 

POST-SECONDARY



N/A

0

4

0

0

N/A

N/A

N/A

N/A

N/A

N/A



| Year Built                   | N/A   |
|------------------------------|-------|
| Additions                    | N/A   |
| Square Footage               | N/A   |
| Acres in Site                | N/A   |
| Board District Location      | 7     |
| US Congressional District    | 5     |
| State Senate District        | 43    |
| State House District         | 54    |
| County Commissioner District | 2     |
| City Council Ward            | OKC 4 |

School Mascot: Saint Bernard

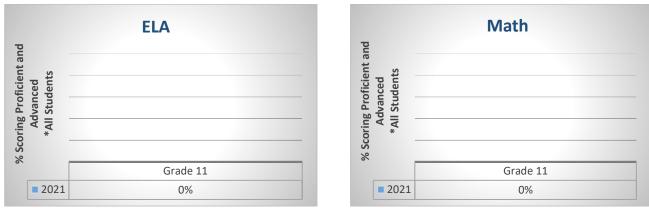
#### **STAFF INFORMATION**

|     | ••••••••••••••••             |      |
|-----|------------------------------|------|
| N/A | Number of Certified Staff    | N/A  |
| N/A | Percent Minority             | N/A  |
| N/A | Attendance Rate              | N/A  |
| 10  | Avg Length of Service (Yrs)  | N/A  |
| 76  | Masters Degree or Above      | N/A  |
|     | Avg Class Size               | 25.0 |
| N/A | Substitute Teacher Expense   | N/A  |
| N/A | Worker's Compensation Claims | N/A  |
| N/A | National Board Certification | N/A  |
| N/A |                              |      |
| -   |                              |      |

### COURSES

| Advanced Placement Courses    | N/A |
|-------------------------------|-----|
| Advanced Placement Enrollment | N/A |
| Concurrent College Enrollment | N/A |
| Career Technology Enrollment  | N/A |
| Foreign Language Enrollment   | N/A |
| Honors Enrollment             | N/A |
| JROTC Enrollment              | N/A |
| Participants in Athletics     | N/A |
|                               |     |

**OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT, 2021** 



### Santa Fe South Pathways Middle College

7777 S. May Ave., OKC 73159 405-682-7840

http://www.santafesouth.org/

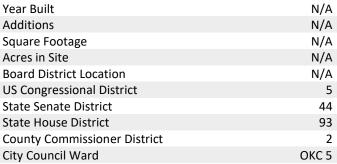


School named for location in city

### **STUDENT INFORMATION**

Mr. Chris McAdoo, Site Administrator Grades Served: 9-12 Charter Inception: 2014-15 **BUILDING INFORMATION** 

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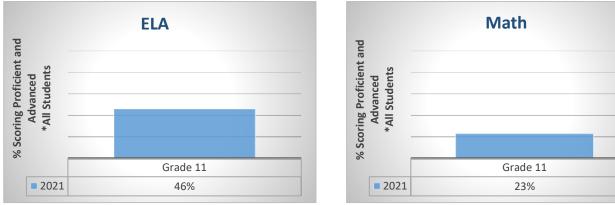
School Mascot: Saints

. . . . 1

**STAFF INFORMATION** 

| First Quarter Enrollment   | 203  | Special Education  | N/A                                       | Number of Certified Staff  | N/A                      |
|--|--|--|---|--|--------------------------|
| Peak Enrollment  | 209  | Gifted and Talented  | N/A                                       | Percent Minority   | N/A                      |
| Total Served   | 214  | Dropout Rate   | 0.0%                                      | Attendance Rate  | N/A                      |
| American Indian  | 0.5%   | In-School Suspensions  | 4   | Avg Length of Service (Yrs)  | N/A                      |
| Asian  | 0.0%   | Out-of-School Suspensions  | 3   | Masters Degree or Above  | N/A                      |
| Black  | 1.5%   | ADDITIONAL INFORM  | ATION                                     | Avg Class Size   | 25.0                     |
| Hawaiian/Pacific Islander  | 0.5%   | Media Center Materials   | N/A                                       | Substitute Teacher Expense   | N/A                      |
| Hispanic   | 88.6%  | Open House Attendance  | N/A                                       | Worker's Compensation Claims   | N/A                      |
| White  | 6.9%   | Parent-Teacher Conf Day  | N/A                                       | National Board Certification   | N/A                      |
| Multi  | 2.0%   | Parent Organization  | N/A                                       |  |                          |
| Females  | 53.2%  | United Way Contributions   | N/A                                       |  |                          |
| Males  | 46.8%  | POST-SECONDAR  | Y   | COURSES  |                          |
| Avg Daily Attendance   | 190.7  | Academic All-State Scholars  | 6 O                                       | Advanced Placement Courses   | N/A                      |
| Avg Daily Membership   | 198.3  | Oklahoma Academic Schola   | rs O                                      | Advanced Placement Enrollment  | N/A                      |
| rug bany membership  |  |  |   |  |                          |
| Attendance Rate  | 96.2%  | National Merit Scholar Fina  | lists 0                                   | Concurrent College Enrollment  | N/A                      |
| • • •  |  | National Merit Scholar Fina<br>Natl Hisp Recog Prgm Recip  |   | Concurrent College Enrollment<br>Career Technology Enrollment  | N/A<br>N/A               |
| Attendance Rate  | 96.2%  |  |   | <u>~</u>   |                          |
| Attendance Rate<br>Avg Number Days Enrolled  | 96.2%<br>162                                 | Natl Hisp Recog Prgm Recip   | ients 0                                   | Career Technology Enrollment   | N/A                      |
| Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer   | 96.2%<br>162<br>100.0%                       | Natl Hisp Recog Prgm Recip<br>Scholarship Recipients   | ients 0<br>33                             | Career Technology Enrollment<br>Foreign Language Enrollment  | N/A<br>N/A               |
| Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Mobility Rate                                  | 96.2%<br>162<br>100.0%<br>N/A                | Natl Hisp Recog Prgm Recip<br>Scholarship Recipients<br>Number of Scholarships   | ients 0<br>33<br>189                      | Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment                     | N/A<br>N/A<br>N/A        |
| Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Mobility Rate<br>Turnover Rate                 | 96.2%<br>162<br>100.0%<br>N/A<br>N/A         | Natl Hisp Recog Prgm Recip<br>Scholarship Recipients<br>Number of Scholarships<br>Scholarship Awards                       | ients 0<br>33<br>189<br>\$3,057,388       | Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment<br>JROTC Enrollment | N/A<br>N/A<br>N/A<br>N/A |
| Attendance Rate<br>Avg Number Days Enrolled<br>Attending on Transfer<br>Mobility Rate<br>Turnover Rate<br>Truancy Rate | 96.2%<br>162<br>100.0%<br>N/A<br>N/A<br>0.5% | Natl Hisp Recog Prgm Recip<br>Scholarship Recipients<br>Number of Scholarships<br>Scholarship Awards<br>Oklahoma's Promise | ients 0<br>33<br>189<br>\$3,057,388<br>11 | Career Technology Enrollment<br>Foreign Language Enrollment<br>Honors Enrollment<br>JROTC Enrollment | N/A<br>N/A<br>N/A<br>N/A |

**OKLAHOMA COLLEGE AND CAREER READINESS ASSESSMENT, 2021** 



NOTE: Some charter school data are self-reported and maintained only at the individual site



## Stanley Hupfeld Academy at Western Village

1508 N.W. 106<sup>th</sup> St., OKC 73114 405-751-1774

http://www.wvacademy.com/



|   | -        | Ser. |   |   |
|---|----------|------|---|---|
| 1 | -        |      | 1 |   |
|   |          | ka s |   | ~ |
|   | - Marine |      |   |   |
| 2 |          |      |   |   |

School named for Stanley Hupfeld, prominent city leader STUDENT INFORMATION

| First Quarter Enrollment   | 330                       | Attending on Transfer*           |  |  |  |  |  |
|----------------------------|---------------------------|----------------------------------|--|--|--|--|--|
| Peak Enrollment (10/01/20) | 331                       | Mobility Rate                    |  |  |  |  |  |
| Total Served               | 333                       | Turnover Rate                    |  |  |  |  |  |
| American Indian            | 1.5%                      | Truancy Rate                     |  |  |  |  |  |
| Asian                      | 0.9%                      | Economically Disadvantaged       |  |  |  |  |  |
| Black                      | 56.7%                     | English Language Learners        |  |  |  |  |  |
| Hawaiian/Pacific Islander  | 0.0%                      | Homeless                         |  |  |  |  |  |
| Hispanic                   | 20.3%                     | Special Education                |  |  |  |  |  |
| White                      | 8.8%                      | Gifted and Talented              |  |  |  |  |  |
| Multi                      | 11.8%                     | In-School Suspensions            |  |  |  |  |  |
| Females                    | 42.7%                     | Out-of-School Suspensions        |  |  |  |  |  |
| Males                      | 57.3%                     | <b>Recommended for Retention</b> |  |  |  |  |  |
| Avg Daily Attendance       | 320.0                     |                                  |  |  |  |  |  |
| Avg Daily Membership       | 324.0                     |                                  |  |  |  |  |  |
| Attendance Rate            | 98.7%                     |                                  |  |  |  |  |  |
| Avg Number Days Enrolled   | 156 *Neighborhood Charter |                                  |  |  |  |  |  |

Ms. Tobi Campbell, Director Ms. Ruthie Rayner, Principal Grades Served: PK-5 Charter Inception: 2000-01 **BUILDING INFORMATION** 

| Year Built           |                                 |   | 1963                                  |  |  |  |  |  |
|----------------------|---------------------------------|---|---------------------------------------|--|--|--|--|--|
| Additions            |                                 |   | 1966                                  |  |  |  |  |  |
| Square Foot          | age                             |   | 49,970                                |  |  |  |  |  |
| Acres in Site        |                                 |   | 7.38                                  |  |  |  |  |  |
| Board Distric        | ct Locatio                      | วท  | 1                                     |  |  |  |  |  |
| US Congress          | ional Dis                       | trict   | 5                                     |  |  |  |  |  |
| State Senate         | District                        |   | 48                                    |  |  |  |  |  |
| State House District |                                 |   |                                       |  |  |  |  |  |
| County Com           | missione                        | r District  | 3                                     |  |  |  |  |  |
| City Council Ward Vi |                                 |   |                                       |  |  |  |  |  |
|                      |                                 |   |                                       |  |  |  |  |  |
|                      |                                 | School Mascot   | : Eagle                               |  |  |  |  |  |
|                      |                                 | School Mascot<br>STAFF INFORMATION  | : Eagle                               |  |  |  |  |  |
| fer*                 | 0.0%                            |   | Eagle :: 22                           |  |  |  |  |  |
| fer*                 | 0.0%<br>17.0%                   | STAFF INFORMATION   | U                                     |  |  |  |  |  |
| fer*                 |                                 | STAFF INFORMATION<br>Number of Certified Staff  | 22                                    |  |  |  |  |  |
| fer*                 | 17.0%                           | STAFF INFORMATION<br>Number of Certified Staff<br>Percent Minority  | 22<br>24.0%                           |  |  |  |  |  |
| fer*<br>vantaged     | 17.0%<br>15.0%                  | STAFF INFORMATION<br>Number of Certified Staff<br>Percent Minority<br>Attendance Rate   | 22<br>24.0%<br>85.0%                  |  |  |  |  |  |
|                      | 17.0%<br>15.0%<br>0.0%          | STAFF INFORMATION<br>Number of Certified Staff<br>Percent Minority<br>Attendance Rate<br>Avg Length of Service (Yrs)                            | 22<br>24.0%<br>85.0%<br>10.0          |  |  |  |  |  |
| vantaged             | 17.0%<br>15.0%<br>0.0%<br>98.0% | STAFF INFORMATION<br>Number of Certified Staff<br>Percent Minority<br>Attendance Rate<br>Avg Length of Service (Yrs)<br>Masters Degree or Above | 22<br>24.0%<br>85.0%<br>10.0<br>27.0% |  |  |  |  |  |

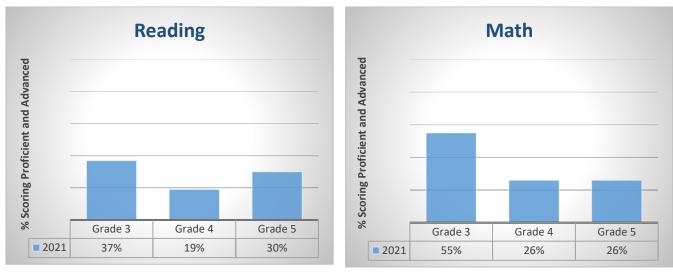
Worker's Compensation Claims 0 National Board Certification 1 **ADDITIONAL INFORMATION** Media Center Materials \$7,804 **Open House Attendance** 98.0% Meet the Teacher 98.0% Parent-Teacher Conf Day 98.0% **Parent Organization** N/A **United Way Contributions** N/A

### **OKLAHOMA SCHOOL TESTING PROGRAM, 2021**

10.0%

0

0 5.0%



Blank = N/A \*This charter school has an assigned OKCPS feeder area.

NOTE: Some charter school data are self-reported and maintained only at the individual site \*This charter school has an assigned OKCPS feeder area.

# Appendix



### SCHOOL FEEDER PATTERNS

2020-2021

### CAPITOL HILL HS

Wheeler MS Shidler Chavez Capitol Hill MS Heronville Lee <u>Webster Ms</u> Bodine Fillmore Hayes

| GRANT HS     |
|--------------|
| Roosevelt MS |
| Adams        |
| Arthur       |
| Coolidge     |

### Jefferson MS Hillcrest Prairie Queen Southern Hills

### DOUGLASS HS

Moon MS Eugene Field King Parks Wilson John Rex

### STAR SPENCER HS Star Spencer MS

Willow Brook Spencer Rogers

### JOHN MARSHALL HS

John Marshall MS Britton Nichols Hills Monroe Quail Creek Ridgeview Stanley Hupfeld

### NORTHWEST CLASSEN HS

<u>Mary Golda Ross</u> Esperanza Rockwood Van Buren Taft MS Buchanan Cleveland Hawthorne Kaiser Mark Twain

### LIST OF SCHOOLS BY BOARD DISTRICT

2020-2021

### **DISTRICT 1**

Britton ES Quail Creek ES Ridgeview ES John Marshall MS John Marshall HS Harding Charter Prep HS Stanley Hupfeld ES

#### **DISTRICT 4**

Eugene Field ES Hawthorne ES Wilson ES Capitol Hill MS Classen SAS MS Emerson HS Extended Educational Services John Rex ES/MS Harding Fine Arts HS

### **DISTRICT 6**

Arthur ES Coolidge ES Esperanza ES Fillmore ES Heronville ES Hillcrest ES Prairie Queen ES Van Buren ES Jefferson MS Roosevelt MS Emerson South Mid-High Grant HS Santa Fe South Early Childhood Santa Fe South ES (S. Penn)

### DISTRICT 2

Horace Mann Early Childhood Johnson Early Childhood Monroe ES Nichols Hills ES Belle Isle MS 5-6 Belle Isle MS 7-8 Putnam Heights MS Academy Putnam Heights HS Academy Independence MS Kipp Reach College Preparatory

### **DISTRICT 5**

King ES Parks ES Rogers ES Shidler ES Spencer ES Willow Brook ES Moon MS Star Spencer MS Wheeler MS Classen SAS @ NE HS Douglass HS Star Spencer HS

### **DISTRICT 7**

Bodine ES Chavez ES Hayes ES Lee ES Southern Hills ES Southeast MS Webster MS Capitol Hill HS Southeast HS Santa Fe South SPERO ES Santa Fe South ES (The Hills) Santa Fe South MS Santa Fe South HS

#### **DISTRICT 3**

Adams ES Buchanan ES Cleveland ES Kaiser ES Mark Twain ES Rockwood ES Mary Golda Ross MS Taft MS Northwest Classen HS

### OKLAHOMA CITY PUBLIC SCHOOLS SPECIAL INSTRUCTIONAL PROGRAMS

| PROGRAM NAME                 | PROGRAM SUMMARY  |
|------------------------------|--|
| ACADEMIC ACHIEVEMENT (AA/MS) | Innovative coursework for middle school students designed to reinforce and enrich learning concepts in reading/language arts and math.   |
| ACHIEVE 3000                 | Online differentiated instruction that engages all learners at their individual reading levels and challenges them to improve their literacy skills by increasing their ability to read, comprehend, apply, and communicate information derived from complex text.   |
| ACT-AMERICA'S CHOICE         | This comprehensive instructional system includes rigorous core syllabi and model<br>units, end-of-course examinations, formative assessment tools, intervention and<br>acceleration programs, and professional development, all designed to help ensure<br>that students are ready for college and careers without a need for remediation. |
| ADVANCED PLACEMENT           | AP gives high school students a chance to do college level work and gain valuable<br>skills and study habits for college. Students who get a "qualifying" grade on the AP<br>Exam may receive college credit.  |
| AVID                         | Advanced Via Individual Determination provides research-based strategies and curriculum designed to prepare students for success in high school, college, and a career, especially students traditionally underrepresented in higher education.  |
| EARLY BIRDS                  | A free family-based program that provides parents with the information and tools they need to prepare their child to enter kindergarten ready and eager for school.  |
| EL NEWCOMER ACADEMY          | The academy is for students who are new to the country and with limited proficiency in English. These newcomers spend the next years simultaneously learning English and developing content proficiency on the road toward graduation.   |
| ENHANCEMENT (HS)             | Innovative coursework for high school students designed to reinforce and enrich learning concepts in reading/language arts and math.   |
| GEAR UP                      | Discretionary grant program designed to increase the number of low-income<br>students who are prepared to be successful in postsecondary education.<br>Preparation and planning resources, readiness tools, and scholarship opportunities<br>are provided.   |
| GENERATION CITIZEN           | Civics curriculum enabling students to have an understanding of how they can effect real, lasting change in their communities.   |
| GREAT EXPECTATIONS           | Great Expectations is an eclectic approach to teaching that emphasizes the behavioral component of classroom instruction.  |
| HEAD START                   | Head Start is a comprehensive child development program which serves children from birth to age five, pregnant women, and their families. The goal is to increase school readiness of young children in low-income families.   |
| HEALTHY SCHOOLS OK           | This program focuses on injury prevention, cardiovascular disease prevention, cancer control, and physical fitness.  |

| JROTC                                   | JROTC is a high school program where military courses are given during regular<br>school hours in addition to many out-of-classroom activities. Students learn the<br>basics in military history, government, technology awareness, and current events.<br>The main focus is on developing leadership skills as well as how to study, take<br>tests, interview for jobs, and learn first aid skills. |
|---|--|
| JUNIOR ACHIEVEMENT                      | Junior Achievement teaches students how they can impact the world around them as individuals, workers, and consumers. This program prepares students for future economic and workforce issues they will face.  |
| JUNIOR BOTBALL                          | Interactive program developed to teach STEM fundamentals and help students of all levels achieve subject mastery through hands on robotic activities.  |
| KENNEDY CENTER<br>PARTNERS IN EDUCATION | Schools develop a vision and long-range plan for arts integration, select<br>from various introductory and in-depth professional learning options, and receive<br>technical assistance from more experienced schools and the Kennedy Center for<br>the Performing Arts.  |
| LINK CREW                               | A high school transition program that welcomes freshmen and makes them feel<br>comfortable throughout the first year of high school. Mentors from the senior and<br>junior classes guide the freshmen to discover what it takes to be successful.  |
| PBIS                                    | Positive Behavior Interventions and Supports (PBIS) is a proactive approach to establishing the behavioral supports and social culture needed for all students in a school to achieve social, emotional and academic success.  |
| ROBOTICS                                | Provides knowledge and skill to tackle problems in the core subjects of science, technology, engineering, and mathematics by gathering information, evaluating it, and presenting effective solutions. The program encourages important life skills such as teamwork, communication, and project-based organization.   |
| SCHOOL-TO-WORK                          | Combines classes at school with hands-on-learning and training in the workplace,<br>building partnerships between schools and employers focusing on local needs for<br>today's demanding jobs.   |
| SMART START                             | Smart Start is an early childhood collaborative to assure that children are healthy and ready for 1 <sup>st</sup> grade. Activities include parenting education, child development, family literacy, arts and crafts, community mobilization, and overall family support.  |
| STRIVING READERS                        | Addresses the literacy needs and improves the learning outcomes of children from birth through Grade 12 using clear content standards in the areas of pre-literacy, reading, and writing.  |
| SUMMIT PERSONALIZED LEARNING            | Enables teachers to customize instruction for individual student needs while students become self-directed learners and develop habits to help them succeed h continuing education, career, and life.  |

# SCHOOL INSTRUCTIONAL PROGRAMS/OTHER 2020-21

|                | Academic Achievement (AA/MS) | Achieve 3000 | ACT/America's Choice | Advanced Placement | AVID | Early Birds | EL Newcomer Academy | Enhancement (HS) | Robotics | Gear Up | Generation Citizen | Great Expectations | Headstart | Healthy Schools OK | JROTC | Junior Achievement | Junior Botball | Kennedy Center | Link Crew | PBIS | School-To-Work | Smart Start | Striving Readers | Summit Personalized Learning |
|----------------|------------------------------|--------------|----------------------|--------------------|------|-------------|---------------------|------------------|----------|---------|--------------------|--------------------|-----------|--------------------|-------|--------------------|----------------|----------------|-----------|------|----------------|-------------|------------------|------------------------------|
| Adams          |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | х    |                | х           |                  |                              |
| Arthur         |                              |              |                      |                    |      |             | х                   |                  |          |         |                    |                    |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Bodine         |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Britton        |                              | х            |                      |                    | х    |             |                     |                  |          |         |                    | х                  |           |                    |       |                    |                |                |           | х    |                | Х           |                  |                              |
| Buchanan       |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  | х         |                    |       |                    |                |                |           |      |                | х           |                  |                              |
| Cesar Chavez   |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    | х         | х                  |       |                    |                | х              |           | х    |                | х           |                  |                              |
| Cleveland      |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  |           |                    |       |                    |                |                |           | х    |                | х           |                  |                              |
| Coolidge       |                              |              |                      |                    |      | х           |                     |                  |          |         |                    |                    |           | х                  |       |                    | х              |                |           | х    |                | х           |                  |                              |
| Esperanza      |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Eugene Field   |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  |           | х                  |       |                    | х              |                |           | х    |                | х           |                  |                              |
| Fillmore       |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  |           | х                  |       |                    | х              |                |           | х    |                | х           |                  |                              |
| Hawthorne      |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  |           | х                  |       | х                  | х              |                |           | х    |                | х           |                  |                              |
| Hayes          |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Heronville     |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Hillcrest      |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Kaiser         |                              |              |                      |                    |      | х           |                     |                  |          |         |                    |                    |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| King           |                              | х            |                      |                    | х    | х           |                     |                  |          |         |                    |                    | х         | х                  |       | х                  | х              |                |           | х    |                | х           | х                |                              |
| Adelaide Lee   |                              |              |                      |                    |      | х           |                     |                  |          |         |                    |                    | х         | х                  |       |                    | х              |                |           | х    |                | х           |                  |                              |
| Mark Twain     |                              |              |                      |                    |      | х           |                     |                  |          |         |                    |                    |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Monroe         |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  | х         | х                  |       |                    |                |                |           | х    |                |             |                  |                              |
| Nichols Hills  |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  |           | х                  |       |                    | х              |                |           | х    |                | х           |                  |                              |
| Parks          |                              |              |                      |                    | х    | х           |                     |                  | х        |         |                    |                    | х         | х                  |       |                    | х              |                |           | х    |                | х           | х                |                              |
| Prairie Queen  |                              |              |                      |                    |      |             |                     |                  | х        |         |                    |                    |           | х                  |       | х                  |                |                |           | х    |                | х           |                  |                              |
| Quail Creek    |                              |              |                      |                    |      |             |                     |                  |          |         |                    | х                  |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Ridgeview      |                              |              |                      |                    |      | х           |                     |                  |          |         |                    | х                  |           | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Rockwood       |                              | х            |                      |                    | х    |             |                     |                  |          |         |                    |                    | х         | х                  |       |                    |                |                |           | х    |                |             |                  |                              |
| Rogers         |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           | х                  |       |                    | х              |                |           | х    |                |             |                  |                              |
| Shidler        |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           |      |                |             |                  |                              |
| Southern Hills |                              |              |                      |                    |      | х           |                     |                  |          |         |                    |                    |           | х                  |       | х                  | х              |                |           | х    |                | х           |                  |                              |
| Spencer        |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    | х              |                |           | х    |                |             |                  |                              |
| Van Buren      |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    | х         | х                  |       |                    |                |                |           | х    |                | х           |                  |                              |
| Willow Brook   |                              |              |                      |                    |      | х           |                     |                  |          |         |                    |                    | х         |                    |       |                    |                |                |           | х    |                | Х           |                  |                              |
| Wilson         |                              |              |                      |                    |      | х           |                     |                  |          |         |                    | х                  |           | х                  |       |                    |                | х              |           | х    |                | х           |                  |                              |

|                     | Academic Achievement (AA/MS) | Achieve 3000 | ACT/America's Choice | Advanced Placement | AVID | Early Birds | EL Newcomer Academy | Enhancement (HS) | Robotics | Gear Up | Generation Citizen | Great Expectations | Headstart | Healthy Schools OK | JROTC | Junior Achievement | Junior Botball | Kennedy Center | Link Crew | PBIS | School-To-Work | Smart Start | Striving Readers | Summit Personalized Learning |
|---------------------|------------------------------|--------------|----------------------|--------------------|------|-------------|---------------------|------------------|----------|---------|--------------------|--------------------|-----------|--------------------|-------|--------------------|----------------|----------------|-----------|------|----------------|-------------|------------------|------------------------------|
| Belle Isle MS       |                              |              |                      |                    |      |             |                     |                  |          | Х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Capitol Hill MS     |                              | х            |                      |                    |      |             | х                   |                  |          | х       |                    | Х                  |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Classen SAS MS      |                              |              |                      | х                  |      |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Jefferson MS        | х                            | х            |                      |                    | х    |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  | х                            |
| John Marshall MS    | Х                            | х            |                      |                    | х    |             |                     |                  |          | Х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Moon MS             |                              | х            |                      |                    | х    |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             | х                |                              |
| Roosevelt MS        | х                            | х            |                      |                    | х    |             | х                   |                  |          | х       |                    |                    |           |                    |       | х                  |                |                |           | х    |                |             |                  | х                            |
| Mary Golda Ross     |                              | х            |                      |                    | х    |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                | х              |           | х    |                |             |                  |                              |
| Southeast MS        |                              | х            |                      |                    | х    |             |                     |                  |          | х       |                    |                    |           | Х                  |       |                    |                |                |           |      |                |             |                  |                              |
| Star Spencer MS     | х                            | х            |                      |                    | х    |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Taft MS             |                              | х            |                      |                    |      |             | х                   |                  |          | х       |                    |                    |           | х                  |       |                    |                |                |           | х    |                |             |                  |                              |
| Webster MS          | х                            | х            |                      |                    | х    |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  | х                            |
| Wheeler MS          |                              | х            |                      |                    | х    |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Capitol Hill        |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    | х     |                    |                |                | х         | х    |                |             |                  |                              |
| Classen SAS @ NE    |                              |              |                      | х                  |      |             |                     |                  |          | х       |                    |                    |           |                    | х     |                    |                |                |           | х    |                |             |                  |                              |
| Douglass            |                              |              |                      | х                  | х    |             |                     | х                |          | х       |                    |                    |           |                    | х     |                    |                |                |           | х    |                |             | х                |                              |
| Grant               |                              | х            |                      | х                  | х    |             | х                   | х                |          | х       | х                  |                    |           | х                  | х     |                    |                |                |           |      |                |             |                  | х                            |
| John Marshall       |                              | х            |                      | х                  | х    |             |                     | х                |          | х       | х                  |                    |           |                    |       | х                  |                |                |           | х    |                |             |                  |                              |
| Northwest Classen   |                              |              |                      | х                  | х    |             | х                   |                  |          | х       | х                  |                    |           |                    | х     | х                  |                |                |           | х    |                |             |                  |                              |
| Southeast           |                              | х            |                      | х                  | х    |             |                     | х                |          | х       | х                  |                    |           |                    | х     |                    |                |                | х         | х    |                |             |                  |                              |
| Star Spencer        | х                            | х            |                      | х                  | х    |             |                     | х                |          | х       |                    |                    |           |                    | х     |                    |                |                | х         | х    |                |             |                  |                              |
| Emerson North       |                              | х            |                      |                    |      |             |                     |                  |          | х       |                    |                    |           | х                  |       |                    |                |                |           | х    |                |             |                  |                              |
| Emerson South       |                              | х            |                      |                    |      |             |                     |                  |          | х       | х                  |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| EES                 |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Putnam Heights Aca  |                              | х            |                      |                    |      |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| Harding Fine Arts   |                              |              |                      | х                  |      |             |                     |                  |          |         | х                  |                    |           |                    |       |                    |                |                |           |      |                |             |                  |                              |
| Harding Prep        |                              |              |                      | х                  | х    |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           |      |                |             |                  |                              |
| Independence        |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           |      |                |             |                  |                              |
| KIPP                |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           |      |                |             |                  |                              |
| John W Rex          |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           |      |                |             |                  | х                            |
| SFS Early Childhood |                              |              |                      |                    |      | х           |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | х    |                |             |                  |                              |
| SFS @ The Hills     |                              |              |                      |                    |      | x           |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | x    |                |             |                  |                              |
| SFS @ Penn          |                              |              |                      |                    |      | ~           |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | x    |                |             |                  |                              |
| SFS SPERO Elem      |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           |                    |       |                    |                |                |           | x    |                |             |                  |                              |
| SFS Middle School   |                              |              |                      |                    |      |             |                     |                  |          | х       |                    |                    |           |                    |       |                    |                |                |           | x    |                |             |                  |                              |
| SFS High School     |                              |              |                      | х                  |      |             | х                   | х                |          | x       |                    |                    |           |                    |       |                    |                |                |           | ~    |                |             |                  |                              |
| SFS Pathways        |                              |              |                      | ~                  |      |             | ~                   | ~                |          | ~       |                    |                    |           |                    |       |                    |                |                |           |      |                |             |                  | х                            |
| Stanley Hupfeld     |                              |              |                      |                    |      |             |                     |                  |          |         |                    |                    |           | х                  |       |                    | х              |                |           | х    |                |             |                  | ^                            |

### SPECIAL EDUCATION PROGRAMS 2020-21 ELEMENTARY SCHOOLS

|                | Emotional Disturbed | Intellectually Disabled | Multiple Disabilities | Autistic | Special Ed Pre-K | Hearing Impaired | Visually Impaired |
|----------------|---------------------|-------------------------|-----------------------|----------|------------------|------------------|-------------------|
| Adams          | 1                   |                         |                       |          |                  |                  |                   |
| Arthur         |                     | 1                       |                       |          |                  |                  |                   |
| Bodine         | 1                   | 1                       |                       |          | 1                |                  |                   |
| Britton        | 1                   | 1                       |                       |          |                  |                  |                   |
| Buchanan       |                     |                         |                       |          |                  | 2                |                   |
| Cesar Chavez   |                     | 1                       |                       |          | 1                |                  |                   |
| Cleveland      | 1                   |                         |                       |          |                  |                  |                   |
| Coolidge       | 1                   | 1                       |                       |          |                  |                  |                   |
| Esperanza      |                     | 1                       |                       |          |                  |                  |                   |
| Eugene Field   | 1                   | 1                       |                       |          |                  |                  |                   |
| Fillmore       |                     | 1                       |                       |          | 2                |                  |                   |
| Hawthorne      |                     |                         |                       | 1        | 1                |                  |                   |
| Hayes          |                     |                         |                       | 2        |                  |                  |                   |
| Heronville     |                     | 1                       |                       | 2        |                  |                  |                   |
| Hillcrest      |                     |                         | 1                     |          | 1                |                  |                   |
| Kaiser         |                     | 2                       |                       | 2        |                  |                  |                   |
| King           | 1                   |                         | 1                     |          | 1                |                  |                   |
| Lee            |                     | 1                       |                       |          |                  |                  |                   |
| Mark Twain     |                     |                         |                       | 1        |                  |                  |                   |
| Monroe         |                     | 2                       |                       |          | 2                |                  | 1                 |
| Nichols Hills  |                     |                         |                       | 2        |                  |                  |                   |
| Parks          |                     | 1                       |                       | 1        |                  |                  |                   |
| Prairie Queen  | 1                   | 2                       |                       |          |                  |                  |                   |
| Quail Creek    |                     |                         |                       |          | 2                |                  |                   |
| Ridgeview      |                     |                         | 2                     |          |                  |                  |                   |
| Rockwood       |                     | 1                       |                       |          | 1                |                  |                   |
| Rogers         | 1                   | 1                       |                       | 1        |                  |                  |                   |
| Shidler        | 1                   |                         |                       |          |                  |                  |                   |
| Southern Hills |                     |                         |                       | 1        |                  |                  |                   |
| Spencer        | 1                   | 1                       |                       |          |                  |                  |                   |
| Van Buren      |                     |                         | 2                     |          |                  |                  |                   |
| Willow Brook   |                     | 1                       |                       |          | 1                |                  |                   |

### SPECIAL EDUCATION PROGRAMS 2020-21 SECONDARY SCHOOLS

|                      | Emotional Disturbed | Intellectually Disabled | Hearing Impaired | Visually Impaired | Multiple Disabilities | Autisitc |
|----------------------|---------------------|-------------------------|------------------|-------------------|-----------------------|----------|
| Capitol Hill MS      | 1                   | 2                       |                  |                   |                       |          |
| Jefferson MS         | 1                   | 3                       |                  |                   | 2                     |          |
| John Marshall MS     | 1                   | 1                       |                  |                   | 1                     | 1        |
| Moon MS              | 1                   | 1                       |                  |                   | 1                     | 1        |
| Roosevelt MS         | 1                   | 2                       |                  |                   |                       |          |
| Mary Golda Ross MS   |                     | 1                       |                  |                   |                       | 2        |
| Southeast MS         |                     | 1                       |                  |                   |                       | 2        |
| Taft MS              | 2                   | 2                       | 1                |                   |                       |          |
| Webster MS           | 2                   | 2                       |                  |                   |                       |          |
| Wheeler MS           |                     | 1                       |                  |                   |                       |          |
| Capitol Hill HS      | 2                   | 2                       |                  |                   |                       |          |
| Classen SAS @ NE HS  |                     |                         |                  | 1                 |                       |          |
| Douglass HS          | 1                   | 1                       |                  |                   | 1                     | 1        |
| Grant HS             | 2                   | 3                       |                  |                   | 1                     |          |
| John Marshall HS     | 1                   | 2                       |                  |                   | 1                     | 1        |
| Northwest Classen HS | 1                   | 3                       | 1                |                   | 1                     | 1        |
| Southeast HS         |                     | 1                       |                  |                   | 1                     | 1        |
| Star Spencer HS      | 2                   | 2                       |                  |                   |                       |          |

### **RATES, CALCULATIONS, AND TERMS**

Student demographic information is generally based on enrollment at the end of the first quarter of the school year. Additional information follows for the rates, calculations, and terms found on the individual school pages.

#### STUDENT INFORMATION

Attendance Rate - average percent of days students are present

Attending on Transfer – percent of students who have a different regularly assigned school

Average Daily Attendance (ADA) – average number of students present

Average Daily Membership (ADM) - average number of students enrolled

Average Number of Days Enrolled – average number of days students are on roll

<u>Dropout Rate</u> – percent of students in grades 7 through 12 on October 1 dropping out of school during the state reporting period of October 1 through September 30

English Language Learners – percent of students served in the district bilingual program

<u>Economically Disadvantaged</u> – percent of students eligible for free/reduced price meals based on state certification of families receiving Supplemental Nutrition Assistance Program benefits

<u>Gifted and Talented</u> – percent of students classified as gifted by test scores, teacher recommendation, and/or enrollment in advanced classes

Homeless – percent of students eligible for educational options under federal McKinney-Vento legislation

In-School Suspensions – number of suspensions served at school

Mobility Rate - percent of students enrolled for less than the entire school year

Out-of-School Suspensions – number of suspensions served away from school

Recommended for Retention – percent of students recommended to repeat the same grade for the following school year

Special Education – percent of students with an Individualized Education Plan

Truancy Rate – percent of students withdrawn during the year with a truancy withdrawal reason

Turnover Rate – percent of students new to the school from the previous year (PK and Kindergarten excluded)

### **CERTIFIED STAFF INFORMATION (Principals and Teachers)**

Attendance Rate – average percent of days certified staff are present or on professional leave

Average Class Size - average class sizes for teachers of record

Average Length of Service – average educational experience of certified staff

Masters Degree or Above – percent of certified staff with a graduate level college degree

National Board Certification – number of staff certified by National Board for Professional Teaching Standards

Number of Certified Staff - number of certified staff listed with school workforce

Percent Minority - percent of certified staff who are non-white

Substitute Teacher Expense – cost expended for substitute teachers

Worker's Compensation Claims - number of worker's compensation claims filed by school staff

#### ADDITIONAL INFORMATION

Media Center Materials - number of books and educational materials in media center

Open House Attendance – attendance at Open House

Meet the Teacher – opportunity to converse with teachers at the beginning of the school year

Parent-Teacher Conference Day – attendance at Fall Parent-Teacher conference

PTA Membership – dues paying members reported to State Parent-Teacher Association

United Way Contributions – staff and, if applicable, student contributions to United Way

#### POST-SECONDARY

Academic All-State Scholars - number of students recognized by the Oklahoma Foundation for Excellence

ACT Composite – composite ACT (American College Testing Program) college entrance score for high school students

<u>College Remediation Rate</u> – percent of students ('18-19) entering an Oklahoma public college or university as freshmen who took one or more developmental education courses during their first year of college

International Baccalaureate Graduates – number of students receiving an International Baccalaureate (IB) diploma

National Hispanic Recognition Program Recipients - number of students recognized by the College Board

National Merit Scholar Finalists – number of students recognized by the National Merit Scholarship Corporation

Number of Scholarships - total number of scholarships awarded

Oklahoma's Promise – number of 12<sup>th</sup> grade students ('18-19) enrolled in the Oklahoma Higher Learning Access Program

Oklahoma Academic Scholars – number of students recognized by the Oklahoma State Board of Education

Scholarship Awards – multi-year dollar amount of awarded scholarships

Scholarship Recipients – number of students awarded scholarships

### COURSES

Advanced Placement Courses – number of Advanced Placement courses offered by the school

Advanced Placement Enrollment – number of students earning credit in at least one Advanced Placement class

<u>Career Technology Enrollment</u> – number of students earning credit in at least one career technology class at home school or career technology campus

Concurrent College Enrollment – number of students earning credit in at least one college and university class

Foreign Language Enrollment – number of students earning credit in at least one foreign language class

Honors Enrollment – number of students earning credit in at least one honors class

International Baccalaureate Enrollment – number of students earning credit in International Baccalaureate (IB) classes

JROTC Enrollment – number of students earning credit in Junior Reserve Officers Training Corps

Participants in Athletics – number of students earning credit in at least one competitive athletics program

