



# JUMP IN

**JUNE 7<sup>TH</sup>-24<sup>TH</sup>**

## **John Marshall Athletics Enrichment Program**

**JOHN MARSHALL  
JUMP IN-SUMMER  
ATHLETIC  
ENRICHMENT  
PROGRAM**

**JUNE 7<sup>TH</sup>-24<sup>TH</sup>  
M,T,W,TH  
SESSION 1 8-10  
SESSION 2 10-12**

**OPEN TO ALL  
CURRENT JM HS &  
MS ATHLETES**

**WEIGHT TRAINING  
AND AGILITY SKILLS**

**COME HELP CARRY  
ON THE TRADITION!**

**FOR MORE INFO CONTACT**

**Kevin Myers  
JMHS AD  
kfmyers@okcps.org**

**Kevin Russell  
JMMS AD  
klrussell1@okcps.org**